

KANSAS GEOLOGICAL SURVEY

The University of Kansas
1930 Constant Ave
Lawrence KS 66047-3726
phone 785-864-3965
fax 785-864-5317
www.kgs.ku.edu

April 19, 2006

Ms. Faye Trent, Grant Administrator
Great Plains Development, Inc.
P. O. Box 1116
Dodge City, Kansas 67801

RE: Application for Housing Preservation Grant, City of McCracken

Dear Ms. Trent:

I have received your request for comment by the Kansas Geological Survey on an application for a Housing Preservation Grant. The purpose of the grant is to make essential repairs to owner-occupied houses for low and very-low income families in the City of McCracken.

I reviewed the limited information you provided along with data from the McCracken 7½ minute topographic quadrangle, a geologic map and report on the geology of Rush County (Kansas Geological Survey Bulletin #207). The exact locations of the houses to be repaired were not provided. In the case of this project, the conditions are relatively similar throughout the City of McCracken. The city is located on a river terrace composed of alluvium and eolian (wind blown) sediments. These materials are permeable and drain well. Areas of alluvium are potential recharge areas for local aquifers. If hazardous liquids are used or encountered as part of the repairs, necessary precautions should be taken to prevent spills that might lead to aquifer contamination. As stated in your cover letter, it is important to follow requirements with regard to houses in the floodplain. Based on the above information, the Kansas Geological Survey has no knowledge of other geologic factors that would adversely affect this project.

The above discussion represents our best assessment based on the information that the Kansas Geological Survey has about this locality and/or proposed project at the time of this writing. Other geologic conditions, not discussed herein, or for which the Kansas Geological Survey has no knowledge, may affect the viability or safe operation of this facility or property. The information provided in this letter is from regional or countywide studies and should not be used as a substitute for detailed site characterization by a licensed geologist or engineer. It is the responsibility of the applicant to provide any required site characterizations.

Sincerely,

Gregory Ohlmacher
Associate Scientist

Enc.

AGENCY REVIEW TRANSMITTAL FORM

Comment by: May 5, 2006

Transmittal Date: April 4, 2006

PROJECT TITLE: McCracken Housing Preservation Grant

☐ Notification of Intent

CONTACT PERSON: Faye Trent

☒ Pre-application

☐ Final Application

☐ Direct Development

This form provides notification and the opportunity for your agency to review and comment on this proposed project as required by Executive Order 12372. Please complete Parts II and III as appropriate. Your prompt response will be appreciated.

RETURN TO:
Great Plains Development, Inc.
P O Box 1116
Dodge City, KS 67801

PART I

REVIEW AGENCIES/COMMISSIONS

☐ Aging
☐ Agriculture-DWR
☐ Biological Survey
☐ Conservation Comm.
☐ Corporate Comm.
☐ Commerce

☐ Education
☒ Geological Survey, KS
☐ Health & Environment
☐ Historical Society
☐ Human Resources
☐ Social & Rehab. Serv.

☐ State Forester
☐ Transportation
☐ Water Office, KS
☐ Wildlife & Parks

PART II (To be completed by review agency and returned to contact person.)

AGENCY REVIEW COMMENTS

COMMENTS:

See cover letter

PART III (To be completed by review agency and returned to contact person.)

RECOMMENDED ACTION COMMENTS

- ☒ Clearance of the project should be granted.
- ☐ Clearance of the project should not be delayed but the Applicant should (in the final application) address/clarify the questions or concerns indicated above.
- ☐ Clearance of the project should not be granted.
- ☐ Clearance of the project should be delayed until the issues or questions have been clarified.
- ☐ Request the opportunity to review final application prior to submission to the federal funding agency.
- ☐ Request a State Process Recommendation in concurrence with above comments.

DIVISION/AGENCY/COMMISSION

Reviewer's Name:

Gregory C. Ohlmaier

Date:

4/19/06

(8/02/96) PN 430

Great Plains Development, Inc.

(620) 227-6406 • FAX (620) 225-6051
P.O. Box 1116 • 100 Military Plaza, Suite 128 • Dodge City, Kansas 67801
An EDA Economic Development District and SBA Certified Development Company
An Equal Opportunity Lender, Provider and Employer

April 5, 2006

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Morton
Ness
Pawnee
Pratt
Rush
Scott
Seward
Stafford
Stanton
Stevens
Wichita

Satellite Offices at:

1115-C Kansas Plaza
Garden City, Kansas 67846

1320 East First
Pratt, Kansas 67124

Dr. William Harrison
Kansas Geological Survey
1930 Constant Ave KU
Lawrence, Kansas 66047-3726

RE: REQUEST FOR INTERGOVERNMENTAL COMMENTS
Application for Housing Preservation Grant.

Pursuant to the above project, please be advised Great Plains Development, Inc. of Dodge City, Kansas will be submitting a Housing Preservation Grant application for the City of McCracken,

PURPOSE: To make essential repairs to owner-occupied houses of low and very low income families in the City of McCracken.

BENEFICIARIES: Low and very low income homeowners.

COST, SCALE, FUNDS NEEDED AND SOURCE: Total grant application is for \$59,312.00. Estimate is to repair six homes.

ENVIRONMENTAL ISSUES: Clearance from Kansas Historical Society will be obtained on all houses over 50 years old. Federal requirements will be met if any house is in flood plane.

This project will comply with appropriate state laws concerning the application.

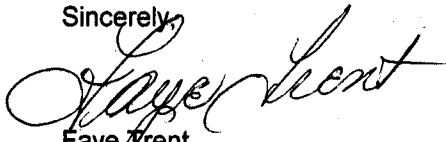
Application will be sent to USDA Rural Development's office at 1303 SW First American Place, Topeka, KS 66604-4040.

ACTION REQUESTED:

1. Review the information provided
2. Check your agency name on attached Exhibit D
3. Provide comments on attached Exhibit D form within 30 days. Additional comments on additional sheet may be made if needed.
4. Please send or fax these responses to the following address:

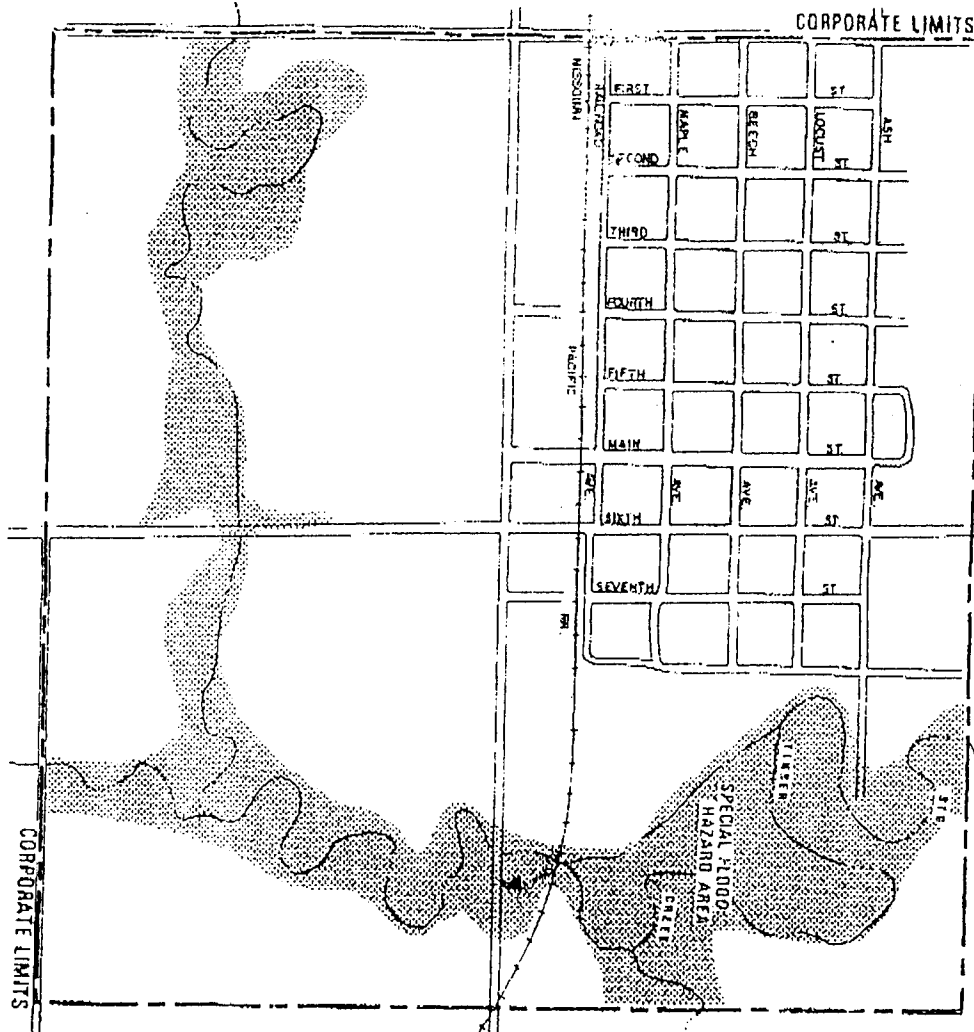
Great Plains Development, Inc.
P. O. Box 1116
Dodge City, KS 67801
FAX: 620-225-6051

Sincerely,



Faye Trent
Grant Administrator

Enclosures: Site Map
Exhibit D – Transmittal Form for comments on application.



10	DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT Federal Insurance Administration	APPROXIMATE SCALE	
	CITY OF MCCrackEN, KS (RUSH CO.)	500 0 1000 2000 3000 FEET	
	FIA FLOOD HAZARD BOUNDARY MAP No. H 01		Effective Date NOVEMBER 22, 1974