

AGENCY REVIEW TRANSMITTAL FORM

Comments by: KS Geological Survey,
1930 Constant Ave
Lawrence, KS 66047

Transmittal Date: January 31, 2006

PROJECT TITLE: Rural Water District No. 1A, Osborne County

☐ Notification of Intent
☒ Preapplication
☐ Final Application
☐ Direct Development

CONTACT PERSON: David E. Barber

This form provides notification and the opportunity for your agency to review and comment on this proposed project required by executive Order 12372. Please complete Parts II& III as appropriate. Your prompt response will be appreciated.

RETURN TO:
USDA, RURAL DEVELOPMENT
2715 CANTERBURY DRIVE
HAYS, KS 67601

PART I

REVIEW AGENCIES/COMMISSIONS

☐ Aging
☐ Agriculture-DWR
☐ Biological Survey, KS
☐ Conservation Commission
☐ Corporation Commission
☐ Commerce

☐ Education
☒ Geological Survey, KS
☐ Health & Environment
☐ Historical Society
☐ Human Resources
☐ Social & Rehab Services

☐ State Forester
☐ Transportation
☐ Water Office, Kansas
☐ Wildlife & Parks

PART II

(To be completed by review agency and returned to contact person)

AGENCY REVIEW COMMENTS

COMMENTS: No particular concerns with respect to water availability. Nitrate and herbicides/pesticides might be an issue depending on well construction. Construction standards for irrigation wells may not be sufficient for public water supply wells in some cases.

PART III

(To be completed by review agency and returned to contact person)

RECOMMENDED ACTION COMMENTS

☐ Clearance of the project should be granted.

☐ Clearance of the project should not be granted.

☐ Clearance of the project should be delayed until the submission issues or questions have been clarified.

☐ Request a State Process Recommendation in concurrence with above comments.

☒ Clearance of the project should not be delayed but the applicant should be (in the final application) address and clarify the questions or concerns indicated above.

☐ Request the opportunity to review final application prior to to the federal funding agency.

DIVISION/AGENCY/COMMISSION

Reviewer's Name:

P. Allen

Date:

2/6/06

PLEASE FAX THIS FORM TO (785) 625-6065 As Soon As Possible. THANK YOU



**United States Department of Agriculture
Rural Development**

January 31, 2006

KS Geological Survey
Dr. Lee Allison, Director
1930 Constant Ave
Lawrence, KS 66047

Subject: Agency Review Transmittal Form

Rural Water District No. 1A, Osborne County KS has submitted a Water & Environmental Program Emergency Community Water Assistance Grant to USDA, Rural Development, 2715 Canterbury Drive, Hays, KS 67601 to convert an irrigation well to combine with existing wells in order to meet their supply demand due to declining water supplies.

The project will comply with appropriate State laws concerning the application.

I have enclosed an "Agency Review Transmittal Form" for your response back to this office. You may also contact this office if you have any questions regarding the proposed project.

USDA, Rural Development will not obligate funds for this project until after the 30 days have expired and until we have completed an Environmental Assessment of the project. You may fax your response back to us at (785) 625-6065. Thank you for your attention to this matter.

Sincerely,

David E. Barber
Area Specialist

Enclosure

DEBarber:lz

2715 Canterbury Drive • Hays, KS 67601
(785) 628-3081 • Fax (785) 625-6065 • www.rurdev.usda.gov/ks

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FACSIMILE

To: Loretta
USDA – Rural Development
Hays, KS
Telephone: _____
FAX # 785-625-6065

From: Todd Anderson, P.E.
Title: _____
BWR Project No. _____
Number of Pages _____
including Cover Page: 3
Date: 1-31-06_

Re: Osborne County Rural Water District 1A

Notes: Loretta -

Transmitted herewith are two (2) maps illustrating the approximate location of the well that Osborne County Rural Water District 1A plans to use as a water source. The well is located just south of the dirt/gravel road located along the north edge of Section 4, Township 7 South, Range 14 West.

Let me know if you need additional information.

Todd Anderson, P.E.
Bucher, Willis & Ratliff Corporation

■ ENGINEERS ■ PLANNERS ■ ARCHITECTS ■

■ ■ 609 WEST NORTH STREET ■ SALINA, KS 67401 ■ PH: 785.827.3603 ■ FX: 785.827.3029 ■

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