

REVIEW AGENCIES/COMMISSIONS:

☐ Agriculture - DWR

☐ Water Office, Kansas

☐ Biological Survey, Kansas

☐ Wildlife and Parks

☐ Conservation Commission

☐ Historical Society

☐ Corporation Commission

☐ Soil Conservation

☒ Geological Survey, Kansas

Agency Review Comments: (To be completed by review agency and returned to KDHE contact person).

Recommended Action Comments (To be completed by review agency and returned to KDHE contact person). Note - check one statement:

☒ Clearance of project should be granted.

☐ Clearance of project should not be granted.

☐ Clearance of the project should be delayed until the issues or questions have been clarified by KDHE.

☐ Clearance of the project should not be delayed, but KDHE should (in the application) address or clarify the questions or concerns indicated above.

WEHAMISON
Reviewer's Name

Kansas Geological Survey
Div./Agency/Commission

Nov. 28, '05
Date

Project Title: FFY 2006 Capitalization Grant for Kansas Public Water Supply Loan Fund

Contact Person: William Carr

Phone: 785.296.0735



K A N S A S

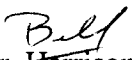
RODERICK L. BREMBY, SECRETARY

DEPARTMENT OF HEALTH AND ENVIRONMENT

KATHLEEN SEBELIUS, GOVERNOR

November 22, 2005

Mr. Bill Harrison, Interim Director
Kansas Geological Survey
KU-1930 Constant Ave, Campus West
Lawrence, KS 66047


Dear Mr. Harrison:

Enclosed for your review is the department's Environmental Protection Agency grant preapplication form for the FFY 2006 Public Water Supply Loan Fund Capitalization program grant.

We would appreciate your review and comments on this grant preapplication within two weeks.

Please feel free to contact Mr. William Carr of our Public Water Supply Section in the Bureau of Water at 785/296-0735 if you have questions.

Sincerely,



Ronald F. Hammerschmidt, Ph.D.
Director of Environment

jaw

Enclosures

pc: Bill Mondt Grant File
William Carr, PWS

DIVISION OF ENVIRONMENT
Bureau of Water

CURTIS STATE OFFICE BUILDING, 1000 SW JACKSON ST., STE 420, TOPEKA, KS 66612-1367
Voice 785-296-5500 Fax 785-296-0086 <http://www.kdhe.state.ks.us>

KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT

GRANT PREAPPLICATION
FOR COMMENTS

Date Submitted: December 1, 2005

Prepared by: William J. Carr
Public Water Supply Section
Extension 6-0735

1. Title of proposed grant application:

Public Water Supply Loan Fund Capitalization Grant for Federal Fiscal Year 2006.

2. Purpose of the anticipated award and how will it benefit Kansas citizens:

The FFY 2006 Capitalization Grant will be used to continue the Kansas Public Water Supply Loan Fund. The loan fund provides below market interest rate loans to Kansas public water suppliers.

3. Interaction with other agencies:

The Kansas Development Finance Authority will be involved with the program through an inter-agency agreement. KDFA issues state revenue bonds which will be used to provide the required 20% state matching funds and leveraged funds. The Department of Administration, Division of Accounts and Reports, provides accounting support for the loan fund, and assists with payment processing for individual loans.

4. Grantor Agency: Environmental Protection Agency

5. Target date for submission of application: January 2006

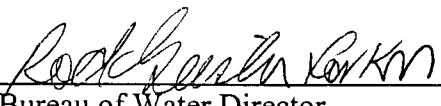
6. Target date for receipt of grant award: April 2006

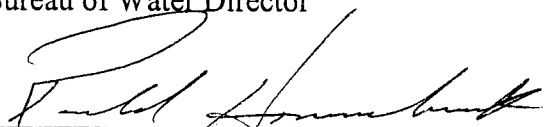
7. Anticipated amount of award(s) by budget award period(s):

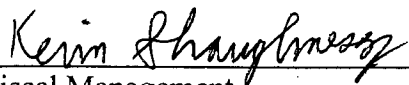
Kansas expects to receive approximately \$8,352,500 in FFY 2006 funds.

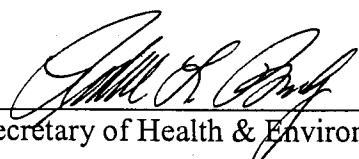
8. Projected number of Full Time Equivalent (FTE) positions by budget award period(s):

The SDWA Amendments of 1996 require the states to administer and manage the Loan Fund to be perpetual.


Bureau of Water Director
Date 11/18/05

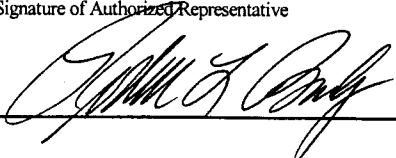

Division of Environment Director
Date 11/18/05


Fiscal Management
Date 11/18/05


Secretary of Health & Environment
Date 11/18/05

Comments from Office of the Governor:

APPLICATION FOR FEDERAL ASSISTANCE

1. TYPE OF SUBMISSION Application ☐ Construction ☒ Non-Construction		2. DATE SUBMITTED	Applicant Identifier MO07242										
Preapplication ☐ Construction ☐ Non-Construction		3. DATE RECEIVED BY STATE	State Application Identifier										
		4. DATE RECEIVED BY FEDERAL AGENCY	Federal Identifier										
5. APPLICANT INFORMATION													
Legal Name: Kansas Department of Health and Environment		Organizational Unit: Division of Environment/Bureau of Water											
Address (give city, county, state, and zip code): 1000 SW Jackson St., Suite #420 Topeka, KS 66612-1367 Shawnee County		Name and telephone number of the person to be contacted on matters involving this application (give area code) David F. Waldo 785.296.5503											
6. EMPLOYER IDENTIFICATION NUMBER (EIN): <table border="1"><tr><td>4</td><td>8</td><td>-</td><td>6</td><td>0</td><td>2</td><td>9</td><td>9</td><td>2</td><td>5</td></tr></table>		4	8	-	6	0	2	9	9	2	5	7. TYPE OF APPLICANT: (enter appropriate letter in box) [A] A State B County C Municipal D Township E Interstate F Intermunicipal G Special District H Independent School Dist I State Controlled Institution of Higher Learning J Private University K Indian Tribe L Individual M Profit Organization N Other (Specify) _____	
4	8	-	6	0	2	9	9	2	5				
8. TYPE OF APPLICATION ☐ New ☒ Continuation ☐ Revision If Revised enter appropriate code in boxes [A] [] A Increase Award B Decrease Award C Increase Duration D Decrease Duration Other (Specify) _____		9. NAME OF FEDERAL AGENCY U.S. Environmental Protection Agency											
10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER <table border="1"><tr><td>6</td><td>6</td><td>-</td><td>4</td><td>6</td><td>8</td></tr></table> TITLE Capitalization Grant for State Revolving Loan Fund FFY 2005		6	6	-	4	6	8	11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT: Drinking Water Revolving Loan Fund Program established under Title XIV of the 1996 Safe Drinking Water Act Amendments					
6	6	-	4	6	8								
12. AREAS AFFECTED BY PROJECT (cities counties states, etc) Statewide													
13. PROPOSED PROJECT Start Date 10/1/05 Ending Date 9/30/2009		14. CONGRESSIONAL DISTRICTS OF a Applicant Statewide b Project Statewide											
15. ESTIMATED FUNDING a Federal \$ 8,352,500 b Applicant \$ c State \$ 1,670,500 d Local \$ e Other \$ f Program Income \$ G TOTAL \$ 10,023,000		16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS? a YES THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON Date _____ b NO ☐ PROGRAM IS NOT COVERED BY EO 12372 ☐ OR PROGRAM HAS NOT BEEN SELECT BY STATE FOR REVIEW											
		17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT? ☐ YES If "yes," attach an explanation ☒ No											
18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT. THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED													
a. Typed Name of Authorized Representative Roderick L. Bremby		b. Title Secretary, KS Dept of Health & Environment	c. Telephone Number 785/296-0461										
d. Signature of Authorized Representative 		e. Date Signed 11/18/05											