

REVIEW AGENCIES/COMMISSIONS:

☐ Agriculture - DWR	☐ Water Office, Kansas
☐ Biological Survey, Kansas	☐ Wildlife and Parks
☐ Conservation Commission	☐ Historical Society
☐ Corporation Commission	☐ Soil Conservation
☒ Geological Survey, Kansas	

Agency Review Comments: (To be completed by review agency and returned to KDHE contact person).

The grant is an important component of programs related to the public water supply systems of Kansas.

Recommended Action Comments (To be completed by review agency and returned to KDHE contact person). Note - check one statement:

☒ Clearance of application should be granted.	☐ Clearance of application should <u>not</u> be granted.
☐ Clearance of the application should be delayed until the issues or questions have been clarified by KDHE.	☐ Clearance of the application should <u>not</u> be delayed, but KDHE should (in the application) address or clarify the questions or concerns indicated above.

Donald Whitemore
Reviewer's Name

KS Geol Survey
Div./Agency/Commission

3/16/05
Date

Application: FFY 2005 Capitalization Grant for Kansas Public Water Supply Loan Fund

Contact Person: William J. Carr

Phone: 785.296.0735



K A N S A S

RODERICK L. BREMBY, SECRETARY

DEPARTMENT OF HEALTH AND ENVIRONMENT

KATHLEEN SEBELIUS, GOVERNOR

March 7, 2005

Don W.

Mr. Bill Harrison, Interim Director
Kansas Geological Survey
KU-1930 Constant Ave, Campus West
Lawrence, KS 66047

Dear Mr. Harrison:

Enclosed for your review is the department's Environmental Protection Agency grant review form for the FFY 2005 Capitalization Grant for Kansas Public Water Supply Loan fund.

We would appreciate your review and comments on this grant application within two weeks.

Should you wish to review the full application and supporting material, please feel free to contact Mr. Bill Mondt of our Finance Unit in the Bureau of Water at 785/296-4049.

Sincerely,

Ronald F. Hammerschmidt, Ph.D.
Director of Environment

jaw

Enclosures

pc: Bill Mondt Grant File
William Carr, PWS

DIVISION OF ENVIRONMENT

Bureau of Water

CURTIS STATE OFFICE BUILDING, 1000 SW JACKSON ST., STE 420, TOPEKA, KS 66612-1367

Voice 785-296-5500

Fax 785-296-0086

<http://www.kdhe.state.ks.us>

APPLICATION FOR FEDERAL ASSISTANCE

2 DATE SUBMITTED	Applicant Identifier MO07242
3 DATE RECEIVED BY STATE	State Application Identifier
4. DATE RECEIVED BY FEDERAL AGENCY	Federal Identifier

1. TYPE OF SUBMISSION Application ☐ Construction ☒ Non-Construction	Preapplication ☐ Construction ☐ Non-Construction
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5. APPLICANT INFORMATION	
Legal Name: Kansas Department of Health and Environment Address (give city, county, state, and zip code): 1000 SW Jackson St., Suite #420 Topeka, KS 66612-1367 Shawnee County	Organizational Unit: Division of Environment/Bureau of Water Name and telephone number of the person to be contacted on matters involving this application (give area code): David F. Waldo 785.296.5503

6. EMPLOYER IDENTIFICATION NUMBER (EIN): <table border="1"><tr><td>4</td><td>8</td><td>-</td><td>6</td><td>0</td><td>2</td><td>9</td><td>9</td><td>2</td><td>5</td></tr></table>	4	8	-	6	0	2	9	9	2	5	7. TYPE OF APPLICANT: (enter appropriate letter in box) [A] A State B County C Municipal D Township E Interstate F Intermunicipal G Special District H Independent School Dist I State Controlled Institution of Higher Learning J Private University K Indian Tribe L Individual M Profit Organization N Other (Specify) _____
4	8	-	6	0	2	9	9	2	5		

8. TYPE OF APPLICATION ☐ New ☒ Continuation ☐ Revision If Revised enter appropriate code in boxes [A] [] A Increase Award B Decrease Award C Increase Duration D Decrease Duration Other (Specify) _____	9. NAME OF FEDERAL AGENCY U.S. Environmental Protection Agency
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10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER TITLE Capitalization Grant for State Revolving Loan Fund FFY 2005 <table border="1"><tr><td>6</td><td>6</td><td>-</td><td>4</td><td>6</td><td>8</td></tr></table>	6	6	-	4	6	8	11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT: Drinking Water Revolving Loan Fund Program established under Title XIV of the 1996 Safe Drinking Water Act Amendments
6	6	-	4	6	8		

12. AREAS AFFECTED BY PROJECT (cities counties states, etc) Statewide	13. PROPOSED PROJECT Start Date 10/1/04 Ending Date 9/30/2008	14. CONGRESSIONAL DISTRICTS OF a Applicant Statewide b Project Statewide
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15. ESTIMATED FUNDING a Federal \$ 9,501,900 b Applicant \$ c State \$ 1,900,380 d Local \$ e Other \$ f Program Income \$ G TOTAL \$ 11,402,280	16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS? a YES THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON Date _____ b NO ☐ PROGRAM IS NOT COVERED BY EO 12372 ☐ OR PROGRAM HAS NOT BEEN SELECT BY STATE FOR REVIEW
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17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT? ☐ YES If "yes," attach an explanation ☒ No		
18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT. THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED		
a. Typed Name of Authorized Representative Roderick L. Bremby	b. Title Secretary, KS Dept of Health & Environment	c. Telephone Number 785/296-0461
d. Signature of Authorized Representative	e. Date Signed	

KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT

GRANT PREAPPLICATION
FOR COMMENTS

Date Submitted: March 1, 2005

Prepared by: William J. Carr
Public Water Supply Section
Extension 6-0735

1. Title of proposed grant application:

Public Water Supply Loan Fund Capitalization Grant for Federal Fiscal Year 2005.

2. Purpose of the anticipated award and how will it benefit Kansas citizens:

The FFY 2005 Capitalization Grant will be used to continue the Kansas Public Water Supply Loan Fund. The loan fund provides below market interest rate loans to Kansas public water suppliers.

3. Interaction with other agencies:

The Kansas Development Finance Authority will be involved with the program through an inter-agency agreement. KDFA issues state revenue bonds which will be used to provide the required 20% state matching funds and leveraged funds. The Department of Administration, Division of Accounts and Reports, provides accounting support for the loan fund, and assists with payment processing for individual loans.

4. Grantor Agency: Environmental Protection Agency

5. Target date for submission of application: April 2005

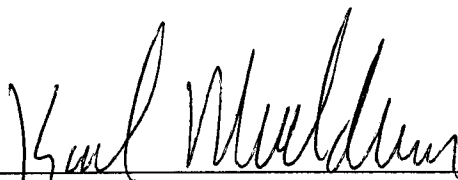
6. Target date for receipt of grant award: June 2005

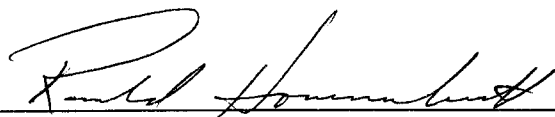
7. Anticipated amount of award(s) by budget award period(s):

Kansas expects to receive approximately \$9,501,900 in FFY 2005 funds.

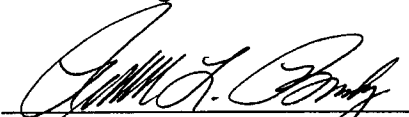
8. Projected number of Full Time Equivalent (FTE) positions by budget award period(s):

The SDWA Amendments of 1996 require the states to administer and manage the Loan Fund to be perpetual.


Bureau of Water Director
3-2-05
Date


Division of Environment Director
3-3-05
Date


Fiscal Management
3-4-05
Date


Secretary of Health & Environment
3.4.05
Date

Comments from Office of the Governor: