

AGENCY REVIEW TRANSMITTAL FORM

Comments by ~~Dr. Lee Allison, Dir.~~
KS Geological Survey
1930 Constant Avenue
Lawrence, KS 66047

Transmittal Date
4-22-05

PROJECT TITLE: Red Bud Lake Improvement District
Water Project

☐ Notification of Intent
☐ Preapplication
☐ Final Application
☐ Direct Development

CONTACT PERSON: Phillip Fishburn, Midwest Assistance Program, P.O. Box 491, Haven, KS 67543
Voice: 620-465-2780 Fax: 620-465-2781 email: pfishburn@havenks.net

This form provides notification and the opportunity for your agency to review and comment on this proposed project required by Executive Order 12372. Please complete Parts II & III as appropriate. Your prompt response will be appreciated.

RETURN TO:
Phillip Fishburn
MAP, Inc
P.O. Box 491
Haven, KS 67543
Fax: 620-465-2781

Or to: Dan Fischer (USDA- RD) fax: 785-271-2771

PART I REVIEW AGENCIES/COMMISSIONS

	Aging		Education	x	State Forester
x	Agriculture-DWR	x	Geological Survey, KS		Transportation
x	Biological Survey, KS	x	Health & Environment	x	Water Office. Kansas
x	Conservation Commission	x	Historical Society	x	Wildlife & Parks
x	Corporation Commission		Human Resources	x	Other
	Commerce		Social & Rehab. Service		Dickinson County Commission

PART II (To be completed by review agency and returned to contact person) AGENCY REVIEW COMMENTS

COMMENTS: *The long-term benefits from the water-system improvements should offset any adverse impacts during construction.*

Part III (To be completed by review agency and returned to contact person)

RECOMMENDED ACTION COMMENTS

	Clearance of the project should be granted.		Clearance of the project should not be delayed but the Applicant should be (in the final application) address and clarify the questions or concerns indicated above.
	Clearance of the project should not be granted.		
	Clearance of the project should be delayed until the issues or questions have been clarified.		Request the opportunity to review final application prior to submission to the federal funding agency.
	Request a State Process Recommendation in concurrence with above comments.		

Division/Agency/Commission

Reviewer's Name: *Donald Whittenburg* 5/16/05

PLEASE FAX THIS FORM TO 620-465-2781 AS SOON AS POSSIBLE. THANK-YOU



April 22, 2005

Dr. Lee Allison, Dir.
KS Geological Survey
1930 Constant Avenue
Lawrence, KS 66047

Dear Sir:

The Red Bud Lake Improvement District of Dickinson County has submitted an application to USDA, Rural Development, 1303 SW First American Place, Suite 100, Topeka, KS 66604 to construct a new water distribution main and service lines to 49 connections within the Red Bud Lake Improvement District.

The project will comply with appropriate State laws concerning the application,

Enclosed is an "Agency Review Transmittal Form" for your response back to the Midwest Assistance Program which, on behalf to the applicant, is seeking your review and completions of the this form. Please contact Phillip Fishburn, Midwest Assistance Program, P.O. Box 491, Haven, KS 67543; voice: (620) 465-2780; fax: (620) 465-2781; or email pfishburn@havenks.net. Mark Bachamp, project engineer, may also be contacted at BG Consultants, Inc., 206 Southwind Place, Manhattan, KS 66506; telephone 785-537-7448.

USDA, Rural Development will not obligate funds for this project until after the 30 days have expired. If you choose, feel free to fax your response directly to Dan Fischer, Area RD Specialist at (785) 271-2771. Questions also can be directed to Mr. Fischer; telephone (785) 271-2724.

Thank-you for your attention to this matter. Someone from MAP or USDA may be contacting you in the near future about this request.

Sincerely,



Phillip Fishburn
Midwest Assistance Program

Enclosures

Field Office
PO Box 491
Haven, KS 67543
Phone: 620.465.2780
Fax: 620.465.2781
mapfishburn@ourtownusa.net

Central Office
PO Box 81
New Prague, MN 56071
Tel: 952.758.4334
Fax: 952.758.4336
map@bevcomm.net
www.map-inc.org



Maps for Red Bud Lake Improvement District, Dickinson County, Kansas Water Project



The Red Bud Lake Improvement District is located west of Abilene, Kansas. Interstate 70 is approximately 2 miles north and $\frac{3}{4}$ mile north of the Smokey Hill River.



The homes in the district are situated around a recreational lake. The homes are adjacent to a public road. A small creek feeds into the north end of the lake.

The District has a master meter near the township road, and purchases treated water in bulk from Abilene. Each customer is billed for the individual water usage. The water lines would run along side of the road that runs through the district.

