

AGENCY REVIEW TRANSMITTAL FORM

Transmittal Date: September 15, 2005

PROJECT TITLE: Rural Water District No. 11 ☒ Intergovernmental Notice
Wilson County, Kansas
Water System Improvements ☒ Environmental Review
CONTACT PERSON: A. E. Reiss, P.E.
(316) 832-0213

This form provides notification and the opportunity
For your agency to review and comment on this
Proposed project as required by Executive Order
12372. Please complete Parts II & III as appropriate.
Your prompt response will be appreciated.

RETURN TO:

Reiss & Goodness Eng.
2160 W. 21st St. N.
Wichita, KS 67203-2181

PART I

REVIEW AGENCIES/COMMISSIONS

☐ Agriculture	☒ Geological Survey	☐ State Forester
☐ Biological Survey	☐ Health & Environment	☐ Transportation
☐ Commerce	☐ Historical Society	☐ Water Office
☐ Corporation Comm.	☐ Natural Resources Cons.	☐ Wildlife & Parks
☐ Corps of Engineers	☐ BIA/Indian Nation Contact	☐ Regional Planning
☐ EPA	☐ State Conservation Comm.	☐ U. S. Fish & Wildlife
☐ FEMA	☐ National Park Service	☐ KRWA

PART II

AGENCY REVIEW COMMENTS

*The long-term benefits of the water-supply system expansion
should offset the short-term adverse impacts during
construction.*

PART III (To be completed by review agency & returned to contact person)

RECOMMENDED ACTION COMMENTS

☒ Clearance of the project should be granted	☐ Clearance of the project should not be delayed but the Applicant should address & Clarify the questions or concerns indicated above.
☐ Clearance of the project should not be granted.	☐ Request a State Process Recommendation in concurrence with above comments.
☐ Clearance of the project should be delayed until the issues or questions have been clarified	

DIVISION/AGENCY COMMISSION

Reviewer's Name:

Date:

Donald Whittemore

10/14/05



REISS & GOODNESS ENGINEERS

2160 WEST 21ST STREET - WICHITA, KANSAS 67203-2181 (316) 832-0213

September 15, 2005

Kansas Geological Survey Director
University of Kansas
1930 Constant Avenue
Campus West
Lawrence, KS 66047

RE: Rural Water District No. 11
Wilson County, Kansas
Water System Improvements

Dear Director:

Rural Water District No. 11, Wilson County, Kansas has applied to USDA Rural Development for financial assistance in the amount of \$250,000 for the construction of the above project. As part of the application process, we are contacting your agency regarding any comments or concerns on the above referenced project.

The proposed project will consist of the installation of 16,350' of 2" PVC Pipe and 700' of 1" PVC Service Line with Trench & Backfill as well as 1,500' of 2" SDR 17 Restrained Joint Pipe. Also included in the project will be the installation of four 2" Gate Valves, a connection to the existing water line, four County Road Crossings and three Creek Crossings, directionally bored and encased, three 2" Flushing Hydrants, seven 5/8" x 3/4" meter, complete and 17,850' of location wire.

For your information, we have enclosed a copy of the USGS Map depicting the water system improvements. The proposed project lies in Section 36,, T27S, R13E, Section 1, T28S, R12E, Section 12, T28S, R12E, and Section 6, T28S, Greenwood County, Kansas.

Please notify our office in writing of any special permits or conditions that may apply to this project. All work will be completed on either existing right-of-way or on private easements. No individuals will be displaced due to the proposed work. For your convenience, we have enclosed a transmittal form for your use in responding to this project.

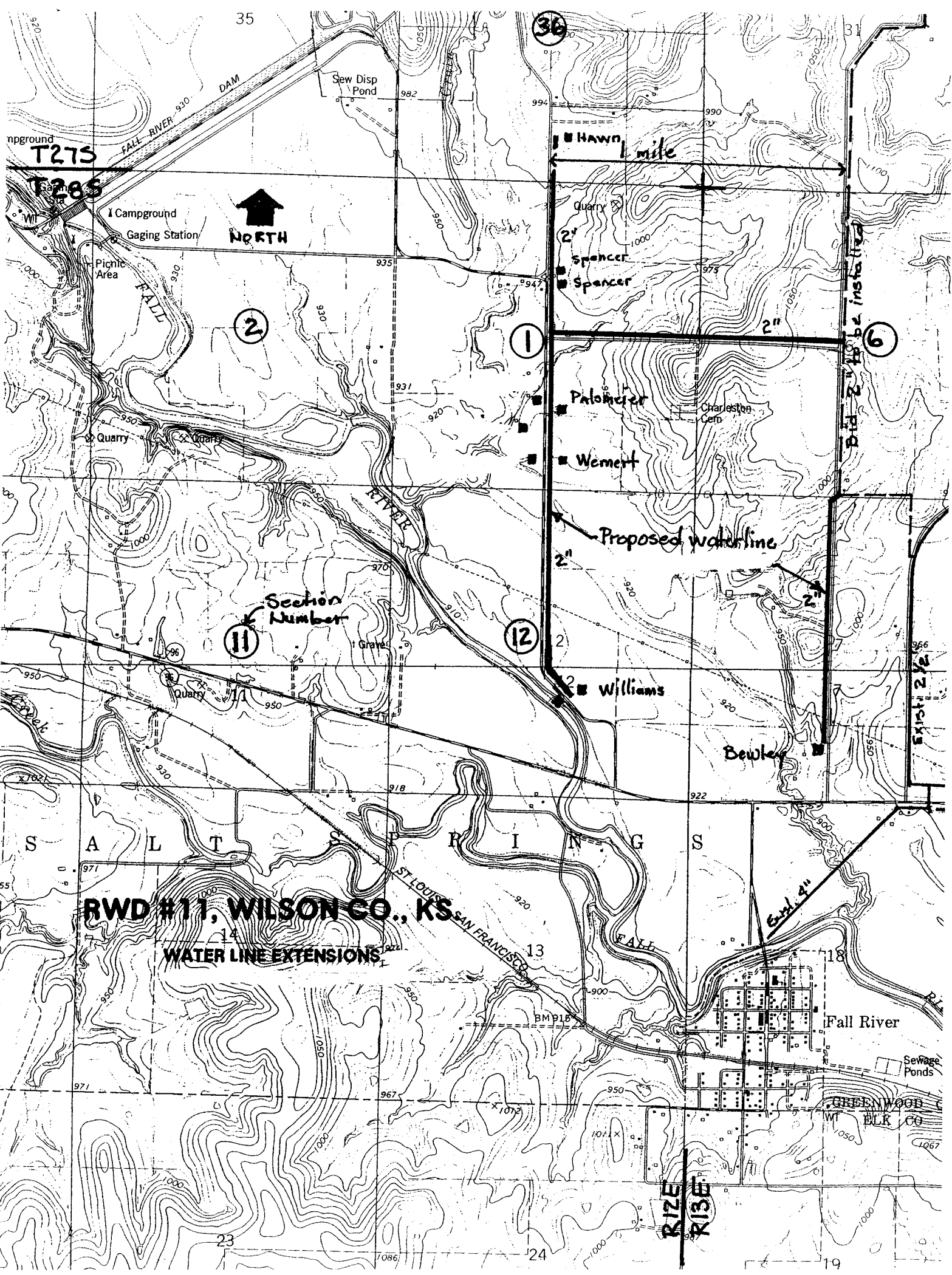
We would appreciate receiving your comments by October 15, 2005. If you should have any questions regarding this project, please feel free to contact our office.

Sincerely,

REISS & GOODNESS ENGINEERS

A. E. Reiss, P. E.

AER/rms
Enc.



RWD #11, WILSON CO., KS

WATER LINE EXTENSIONS

2

1

6

11

12

Williams

Bewley

Proposed waterline



T275

T285

Campground

Gaging Station

Picnic Area

FALL RIVER

Sew Disp Pond

Hawn

mile

Quarry

Spencer

Spencer

Palmer

Wemert

Charleston Cem

Section Number

Grave

Quarry

ST LOUIS - SAN FRANCISCO

FALL RIVER

Fall River

Sewage Ponds

GREENWOOD BLK CO

RIZE RIZE