

KANSAS GEOLOGICAL SURVEY

1930 Constant Ave., Campus West
The University of Kansas
Lawrence, Kansas 66047-3726
phone 785-864-3965
fax 785-864-5317

April 29, 2005

Mr. David E. Barber, Area Specialist
Rural Development
U. S. Department of Agriculture
2715 Canterbury Drive
Hays, Kansas 67601

RE: Agency Review Transmittal Form for Ford Law Enforcement Center

Dear Mr. Barber:

I have received your request for comment by the Kansas Geological Survey on an application to USDA Rural Development by Ford County. The money will be used to finance a new Ford County Law Enforcement Center/Jail and Sheriff's Office.

I reviewed the information you provided that included two orthophotos, a portion of the Wright 7½' topographic quad, a FEMA floodplain map, and a map showing agricultural soils at the site. Additionally, I examined data from the Wright 7½ minute quadrangle (a larger area than provided), and a report on the geology of Ford County (Kansas Geological Survey Bulletin #43). The site does not appear to be in a drainage way and the geologic unit is Ogallala Formation. In this area the Ogallala Formation is alluvial sand and gravel with some caliche. The Ogallala Formation is an aquifer and care should be exercised in handling hazardous materials at this site. Based on this information, the Kansas Geological Survey has no knowledge of other geologic factors that would adversely affect this project.

I have signed and enclosed the "Agency Review Transmittal Form."

Sincerely,

Gregory Ohlmacher, P.G.
Associate Scientist

Enc.

AGENCY REVIEW TRANSMITTAL FORM

Comments by: KS Geological Survey,
1930 Constant Ave
Lawrence, KS 66047

Transmittal Date: April 20, 2005

PROJECT TITLE: Ford County, Kansas

CONTACT PERSON: David E. Barber

☐ Notification of Intent
☐ Preapplication
☐ Final Application
☐ Direct Development

This form provides notification and the opportunity for your agency to review and comment on this proposed project required by executive Order 12372. Please complete Parts II & III as appropriate. Your prompt response will be appreciated.

RETURN TO:
USDA, RURAL DEVELOPMENT
2715 CANTERBURY DRIVE
HAYS, KS 67601

PART I

REVIEW AGENCIES/COMMISSIONS

☐ Aging	☐ Education	☐ State Forester
☐ Agriculture-DWR	☒ Geological Survey, KS	☐ Transportation
☐ Biological Survey, KS	☐ Health & Environment	☐ Water Office, Kansas
☐ Conservation Commission	☐ Historical Society	☐ Wildlife & Parks
☐ Corporation Commission	☐ Human Resources	
☐ Commerce	☐ Social & Rehab Services	

PART II

(To be completed by review agency and returned to contact person)

AGENCY REVIEW COMMENTS

COMMENTS: *See Cover letter*

PART III

(To be completed by review agency and returned to contact person)

RECOMMENDED ACTION COMMENTS

☒ Clearance of the project should be granted.	☐ Clearance of the project should not be delayed but the applicant should be (in the final application) address and clarify the questions or concerns indicated above.
☐ Clearance of the project should not be granted.	
☐ Clearance of the project should be delayed until the submission issues or questions have been clarified.	☐ Request the opportunity to review final application prior to to the federal funding agency.
☐ Request a State Process Recommendation in concurrence with above comments.	

DIVISION/AGENCY/COMMISSION

Reviewer's Name:

Gregory C. Ohlmaier
PLEASE FAX THIS FORM TO (785) 625-6065 As Soon As Possible. THANK YOU

Date:

April 29, 2005



**United States Department of Agriculture
Rural Development**

April 20, 2005

KS Geological Survey
Dr. Lee Allison, Director
1930 Constant Ave
Lawrence, KS 66047

Subject: Agency Review Transmittal Form

The subject entity is preparing an application to Rural Development for financial assistance to construct a new Ford County Law Enforcement Center/Jail and Sheriff's Office. There is a little over 80.57 acres that Ford County owns for the proposed construction site. The terrain is gentle rolling prairie that is presently planted into grass and not used for any agricultural purpose. The property directly north is the closed Ford County landfill and is owned by Ford County. No adverse environmental impacts are expected to the surrounding property from the construction of the Law Enforcement Center. Site maps of the proposed location are included. Information is available from the project owner at:

**Dean Bush
Ford County Sheriff's Office
507 Avenue L
Dodge City, KS 67801**

The project will comply with appropriate State laws concerning the application.

I have enclosed an "Agency Review Transmittal Form" for your response back to this office. You may also contact this office if you have any questions regarding the proposed project.

USDA, Rural Development will not obligate funds for this project until after the 30 days have expired and until we have completed an Environmental Assessment of the project. You may fax your response back to us at (785) 625-6065. Thank you for your attention to this matter.

Sincerely,

David E. Barber
Area Specialist

Enclosure

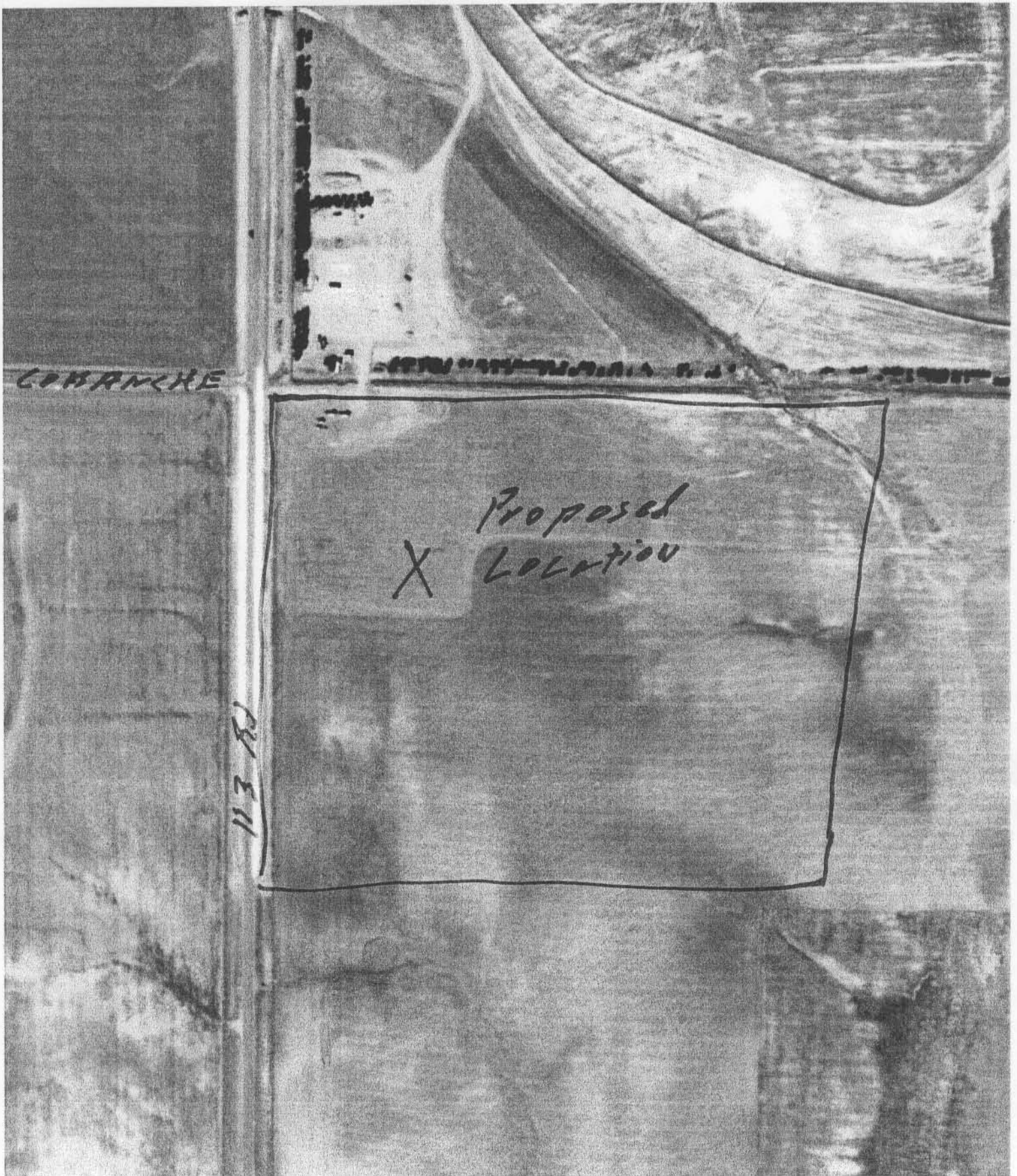
DEBarber:lz

2715 Canterbury Drive • Hays, KS 67601
(785) 628-3081 • Fax (785) 625-6065 • www.rurdev.usda.gov/ks

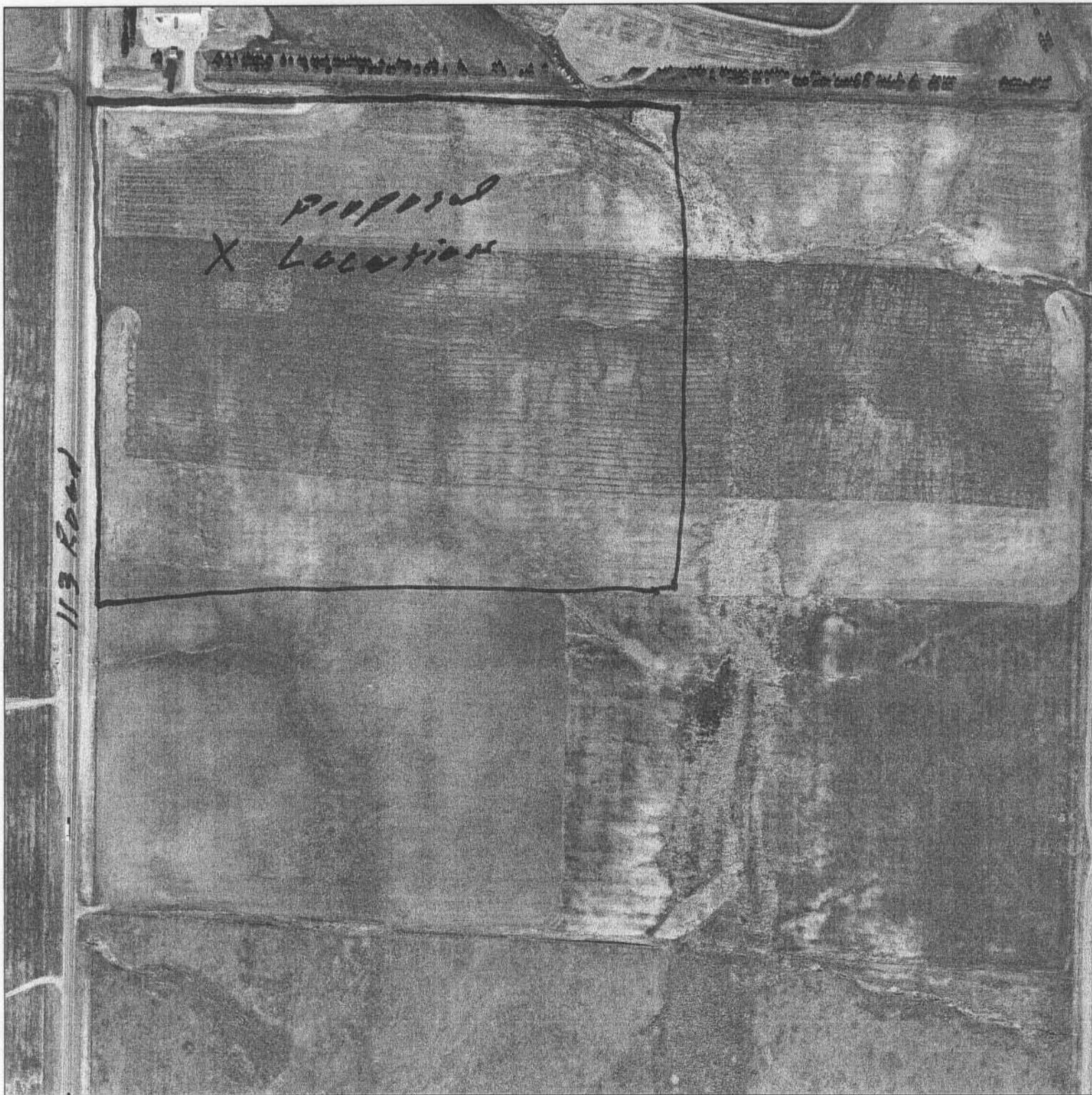
Committed to the future of rural communities

Rural Development is an Equal Opportunity Lender, Provider, and Employer. Complaints of discrimination should be sent to USDA, Director, Office of Civil Rights, Washington, D. C. 20250-9410

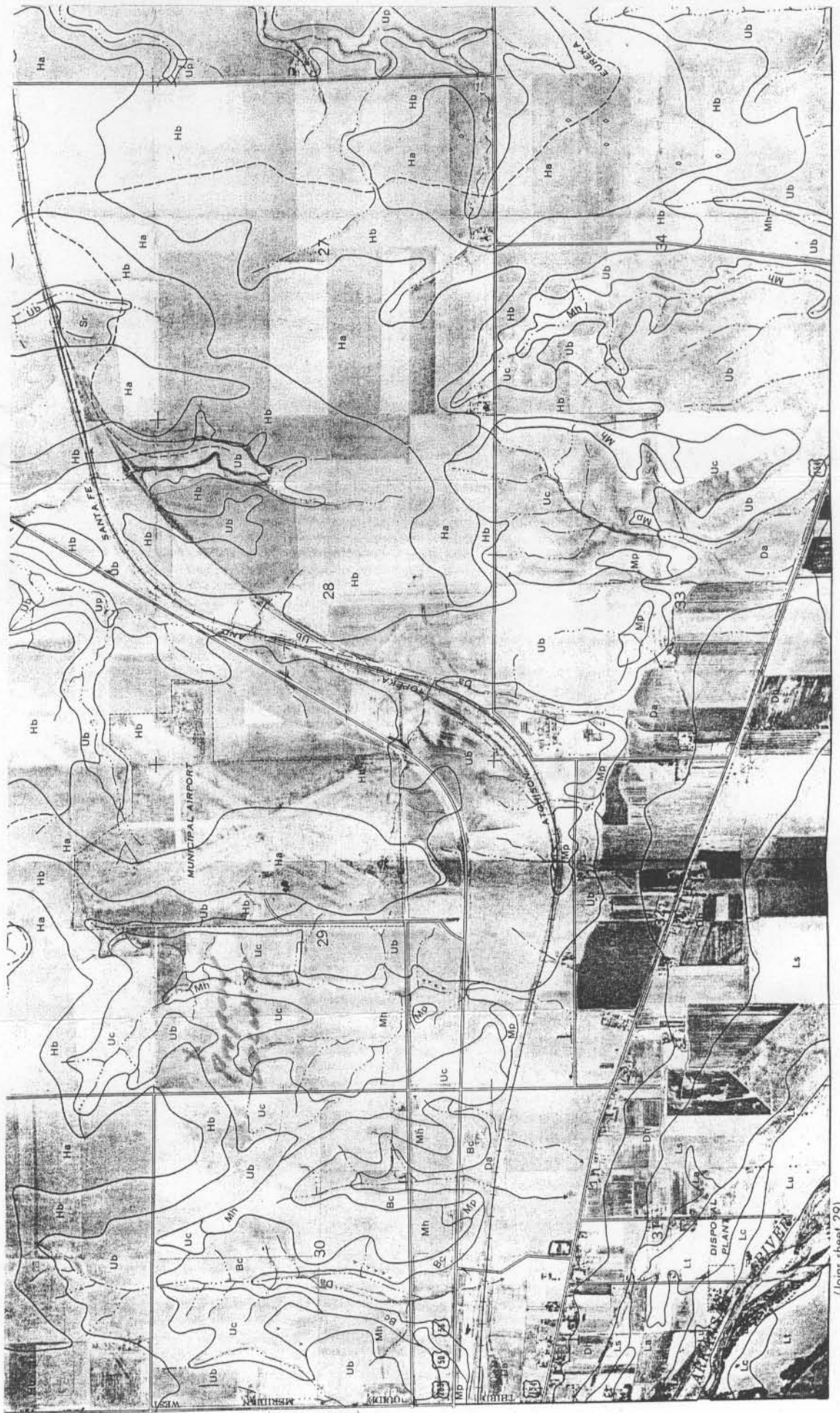
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203 aerial

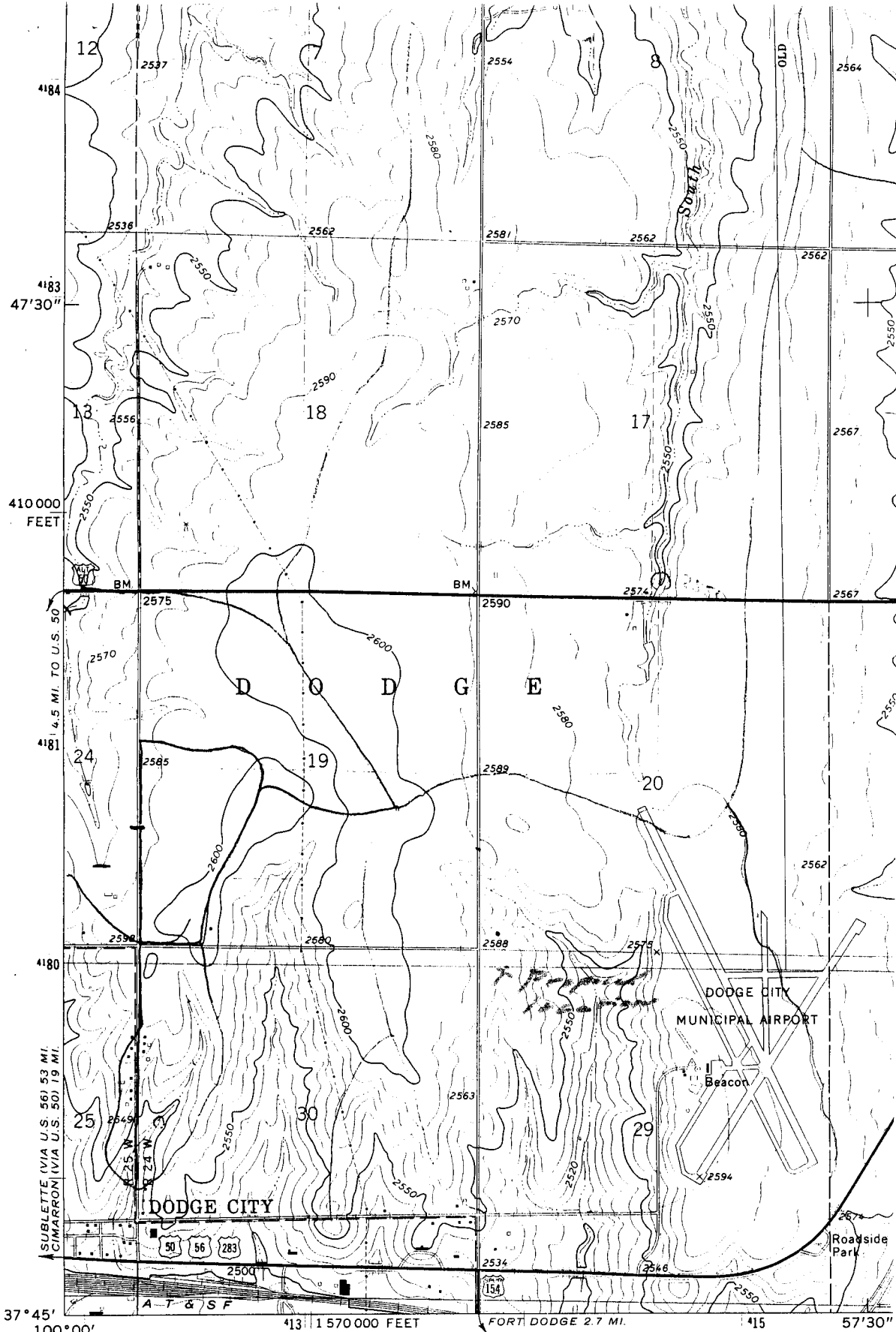


(Joins sheet 29)

2C4 Soils

(Joins sheet 16)

0 1/2 1 Mile Scale 1:20,000 0 5000



Mapped, edited, and published by the Geological Survey

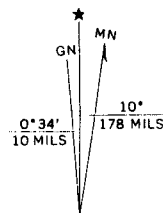
Control by USGS and USC&GS

Topography by photogrammetric methods from aerial photographs taken 1971. Field checked 1972

Projection and 10,000-foot grid ticks: Kansas coordinate system, south zone (Lambert conformal conic)

1000-meter Universal Transverse Mercator grid ticks, zone 14, shown in blue. 1927 North American datum

Fine red dashed lines indicate selected fence and field lines where



7H DODGE)
5959 II NE

2C1
4545
7 1/2

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19

20

ROAD
COUNTY

ZONE C

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City of
AREA A

x marked location



ATCHISON

TOPEKA

RM3

City of Dodge City
AREA NOT INCLUDED

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