

KANSAS GEOLOGICAL SURVEY

1930 Constant Ave., Campus West
The University of Kansas
Lawrence, Kansas 66047-3726
phone 785-864-3965
fax 785-864-5317

May 20, 2005

Mr. Donald Madison
USDA, Rural Development
202 West Miller Road
Iola, Kansas 66749

RE: Agency Review Transmittal Form for Blackstock Golf Club

Dear Mr. Madison:

I have received your request for comment by the Kansas Geological Survey (KGS) on an application to USDA Rural Development from Blackstock Golf Club. The loan will be used to finance a golf course and club house. The business is located North $\frac{1}{2}$ of S12 and the West $\frac{1}{2}$ of S1 T35S R12W, west of Kiowa, Kansas.

I examined the Stubbs 7 $\frac{1}{2}$ -minute topographic map, a 2002 orthophotograph, a preliminary Kansas Geological Survey Geologic Map of Barber County (McCauley) and a general description of the geologic units of Kansas (Zeller, 1968, KGS Bulletin 189). The geologic map indicates that the site is on Cedar Hills Sandstone and Salt Plain Formation. The Cedar Hills Sandstone is red and white sandstone located in the higher elevations of the site. The Salt Plain Formation is red shale with some sandstone lenses. The club house is not in a floodplain. The Kansas Geological Survey has no knowledge of geologic issues affecting this application. I have signed and enclosed the Agency Review Transmittal Form.

If you have any questions, please contact me at (785) 864-2194 or ohlmac@kgs.ku.edu.

Sincerely,

Gregory Ohlmacher, P.G.
Associate Scientist

Enc: Agency Review Transmittal Form

AGENCY REVIEW TRANSMITTAL FORM

Comments by: _____

Transmittal Date _____

PROJECT TITLE: *Blackstone Golf Club*

CONTACT PERSON: *Donald Madison*

____ Notification of Int
____ Preapplication
____ Final Application
____ Direct Development

This form provides notification and the opportunity for your agency to review and comment on this proposed project as required by Executive Order 12372. Please complete Parts II & III as appropriate. Your prompt response will be appreciated.

RETURN TO:

USDA - RD

PART I

REVIEW AGENCIES/COMMISSIONS

☐ Aging	☐ Education	☐ State Forester,
☐ Agriculture - DWR	☒ Geological Survey, KS	☐ Transportation
☐ Biological Survey, KS	☐ Health & Environment	☐ Water Office, KS
☐ Conservation Comm.	☐ Historical Society	☐ Wildlife & Park
☐ Corporation Comm.	☐ Human Resources	_____
☐ Commerce	☐ Social & Rehab. Serv.	_____

PART II (To be completed by review agency and returned to contact person)

AGENCY REVIEW COMMENTS

COMMENTS: *No known geologic issues
see cover letter.*

PART III (To be completed by review agency and returned to contact person)

RECOMMENDED ACTION COMMENTS

☒ Clearance of the project should be granted.	☐ Clearance of the project should not be delayed but the Applicant should (in the final application) address
☐ Clearance of the project should not be granted.	clarify the questions or concerns indicated above.
☐ Clearance of the project should be delayed until the issues or questions have been clarified	☐ Request the opportunity to review final application prior to submission to the federal funding agency

☐ Request a State Process
Recommendation in concurrence with above comments.

DIVISIONS/AGENCY/COMMISSION

Reviewer's Name

Date *05/20/05*

(09/23/04) PN 532

Gregory C. Chlmacher



**United States Department of Agriculture
Rural Development**

May 11, 2005

KS Geological Survey
Attn: Dr. Lee Allison, Director
1930 Constant Ave.
Lawrence, KS. 66047

Subject: Environmental & Intergovernmental Review

Dear Dr. Allison,

The Blackstock Golf Club of Kiowa, KS. has applied to USDA Rural Development for financing of an Golf Course and Club House. I have enclosed two maps that show the land that is planned to be developed.

Please review the request and complete the attached Exhibit D with your comments and signature as soon as possible. We appreciate your response in part II & III. Signature should be at the bottom of the form.

Sincerely,

DONALD C. MADISON
Area Specialist

Enclosure

DCMadison:dm

APPLICATION FOR FEDERAL ASSISTANCE

OMB Approval No. 0348-0043

		2. DATE SUBMITTED	Applicant Identifier																												
1. TYPE OF SUBMISSION: ☐ Application ☒ Construction ☐ Non-Construction	Preapplication ☒ Construction ☐ Non-Construction	3. DATE RECEIVED BY STATE	State Application Identifier																												
		4. DATE RECEIVED BY FEDERAL AGENCY	Federal Identifier																												
5. APPLICANT INFORMATION																															
Legal Name: <u>Blackstock Golf Club, Inc</u>		Organizational Unit:																													
Address (give city, county, State, and zip code): <u>P.O. Box 383</u> <u>Kiowa, KS 67070</u>		Name and telephone number of person to be contacted on matters involving this application (give area code) <u>620-825-4340 Brock Thurman</u>																													
6. EMPLOYER IDENTIFICATION NUMBER (EIN): <u>71-0974974</u>		7. TYPE OF APPLICANT: (enter appropriate letter in box) ☐ A. State ☐ B. County ☐ C. Municipal ☐ D. Township ☐ E. Interstate ☐ F. Intermunicipal ☐ G. Special District ☐ H. Independent School Dist. ☐ I. State Controlled Institution of Higher Learning ☐ J. Private University ☐ K. Indian Tribe ☐ L. Individual ☐ M. Profit Organization ☒ N. Other (Specify) <u>not-for-profit</u>																													
8. TYPE OF APPLICATION: ☒ New ☐ Continuation ☐ Revision If Revision, enter appropriate letter(s) in box(es) ☐ ☐ A. Increase Award B. Decrease Award C. Increase Duration D. Decrease Duration Other(specify): _____		9. NAME OF FEDERAL AGENCY: <u>U.S.D.A. Rural Development</u>																													
10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: TITLE: _____		11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT: <u>Construction of</u> <u>Golf Club and</u> <u>Guaranteed Community Facility Program</u>																													
12. AREAS AFFECTED BY PROJECT (Cities, Counties, States, etc.): <u>Hartner, KS; Kiowa, KS; Barber County, KS</u>																															
13. PROPOSED PROJECT <u>G-CF</u>		14. CONGRESSIONAL DISTRICTS OF: <u>Barber County District 1</u>																													
Start Date <u>3/05</u>	Ending Date <u>12/05</u>	a. Applicant <u>Blackstock Golf Club, Inc</u>																													
		b. Project <u>G-CF Golf Club Construction</u>																													
15. ESTIMATED FUNDING: <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:20%;">a. Federal</td> <td style="width:10%;">\$</td> <td style="width:50%; text-align: center;"><u>2,000,000</u></td> <td style="width:10%; text-align: right;">.00</td> </tr> <tr> <td>b. Applicant</td> <td>\$</td> <td></td> <td>.00</td> </tr> <tr> <td>c. State</td> <td>\$</td> <td></td> <td>.00</td> </tr> <tr> <td>d. Local</td> <td>\$</td> <td></td> <td>.00</td> </tr> <tr> <td>e. Other</td> <td>\$</td> <td></td> <td>.00</td> </tr> <tr> <td>f. Program Income</td> <td>\$</td> <td></td> <td>.00</td> </tr> <tr> <td>g. TOTAL</td> <td>\$</td> <td style="text-align: center;"><u>2,000,000</u></td> <td>.00</td> </tr> </table>		a. Federal	\$	<u>2,000,000</u>	.00	b. Applicant	\$		.00	c. State	\$		.00	d. Local	\$		.00	e. Other	\$		.00	f. Program Income	\$		.00	g. TOTAL	\$	<u>2,000,000</u>	.00	16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS? a. YES THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON: DATE _____ b. No. ☐ PROGRAM IS NOT COVERED BY E. O. 12372 ☐ OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW	
a. Federal	\$	<u>2,000,000</u>	.00																												
b. Applicant	\$		.00																												
c. State	\$		.00																												
d. Local	\$		.00																												
e. Other	\$		.00																												
f. Program Income	\$		.00																												
g. TOTAL	\$	<u>2,000,000</u>	.00																												
		17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT? ☐ Yes If "Yes," attach an explanation. ☒ No																													
18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED.																															
a. Type Name of Authorized Representative <u>Jeff Black</u>		b. Title <u>President</u>																													
c. Telephone Number <u>620-825-4340</u>																															
d. Signature of Authorized Representative <u>[Signature]</u>		e. Date Signed <u>12/09/04</u>																													

BLACKSTOCK CANYON

KIOWA/HARDTNER, KANSAS
(ACHENBACH SITE)

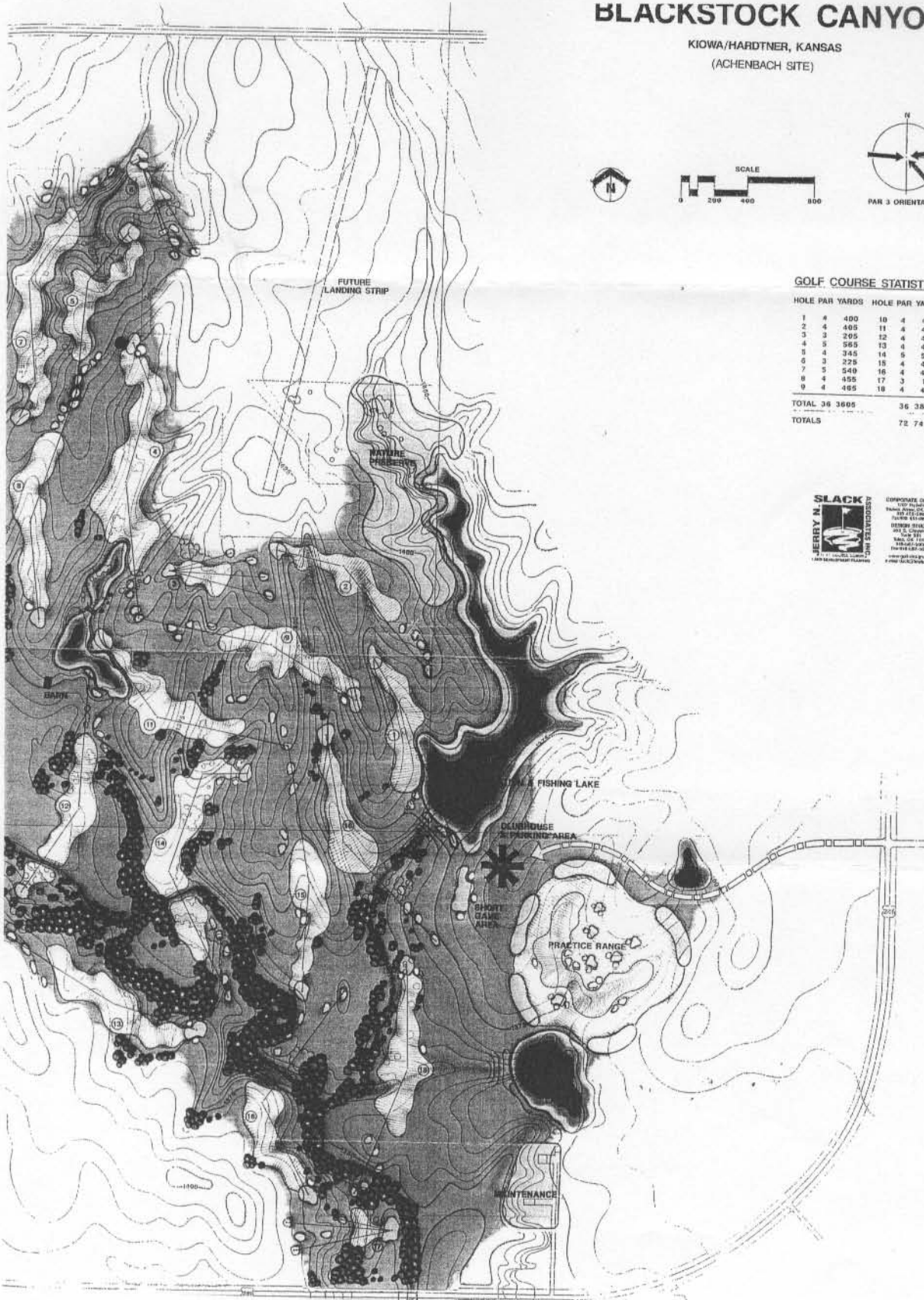


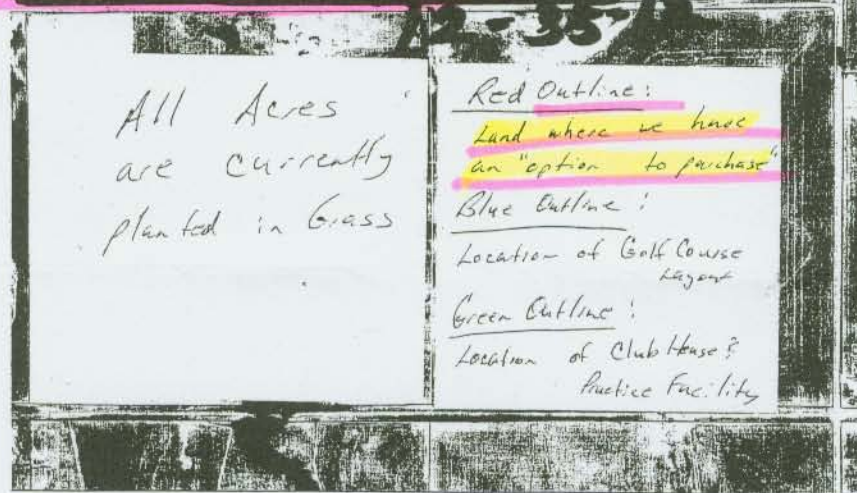
GOLF COURSE STATISTICS

HOLE	PAR	YARDS	HOLE	PAR	YARDS
1	4	400	10	4	465
2	4	405	11	4	445
3	3	205	12	4	455
4	5	565	13	4	425
5	3	345	14	9	545
6	3	325	15	4	465
7	5	540	16	4	455
8	4	455	17	3	185
9	4	465	18	4	450
TOTAL		36 3605			36 3590
TOTALS					72 7495



CORPORATE OFFICE
10700 N. 10th Ave.
Suite 100, P.O. Box 100
Denver, CO 80201
DENVER BRANCH
1000 S. Colorado
Suite 100
Denver, CO 80202
(303) 733-1000
(303) 733-1001
FAX (303) 733-1002





Location of Club House &
Practice Facility

KANSA S

