

KANSAS GEOLOGICAL SURVEY

The University of Kansas
1930 Constant Ave
Lawrence KS 66047-3726
phone 785-864-3965
fax 785-864-5317
www.kgs.ku.edu

December 14, 2005

Mr. Jeff Schminke
USDA, Rural Development
2615 Farm Bureau Road
Manhattan, Kansas 66502

RE: Agency Review Transmittal Form for Flint Hills Trading Company, dba G. L. Huyett—DS&G Rural Electric Cooperative Assn., Inc.

Dear Mr. Schminke:

I have received your request for comment by the Kansas Geological Survey (KGS) on an application to USDA Rural Development from DS&G Rural Electric Cooperative Assn., Inc to assist Flint Hills trading Company, dba G. L. Huyett. The loan will be used to purchase an existing building in the Minneapolis West Industrial Park, to improve the building, and to purchase inventory and equipment. The business is located in Minneapolis, Ottawa County, Kansas (SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ S1 T11S R4W).

I examined the USGS Minneapolis North 7 $\frac{1}{2}$ -minute topographic map, a 2002 orthophotograph, and a Kansas Geological Survey report on the geology of Ottawa County (Mack, 1959, KGS Bulletin 154). The geologic map indicates that the site is on a Quaternary Alluvial Terrace. This terrace is composed of alluvial deposits, mostly sand and silt. The terrace deposit is an aquifer. Since the site is located above an aquifer, special care should be exercised in handling hazardous materials. The site is located on a terrace along a stream. The FEMA Flood Insurance maps should be examined for this site. The Kansas Geological Survey has no knowledge of other geologic issues affecting this application. I have signed and enclosed the Agency Review Transmittal Form.

If you have any questions, please contract me at (785) 864-2194 or ohlmac@kgs.ku.edu.

Sincerely,

Gregory Ohlmacher, P.G.
Associate Scientist

Enc: Agency Review Transmittal Form

Comments by: G. Ohlmacher
KS Geological Survey
1930 Constant Avenue
Lawrence, Ks. 66047
Transmittal Date: December 8, 2005

PROJECT TITLE: DS&O Rural Elec. Coop. Assoc., Inc.
Flint Hills Trading Co., dba G.L. Huyett
CONTACT PERSON:

☐ Notification of Intent
☐ Preapplication
☐ Final Application
☐ Direct Development

This form provides notification and the opportunity for your agency to review and comment on this proposed project required by executive Order 12372. Please complete Parts II & III as appropriate. Your prompt response will be appreciated.

RETURN TO: **USDA RURAL
DEVELOPMENT,
2615 Farm Bureau Road
Manhattan, KS. 66502
Attn: Jeff Schminke**

PART I

REVIEW AGENCIES/COMMISSIONS

☐ Aging	☐ Education	☐ State Forester
☐ Agriculture-DWR	☒ Geological Survey, KS	☐ Transportation
☐ Biological Survey, KS	☐ Health & Environment	☐ Water Office, Kansas
☐ Conservation Commission	☐ Historical Society	☐ Wildlife & Parks
☐ Corporation Commission	☐ Human Resources	☐
☐ Commerce	☐ Social & Rehab. Services	☐

PART II

(To be completed by review agency and returned to contact person)

AGENCY REVIEW COMMENTS

COMMENTS: *see cover letter about caution on aquifer & need to check FEMA Flood Map.*

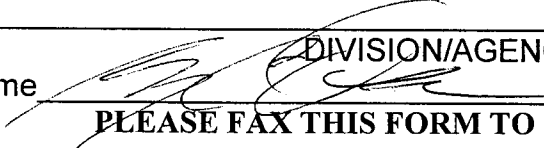
PART III

(To be completed by review agency and returned to contact person)

RECOMMENDED ACTION COMMENTS

☐ Clearance of the project should be granted.	☐ Clearance of the project should not be delayed but the Applicant should be (in the final application) address and clarify the questions or concerns indicated above.
☐ Clearance of the project should not be granted.	
☐ Clearance of the project should be delayed. until the issues or questions have been clarified.	☐ Request the opportunity to review final application prior to submission to the federal funding agency.
☐ Request a State Process Recommendation in concurrence with above comments.	

Reviewer's Name


DIVISION/AGENCY/COMMISSION

Date: *12/14/05*

PLEASE FAX THIS FORM TO 785-539-2733 As Soon As Possible.



**United States Department of Agriculture
Rural Development**

December 8, 2005

G. Ohlmacher
KS Geological Survey
1930 Constant Avenue
Lawrence, Ks. 66047

RE: – DS&O Rural Electric Cooperative Assn., Inc.

The DS&O Rural Electric Cooperative, Solomon, Kansas will be submitting an application for a Rural Economic Development Loan to USDA-Rural Development to assist Flint Hills Trading Company, dba G.L. Huyett. The purpose of the proposed loan will be to purchase an existing building in which to expand their current business. The loan funds will also be used to improve the building as well as purchase inventory and equipment. This facility will be approximately 24,000 sq. feet of space.

The property is located in the Minneapolis West Industrial Park #2. The present land use is for industrial use. The legal description is described as Lot 1 of the Industrial Park Two Addition in the City of Minneapolis, Ottawa County, Kansas. Section 1, Township 2, Range 64. The total acreage is 1.60. I have also attached a map of the building location. The building is connected to city sewer and water services.

This letter is providing notification of the above-proposed project, as well as the opportunity for your agency to review and comment on the proposed project as required by Executive order 12372.

More specific information describing the proposal may be obtained from the following contacts:

APPLICANT

DS&O Rural Electric Cooperative
Donald Hellwig, Manager
129 W. Main St.
Solomon, KS 67480
785-655-2011

ULTIMATE RECEIPIENT

G.L. Huyett
Debra Andrews
PO Box 232
Minneapolis, KS 67467
785-392-3017

2615 Farm Bureau Road • Manhattan, KS 66502
(785) 776-7582 • Fax (785) 539-2733 • www.rurdev.usda.gov/ks

Committed to the future of rural communities

Rural Development is an Equal Opportunity Lender, Provider, and Employer. Complaints of discrimination should be sent to USDA, Director, Office of Civil Rights, Washington, D. C. 20250-9410

Please provide your comments to this office, attention Jeff Schminke, Area Specialist, no later than 01-07-06. Faxed responses are acceptable.

Rural Development will not obligate funds for this project until we have completed an Environmental Assessment of the project.

Sincerely,

(for) *Jean Dressman*
JEFF SCHMINKE
Area Specialist

Attachment

DEC 02 2005

