

KANSAS GEOLOGICAL SURVEY

The University of Kansas
1930 Constant Ave
Lawrence KS 66047-3726
phone 785-864-3965
fax 785-864-5317
www.kgs.ku.edu

December 14, 2005

Mr. Jeff Schminke
USDA, Rural Development
2615 Farm Bureau Road
Manhattan, Kansas 66502

RE: Agency Review Transmittal Form for City of Minneapolis, Kansas

Dear Mr. Schminke:

I have received your request for comment by the Kansas Geological Survey (KGS) on an application to USDA Rural Development from City of Minneapolis, Kansas. The loan will be used to finance a water line expansion to the City's East Industrial Site. The water lines are located in Minneapolis, Ottawa County, Kansas (S6 T11S R3W & S1 T11S R4W).

I examined the USGS Minneapolis North 7½-minute topographic map, a 2002 orthophotograph, and a Kansas Geological Survey report on the geology of Ottawa County (Mack, 1959, KGS Bulletin 154). The geologic map indicates that the site is on Cretaceous Dakota Formation. The Dakota formation is composed of sandstone, siltstone and shale. The Dakota is an aquifer and is used locally as a source of drinking water. The site is not located along a stream or river. The Kansas Geological Survey has no knowledge of geologic issues affecting this application. I have signed and enclosed the Agency Review Transmittal Form.

If you have any questions, please contact me at (785) 864-2194 or ohlmac@kgs.ku.edu.

Sincerely,

Gregory Ohlmacher, P.G.
Associate Scientist

Enc: Agency Review Transmittal Form

Comments by: G. Ohlmacher
Ks. Geological Survey
1930 Constant Avenue
Lawrence, Ks. 66047

Transmittal Date: December 8, 2005

PROJECT TITLE: City of Minneapolis

CONTACT PERSON:

☐ Notification of Intent
☐ Preapplication
☐ Final Application
☐ Direct Development

This form provides notification and the opportunity for your agency to review and comment on this proposed project required by executive Order 12372. Please complete Parts II & III as appropriate. Your prompt response will be appreciated.

RETURN TO: **USDA RURAL
DEVELOPMENT,
2615 Farm Bureau Road
Manhattan, KS. 66502
Attn: Jeff Schminke**

PART I

REVIEW AGENCIES/COMMISSIONS

☐ Aging	☐ Education	☐ State Forester
☐ Agriculture-DWR	☒ Geological Survey, KS	☐ Transportation
☐ Biological Survey, KS	☐ Health & Environment	☐ Water Office, Kansas
☐ Conservation Commission	☐ Historical Society	☐ Wildlife & Parks
☐ Corporation Commission	☐ Human Resources	☐
☐ Commerce	☐ Social & Rehab. Services	☐

PART II

(To be completed by review agency and returned to contact person)

AGENCY REVIEW COMMENTS

COMMENTS:

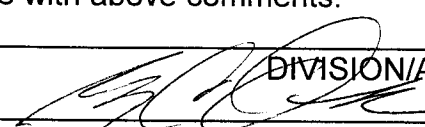
PART III

(To be completed by review agency and returned to contact person)

RECOMMENDED ACTION COMMENTS

☒ Clearance of the project should be granted.	☐ Clearance of the project should not be delayed but the Applicant should be (in the final application) address and clarify the questions or concerns indicated above.
☐ Clearance of the project should not be granted.	
☐ Clearance of the project should be delayed until the issues or questions have been clarified.	☐ Request the opportunity to review final application prior to submission to the federal funding agency.
☐ Request a State Process Recommendation in concurrence with above comments.	

Reviewer's Name

 DIVISION/AGENCY/COMMISSION

Date: 12/14/05

PLEASE FAX THIS FORM TO 785-539-2733 As Soon As Possible.



**United States Department of Agriculture
Rural Development**

December 8, 2005

G. Ohlmacher
Ks. Geological Survey
1930 Constant Avenue
Lawrence, Ks. 66047

The City of Minneapolis, KS has made application to the USDA, Rural Development to finance a water line expansion to the City's East Industrial Site. Currently a small business will be doubling their water usage and will not have the capacity needed for their expansion. Also, another business looking to relocate to the park is concerned that with more development in the park there will be a need for additional water pressure. The proposed line locations are depicted on the enclosed map. The project will comply with appropriate State laws concerning the application.

I have enclosed an "Agency Review Transmittal Form" for your response back to this office. You may also contact this office if you have any questions regarding the proposed project. This letter is providing notification of the above-proposed project, as well as the opportunity for your agency to review and comment on the proposed project as required by Executive order 12372.

If you have any environmental issues concerning the proposed project, please provide written comments to this office within 30 days of the date of this letter. If there are no areas of concern or comments, we appreciate your negative report by indicating below and returning this letter to the above address.

USDA, Rural Development will not obligate funds for this project until after the 30 days have expired and until we have completed an Environmental Assessment of the project. You may fax your response back to us at (785)539-2733. Thank you for your attention to this matter.

Sincerely,

(for) *Jeff J Schminke*
JEFF J SCHMINKE
Area Specialist

JJS:jjjs

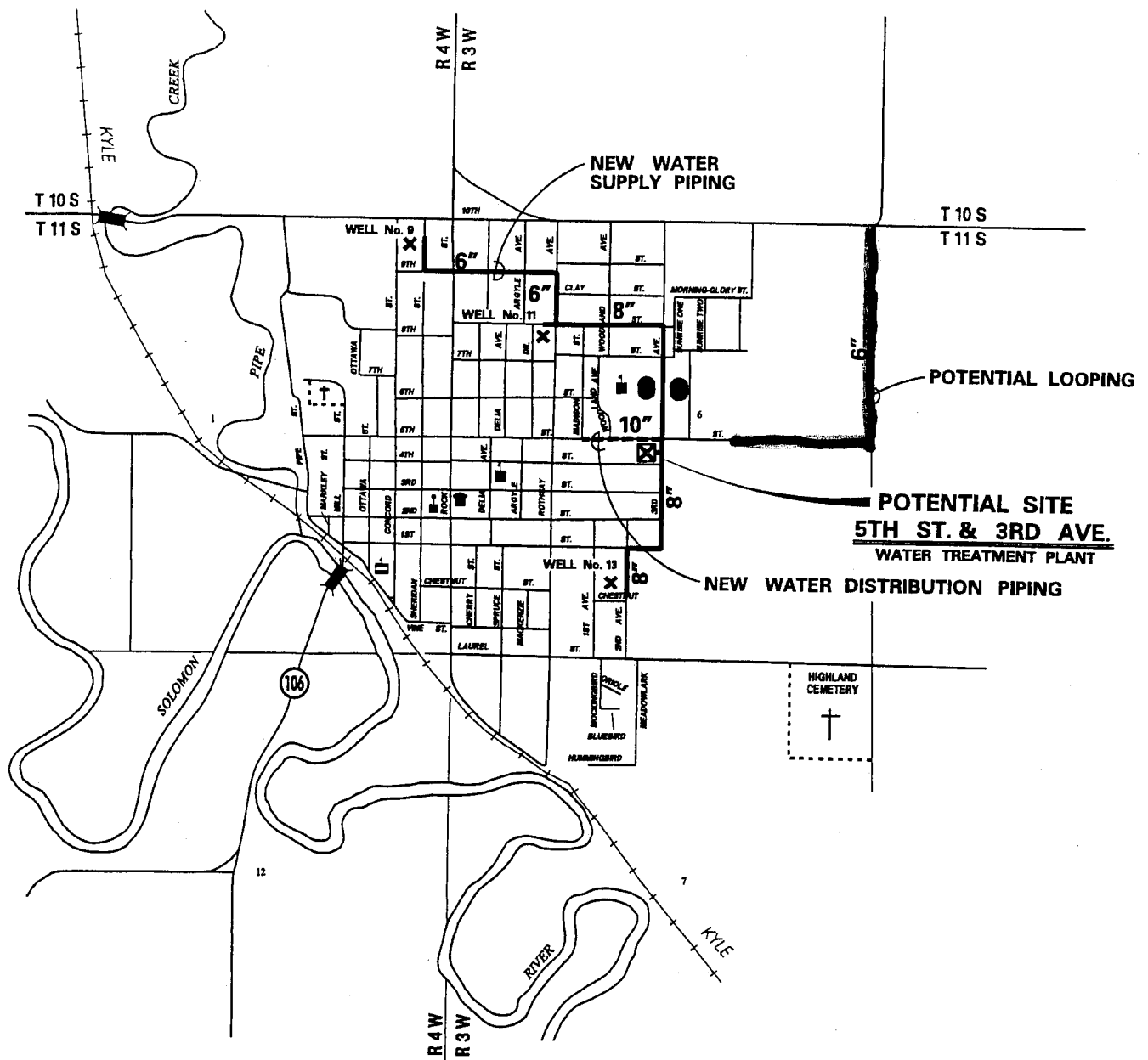
Attachment

2615 Farm Bureau Road • Manhattan, KS 66502-3066
(785) 776-7582 • Fax (785) 539-2733 • www.rurdev.usda.gov/ks

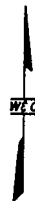
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"USDA is an equal opportunity provider, employer and lender."

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800) 795-3272 (voice), or (202) 720-6382 (TDD).



LOCATION MAP
NOT TO SCALE



IMPROVEMENT

**WILSON
& COMPANY**

MINNEAPOLIS, KS WTP
DESIGN MEMORANDUM

PIPING IMPROVEMENTS LOCATION MAP

DSGN. STS DR. STS. D&C CK. ILS