

The following form may be used by the Review Agency/Commission for comments in response to the request for clearance from the proposed Public Water Supply Loan Fund Project.

_____	Army Corps of Engineers
_____	Kansas Biological Survey
_____	State Conservation Commission
_____	Kansas Corporation Commission
_____	Division of Water Resources/Kansas Department of Agriculture
☒	Kansas Geological Survey
_____	Kansas State Historical Society, State Historic Preservation Office
_____	Kansas Water Office
_____	Kansas Department of Wildlife & Parks
_____	US Dept of Agriculture - Natural Resources Conservation Service
_____	Kansas Department of Health and Environment
_____	US Dept of the Interior - Fish and Wildlife Service

Agency Review Comments: (to be completed by reviewing agency and returned to applicant contact person at name and address shown below)

Comments: Any adverse, short-term impacts during
construction should be offset by the long-term
benefits of the water-supply system development.

Recommended Action: (to be completed by the reviewing agency and returned to applicant contact person at name and address shown below.)

☒	Clearance of project should be granted
_____	Clearance of project should not be granted
_____	Clearance of project should be delayed until the issues or questions have been clarified.
_____	Clearance of project should not be delayed, by the applicant (in the application) address or clarify the questions or concerns indicated above.)

Donald Whittemore
Reviewer's Name

KS Geol. Survey
Division/Agency/Commission

6/20/03
Date

Project Title: Public Water Supply Loan Fund Application

Applicant: Crawford County Rural Water District No. 7

Contact Person: Steve Robb, Grant Administrator

Address: Business & Technology Institute, Pittsburg State University

City, State: Pittsburg, KS Zip: 66762-7560 Phone: (620)-235 - 4934

May 28, 2003

Kansas Geological Survey
University of Kansas
1930 Constant Ave., Campus West
Lawrence, KS 66047

Re: Crawford County Rural Water District No. 7
Kansas Public Water Supply Fund
Project No. 2358, CDBG No. 03-PF-159

Dear Ladies & Gentlemen:

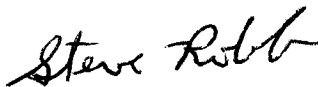
Crawford County RWD No. 7 is preparing an application to the Kansas Department of Health and Environment for a loan from the Kansas Public Water Supply Loan Fund for the referenced project.

This project involves the installation of 10,900 linear feet of 4-inch water lines with related valves and road crossings to complete system loops; construction of a 12-foot diameter standpipe; and installation of a booster pump station with telemetry controls. The project area includes Sections 17 and 18, Township 29 South, Range 25 East in Crawford County. A project map is attached.

We would appreciate your review of the project description and location, and any comments you may have, within 30 days. A project review form is enclosed for your use.

Please call Steve Robb at 620-235-4934 or e-mail rrobb@pittstate.edu if you have any questions.

Sincerely,



Steve Robb
CDBG Grant Administrator

TRACTS

4" PVC

SECOND STREET

CHERRY STREET

VINE STREET

GRAPVINE STREET

CHERRY STREET

VINE STREET

BUSINESS 69 (BROADWAY)

FALL

HOPPER

BUSINESS 69 (BROADWAY)

69 HWY

370

69 HWY

26

27

25

24

29

28

44

45

46

35

159

40

41

34

42

43

30

31

32

48

49

50

47

51

52

53

54

55

56

57

58

59

60

61

62

63

64

65

66

67

58

57

58

59

60

61

62

63

64

65

66

67

68

69

70

71

72

73

74

75

76

FRANKLIN WATER DISTRICT
FRANKLIN, KANSAS

NEW 4-INCH
MAIN LOOP

NO. 2

J.C.

TRACT

SEC 18-29-25

TRACTS

JOHN J. NEPOTE

DISTRICT BOUNDARY

153
12
154

NEW STANDPIPE AND
BOOSTER PUMP

PO1
BEG.

SECOND STREET

W.C. & MFG. CO.
PLATTED

PROPOSED
STANDPIPE

JASMINE LANE

JOHN B. BEDENE
AND WIFE

ANTON ZEML
AND WIFE

PVC

THIRD STREET

CHURCH

NEW 4-
INCH
LINE
LOOPS

PRAIRIE ST.

NO

EXISTING
WATERLINE
BOUNDARY

RAYMON

FIFTH STREET

118
117
116
112
106
107
100
105
104
103
202
201
200
115
114
113

SIXTH STREET

SEC 17-29-25

MARY PIKE

EIGHTH STREET

NINTH STREET

RICHARD'S SUB

11TH STREET

12TH STREET

Color Coding Leg
Link: Diameter

█	<= 1
█	<= 2
█	<= 3
█	<= 4
█	<= 6