

AGENCY REVIEW TRANSMITTAL FORM

Comments by: Kansas Geol. Survey

5/27/03

Transmittal Date

PROJECT TITLE: Greenwood Rural Water District _____ Notification of Int
No. 3 _____ Preapplication
CONTACT PERSON: Dale W. Vager _____ Final Application
USDA, Rural Development _____ Direct Development

This form provides notification and the opportunity RETURN TO:
for your agency to review and comment on this
proposed project as required by Executive Order 12372.
Please complete Parts II & III as appropriate. Your
prompt response will be appreciated.

PART I

REVIEW AGENCIES/COMMISSIONS

☐ Aging	☐ Education	☐ State Forester,
☐ Agriculture - DWR	☒ Geological Survey, KS	☐ Transportation
☐ Biological Survey, KS	☐ Health & Environment	☐ Water Office, KS
☐ Conservation Comm.	☐ Historical Society	☐ Wildlife & Park
☐ Corporation Comm.	☐ Human Resources	_____
☐ Commerce	☐ Social & Rehab. Serv.	_____

PART II (To be completed by review agency and returned to contact person)
AGENCY REVIEW COMMENTS

COMMENTS: Short-term impacts of construction should be offset by the long-term improvements to the water supply of those who will be served by the expansion of the rural water district.

PART III (To be completed by review agency and returned to contact person)
RECOMMENDED ACTION COMMENTS

☒ Clearance of the project should be granted.	☐ Clearance of the project should not be delayed but the Applicant should (in the final application) address clarify the questions or concerns indicated above.
☐ Clearance of the project should not be granted.	
☐ Clearance of the project should be delayed until the issues or questions have been clarified	☐ Request the opportunity to review final application prior to submission to the federal funding agency
☐ Request a State Process Recommendation in concurrence with above comments.	

DIVISIONS/AGENCY/COMMISSION

Reviewer's Name

Donald Whittemore

Date:

5/27/03

Dale W. Yager

United States Department of Agriculture
Rural Development
202 W. Miller Rd.
Iola, KS 66749
620-365-2901 Ext. 4 FAX 620-365-5785

USDA, Rural Development

May 6, 2003

Kansas Geological Survey
1930 Constant Ave.
Lawrence, KS 66047

Re: Environmental Review,
Greenwood Rural Water District #3

Gentlemen:

The rural water district has applied for financial assistance through USDA Rural Development to make improvements to their existing system. The project includes 20 miles of installation of 2 and 3-inch water mains and the addition of a booster pump station. The project will add 19 users to the rural water districts. The water lines will be trenched and backfilled and will run parallel to the county roads and highways. The water mains and pump station will be located on private easements. Stream and creek crossings will be directionally bored.

I have attached an area map for your use. The lines will traverse prime farmland and flood plain zones (no hydric soils were identified). The project will involve will result in the permanent conversion of prime farmland at the booster pump station site (the site will be 20 feet by 20 feet). Other sites have been considered this location is the only practical location.

We would appreciate a list of mitigation measures or if you have any comments or other environmental issues concerning the proposed project, please provide written comments to this office within 30 days of the receipt of this letter. If there are no areas of concern or comments, we appreciate your negative report.

USDA Rural Development will not obligate funds for this project until after the 30 days have expired and until we have completed an Environmental Assessment of the project.

Sincerely,

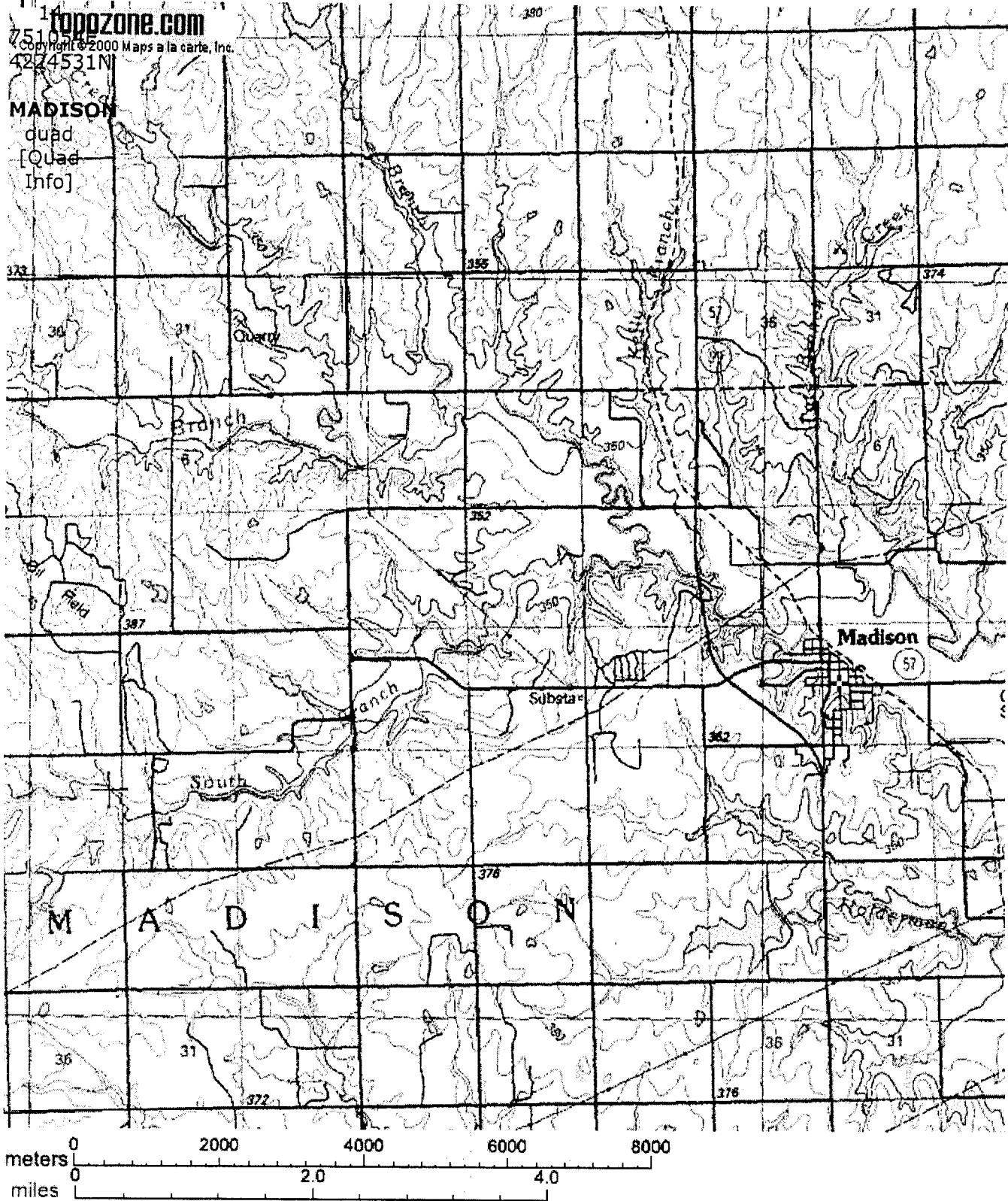
Dale W. Yager

Dale W. Yager
Rural Development Specialist

Target
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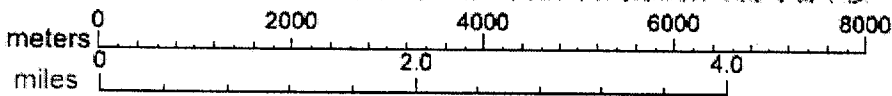
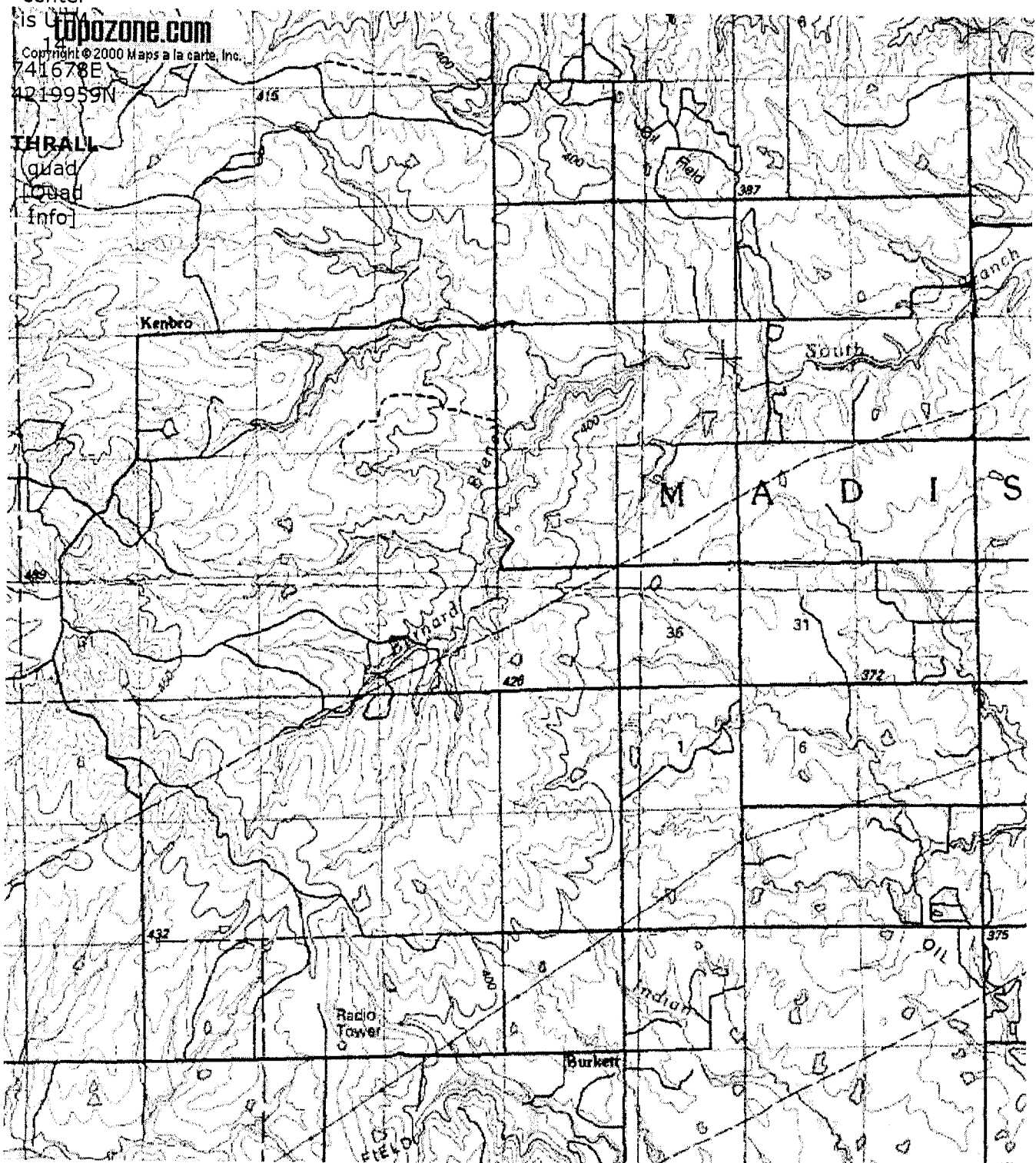
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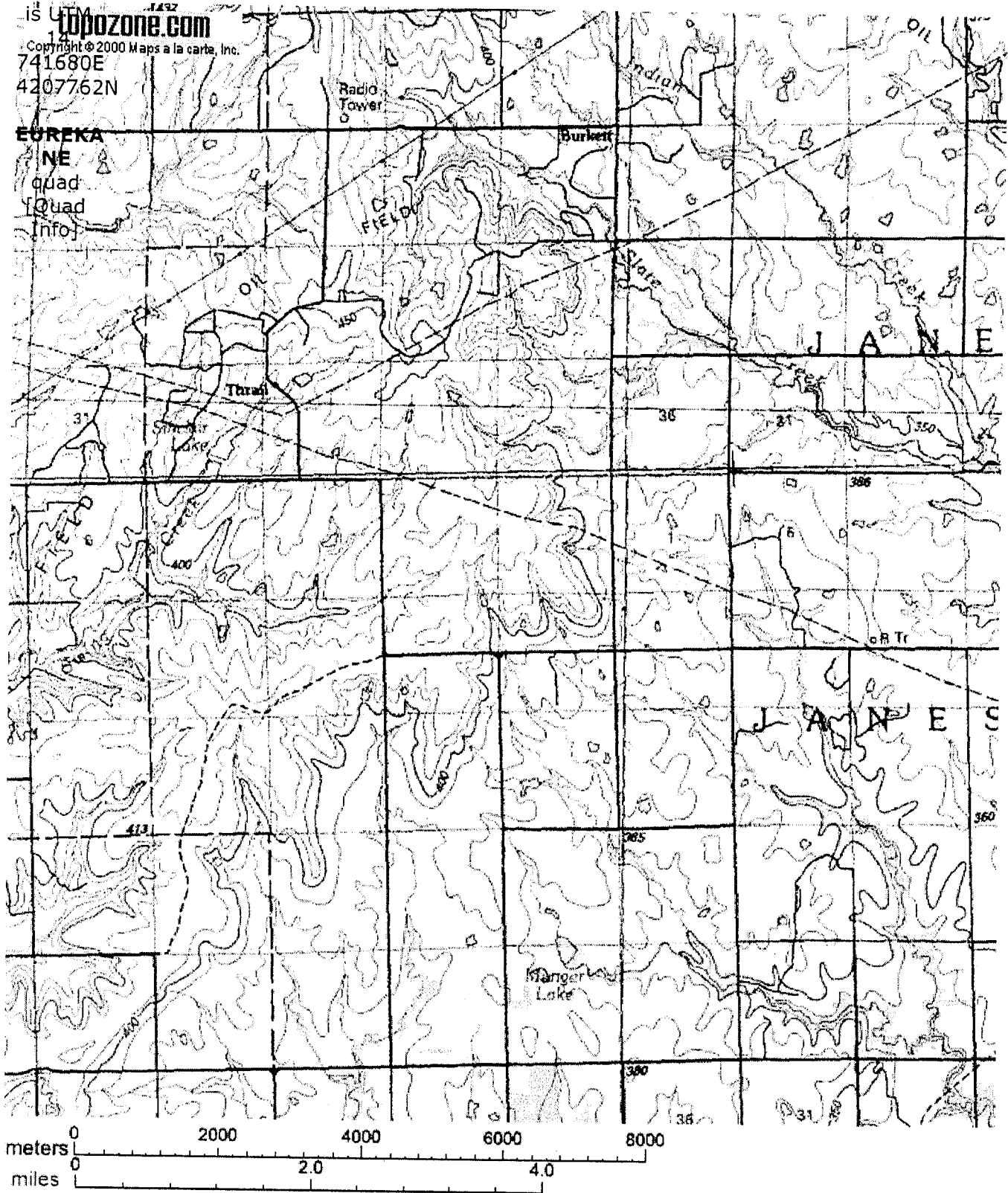
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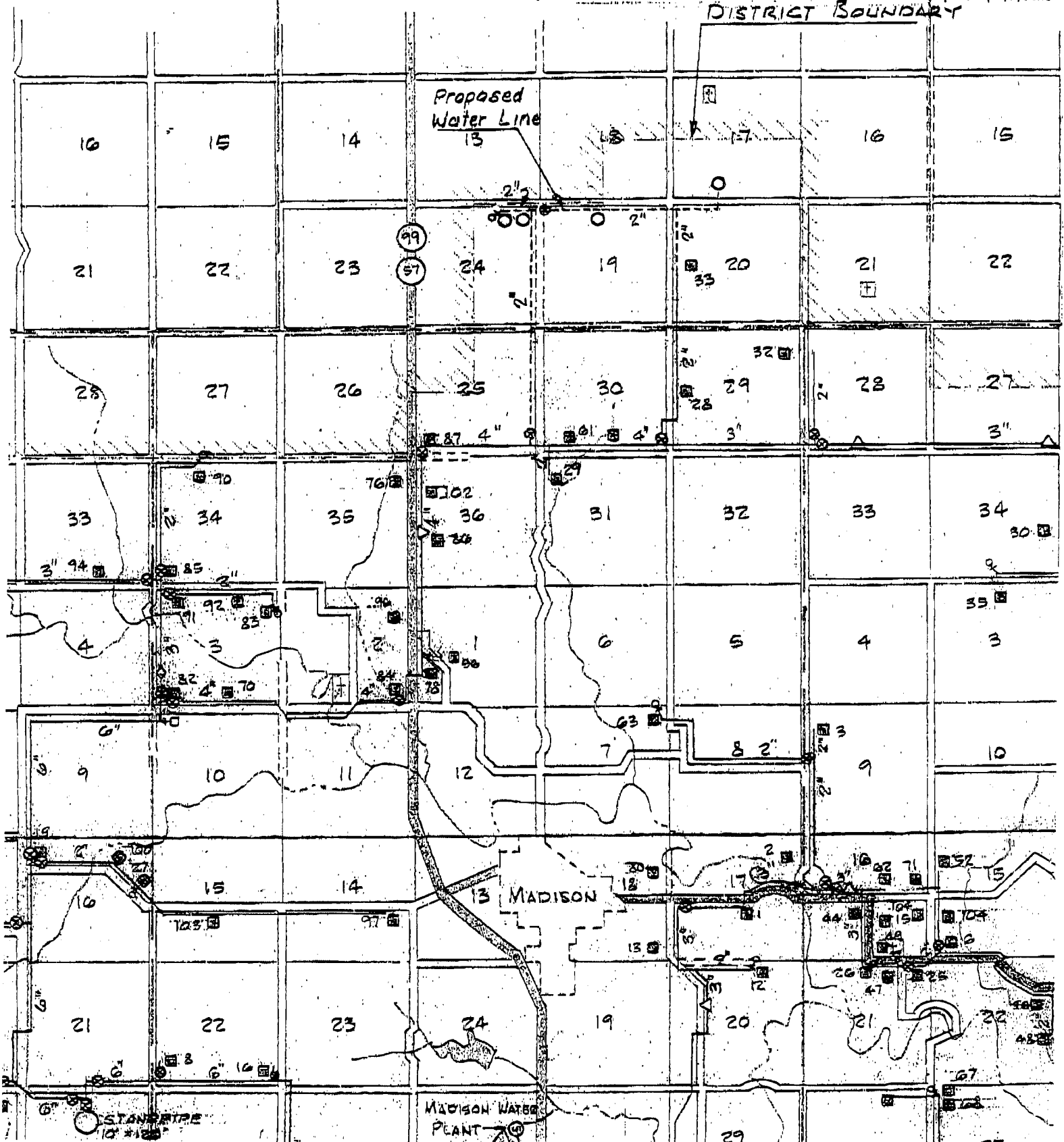
d.b.a.
SHETLAR GRIFFITH SHETLAR
Shetlar, Kline & Warren, Inc.
218 N. Jefferson, Topeka, KS 66749-2943
316-365-5101-Fax 316-365-8828

R. 11 E
R. 12 E

GREENWOOD Co. R.W.D. No. 3
"2003" WATER LINE
EXTENSION



DISTRICT BOUNDARY 1" = 1 MILE





1 MILE

DISTRICT BOUNDARY

T. 22-S

T. 23-S

Proposed
Water Line

Alternate Proposed
Water Line



d.b.a.
SHETLAR GRIFFITH SHETLAR
Shetlar, Kline & Warren, Inc.
216 N. Jefferson, Ida, KS 66749-2943
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