

Agency Review Transmittal Form

Comments by: Kansas Geol. Surv.

4/28/03
Transmittal Date

PROJECT TITLE:

Water System Improvements
Alma, Kansas

CONTACT PERSON:

Iraj Pourmirza, P.E.
785-842-4342

☐ Notification of Intent
☐ Pre-Application
☐ Final Application
☐ Direct Development

This form provides notification and the opportunity for your agency to review and comment on this proposed project as required by Executive order 12372. Please complete Parts II & III as appropriate. Your prompt response will be appreciated.

Return to:

EBH & Associates, P.A.
5040 West 15th Suites A&B
Lawrence, KS 66049

PART I

REVIEW AGENCIES/COMMISSIONS

☐ Aging	☐ Education	☐ State Forester
☐ Agriculture - DWR	☒ Geological Survey, KS	☐ Transportation
☐ Biological Survey, KS	☐ Health & Environment	☐ Water Office, KS
☐ Conservation Comm.	☐ Historical Society	☐ Wildlife & Parks
☐ Corporation Comm.	☐ Human Resources	☐ _____
☐ Commerce	☐ Social & Rehab Serv.	☐ _____

PART II

(To be completed by review agency and returned to contact person)

AGENCY REVIEW COMMENTS

COMMENTS: Long-term benefits should outweigh short-term impacts during construction.

PART III

(To be completed by review agency and returned to contact person)

RECOMMENDED ACTION COMMENTS

☒ Clearance of project should be granted	☐ Clearance of the project should not be delayed but the Application should (in the final application) address clarify the questions or concerns indicated above
☐ Clearance of the project should not be granted	
☐ Clearance of the project should be delayed until the issues or questions have been clarified	☐ Request the opportunity to review final application prior to submission to the federal funding agency
☐ Request a State Process Recommendation in concurrence with above comments	

DIVISIONS/AGENCY/COMMISSION

Reviewer's Name: Donald A. Whittemore

Date: 4/28/03

Kansas Geological Survey
1930 Constant Ave KU
Lawrence, KS 66047

April 9, 2003

Re: **REQUEST FOR INTERGOVERNMENTAL COMMENTS**
WATER TREATMENT PLANT IMPROVEMENTS
ALMA, KANSAS

Please be advised that the City of Alma will be submitting an application for financial assistance from USDA Rural Development.

Attached for your information and review are:

1. A description of the proposed project with cost, beneficiaries and environmental impact.
2. Request for Environmental Information – USDA Form 1940-20 (Rev. 6-99)
3. Budget Information – Form OMB No. 0348-0041
4. Project Location Map
5. Agency Review Transmittal Form

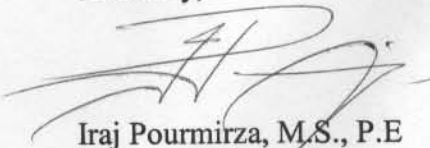
This project will comply with all appropriate state and federal laws concerning the application.

Please provide comments on the attached Exhibit D (Agency Review Transmittal Form – KS Instruction 1940-J) and send or fax **within 30 days** from the date of this letter to the following address:

EBH & Associates
5040 West 15th Street, Suites A & B
Lawrence, KS 66049

Feel free to contact me at (785) 842-4342, if you have any questions.

Sincerely,



Iraj Pourmirza, M.S., P.E.
Vice President

Enclosures

**CITY OF ALMA, KANSAS
PROPOSED CONSTRUCTION PROJECT
WATER TREATMENT PLANT IMPROVEMENTS & UPGRADE
APRIL 9, 2003**

Purpose: To make necessary improvements, upgrades, and modifications to the existing water treatment plant in Alma, Kansas, to meet the new Safe Drinking Water Regulations (Long term 1-Enhanced Surface Water Treatment Rule, and Stage 1-Disinfectants/Disinfection Byproduct Rules).

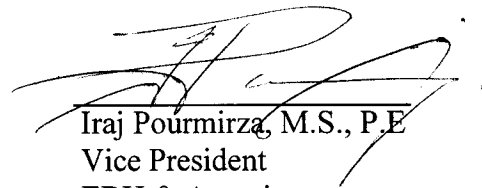
Beneficiaries: City of Alma, Kansas and adjoining area – Population 840

Cost:

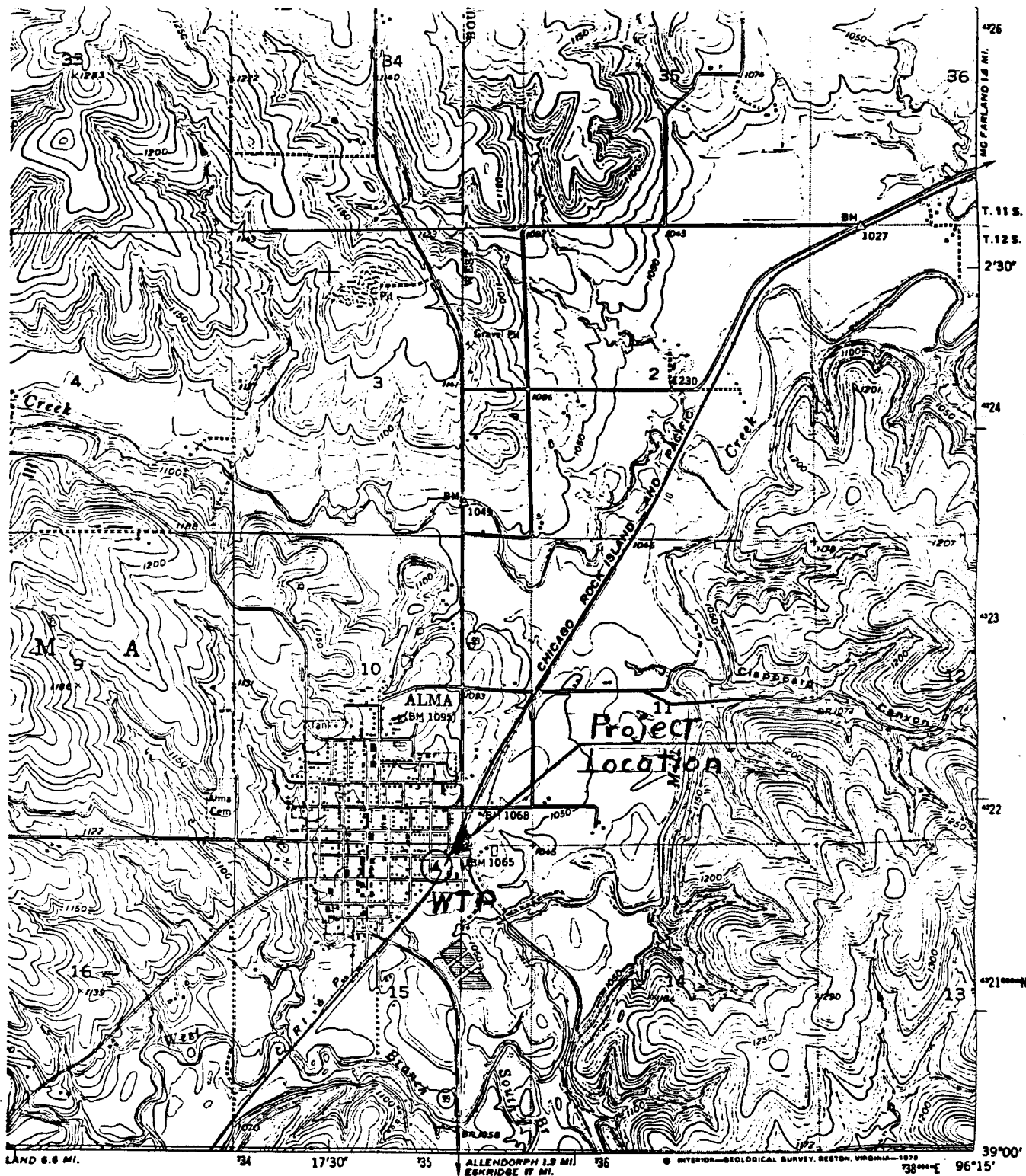
Project Cost	\$1.50 Million	
Funds Needed	\$1.125 Million	Rural Development Grant
Funds Needed	\$0.375 Million	Rural Development Loan

Environmental Impact: No adverse impact on the environment is anticipated. The project is constructed exclusively within already developed and disturbed area within the City limits and within the existing water treatment plant premises.

Benefits: To provide ample quality water which meets the Safe Drinking Water Standards contributing to healthier life and satisfaction of all the customers.



Iraj Pourmirza, M.S., P.E.
Vice President
EBH & Associates



EBH
 & Associates

Evans - Bierly - Hutchison & Associates, P.A.

GREAT BEND, KS. LAWRENCE, KS.
 CIMARRON, KS. GOODLAND, KS. PRATT, KS.
 LEAVENWORTH, KS. NEODESHA, KS.



PROJECT LOCATION MAP WATER TREATMENT FACILITY ALMA, KANSAS

REQUEST FOR ENVIRONMENTAL INFORMATION

Name of Project

Location

Item 1a. Has a Federal, State, or Local Environmental Impact Statement or Analysis been prepared for this project?

☐ Yes ☒ No ☐ Copy attached as EXHIBIT I-A.

1b. If "No," provide the information requested in Instructions as EXHIBIT I.

Item 2. The State Historic Preservation Officer (SHOP) has been provided a detailed project description and has been requested to submit comments to the appropriate Rural Development Office. ☒ Yes ☐ No Date description submitted to SHPO

Item 3. Are any of the following land uses or environmental resources either to be affected by the proposal or located within or adjacent to the project site(s)? (Check appropriate box for every item of the following checklist).

	Yes	No	Unknown		Yes	No	Unknown
1. Industrial	☐	☒	☐	19. Dunes	☐	☒	☐
2. Commercial	☐	☒	☐	20. Estuary	☐	☒	☐
3. Residential	☐	☒	☐	21. Wetlands	☐	☒	☐
4. Agricultural	☐	☒	☐	22. Floodplain	☐	☒	☐
5. Grazing	☐	☒	☐	23. Wilderness	☐	☒	☐
6. Mining, Quarrying	☐	☒	☐	(designated or proposed under the Wilderness Act)			
7. Forests	☐	☒	☐	24. Wild or Scenic River	☐	☒	☐
8. Recreational	☐	☒	☐	(proposed or designated under the Wild and Scenic Rivers Act)			
9. Transportation	☐	☒	☐	25. Historical, Archeological Sites	☐	☒	☐
10. Parks	☐	☒	☐	(Listed on the National Register of Historic Places or which may be eligible for listing)			
11. Hospital	☐	☒	☐	26. Critical Habitats	☐	☒	☐
12. Schools	☐	☒	☐	(endangered /threatened species)			
13. Open spaces	☐	☒	☐	27. Wildlife	☐	☒	☐
14. Aquifer Recharge Area	☐	☒	☐	28. Air Quality	☐	☒	☐
15. Steep Slopes	☐	☒	☐	29. Solid Waste Management	☐	☒	☐
16. Wildlife Refuge	☐	☒	☐	30. Energy Supplies	☐	☒	☐
17. Shoreline	☐	☒	☐	31. Natural Landmark	☐	☒	☐
18. Beaches	☐	☒	☐	(Listed on National Registry of Natural Landmarks)			
				32. Coastal Barrier Resources System	☐	☒	☐

Item 4. Are any facilities under your ownership, lease, or supervision to be utilized in the accomplishment of this project, either listed or under consideration for listing on the Environmental Protection Agency's List of Violating Facilities? ☐ Yes ☒ No

4-01-03

(Date)

Signed:

Don C. Hendricks

(Applicant)

Mayor

(Title)

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collections is 0575-0094. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

OMB Approval No. 0348-0043

APPLICATION FOR
FEDERAL ASSISTANCE

1. TYPE OF SUBMISSION:		2. DATE SUBMITTED	Applicant Identifier
Application ☐ Preapplication ☐ ☒ Construction ☐ Construction ☐ Non-Construction ☐ Non-Construction		3. DATE RECEIVED BY STATE	State Application Identifier
		4. DATE RECEIVED BY FEDERAL AGENCY	Federal Identifier
5. APPLICANT INFORMATION			
Legal Name: City of Alma		Organizational Unit: City	
Address (give city, county, state, and zip code): P.O. Box 444 326 Missouri Alma, Kansas 66401 Wabaunsee		Name and telephone number of person to be contacted on matters involving this application (give area code): Sharon White 785-765-3922 Max Kraus 785-765-3922	
6. EMPLOYER IDENTIFICATION (EIN): 4 8 - 6 0 2 7 0 8 6		7. TYPE OF APPLICANT: (enter appropriate letter in box) ☒ C	
8. TYPE OF APPLICATION: ☒ New ☐ Continuation ☐ Revision If Revision, enter appropriate letter(s) in ☐ ☐ A. Increase Award B. Decrease Award C. Increase Duration D. Decrease Duration Other (specify):		A. State H. Independent School Dist. B. County I. State Controlled Institution of Higher Learning C. Municipal J. Private University D. Township K. Indian Tribe E. Interstate L. Individual F. Intermunicipal M. Profit Organization G. Special District N. Other (Specify)	
10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: Water & Waste Disposal systems for Rural TITLE: Communities 1 0 - 7 6 0		9. NAME OF FEDERAL AGENCY: U S D A Rural Development	
12. AREAS AFFECTED BY PROJECT (Cities, Counties, States, etc.): City of Alma Wabaunsee Co.		11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT: Improvement and upgrade to Water Treatment Plant to comply with Safe Drinking Water Regulations (Federal and State)	
13. PROPOSED PROJECT		14. CONGRESSIONAL DISTRICTS OF:	
Start Date 2004	Ending Date 2005	a. Applicant City of Alma	
15. ESTIMATED FUNDING		b. Project	
a. Federal	\$ 1,425,000.00	16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?	
b. Applicant	\$ 75,000.00	☒ YES THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON:	
c. State	\$.00	DATE _____	
d. Local	\$.00	b. NO ☐ PROGRAM IS NOT COVERED BY E.O. 12372	
e. Other	\$.00	☐ OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW	
f. Program Income	\$.00	17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?	
g. Total	\$ 1,500,000.00	☐ YES (Attach explanation) ☒ NO	
18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED.			
a. Type Name of Authorized Representative Don Hendricks		b. Title Mayor	c. Telephone Number 785-765-3922
d. Signature of Authorized Representative		e. Date Signed	

OMB Approval No.: 0348-004

BUDGET INFORMATION - Construction Programs

NOTE: Certain Federal assistance programs require additional computations to arrive at the Federal share of project costs eligible for participations. If such is the case you will be notified.

COST CLASSIFICATION	a. Total Cost	b. Costs Not Allowable for Participation	c. Total Allowable Costs (Column a-b)
1. Administrative and legal expenses	\$ 25,000.00	\$.00	\$.00
2. Land, structures, rights-of-way, appraisals, etc.	\$.00	\$.00	\$.00
3. Relocation expenses and payments	\$.00	\$.00	\$.00
4. Architectural and engineering fees	\$ 126,245.00	\$.00	\$.00
5. Other architectural and engineering fees	\$ 25,000.00	\$.00	\$.00
6. Project inspection fees	\$ 68,310.00	\$.00	\$.00
7. Site work	\$.00	\$.00	\$.00
8. Demolition and removal	\$.00	\$.00	\$.00
9. Construction	\$ 1,093,445.00	\$.00	\$.00
10. Equipment	\$.00	\$.00	\$.00
11. Miscellaneous	\$.00	\$.00	\$.00
12. SUBTOTAL (sum of lines 1-11)	\$ 1,338,000.00	\$.00	\$.00
13. Contingencies	\$ 162,000.00	\$.00	\$.00
14. SUBTOTAL	\$ 1,500,000.00	\$.00	\$.00
15. Project (program) income	\$.00	\$.00	\$.00
16. TOTAL PROJECT COSTS (subtract #15 from #14)	\$ 1,500,000.00	\$.00	\$.00
FEDERAL FUNDING			
17. Federal assistance requested, calculates as follows: (Consult Federal agency for Federal percentage share). Enter the resulting Federal share.	Enter eligible costs from line 16c. Multiply X		\$.00

Standard Form 424C (Rev. 4-92)
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