

AGENCY REVIEW TRANSMITTAL FORM

Comments by: Kansas Geological Survey

4/28/03
Transmittal Date

PROJECT TITLE: City of Galesburg, Kansas
Rehabilitation of city's existing water distribution sys
CONTACT PERSON: Glynn Day
CP Engineers & Land Surveyors, Inc.

____ Notification of
____ Preapplication
____ Final Application
____ Direct Development

This form provides notification and the opportunity for your agency to review and comment on this proposed project as required by Executive Order 12372. Please complete Parts II & III as appropriate. Your prompt response will be appreciated.

RETURN TO:
Glynn Day
CP Engineers
320 SW 33rd
Topeka, KS 66604-2208

PART I

REVIEW AGENCIES/COMMISSIONS

☐ Aging	☐ Education	☐ State Forester
☐ Agriculture - DWR	☒ Geological Survey, KS	☐ Transportation
☐ Biological Survey, KS	☐ Health & Environment	☐ Water Office, KS
☐ Conservation Comm.	☐ Historical Society	☐ Wildlife & Park
☐ Corporation Comm.	☐ Human Resources	_____
☐ Commerce	☐ Social & Rehab. Serv.	_____

PART II (To be completed by review agency and returned to contact person)
AGENCY REVIEW COMMENTS

COMMENTS: *Long-term benefits should outweigh short-term impacts during construction.*

PART III (To be completed by review agency and returned to contact person)

RECOMMENDED ACTION COMMENTS

☒ Clearance of the project should be granted.	☐ Clearance of the project should be delayed but the Applicant should (in the final application) clarify the questions or concerns indicated above.
☐ Clearance of the project should not be granted.	
☐ Clearance of the project should be delayed until the issues or questions have been clarified	☐ Request the opportunity to review final application prior to submission to the federal funding agency
☐ Request a State Process Recommendation in concurrence with above comments.	

DIVISIONS/AGENCY/COMMISSION

Reviewer's Name

Date:

CP Engineers & Land Surveyors Inc. ^{WCH} Don W.

March 25, 2003

Dr. Lee Allison
Director
Kansas Geological Survey
1930 Constant Ave.
Lawrence, KS 66047

Re: Kansas Intergovernmental Review for Galesburg, Kansas

Dear Dr. Allison:

This correspondence is in regard to an Application for Federal Assistance by the City of Galesburg, Kansas. The City of Galesburg is requesting assistance for the construction of improvements to the City's water distribution system. Enclosed is a copy of the Application for Federal Assistance by Galesburg, Kansas and a copy of the site map of the proposed improvements.

The objective of the proposed improvements is to replace undersized water lines that were originally intended to transport a non-potable water source. Elements of the improvements would include the replacement of all existing steel waterlines, the replacement of existing valves, the replacement of undersized flush fire hydrants, and the replacement of all active water meters and service lines with new water meters and service lines. In addition, rehabilitation to the City's water storage tank will be undertaken. These improvements will lessen the City's water loss that reached 25% in 2001, better control available chlorine in the City's water distribution system and provide better control of the flow of the City's water supply. This will also provide improved fire protection and improve the health, safety and welfare of the residents of Galesburg.

The service area benefiting from these improvements will be the area located within the City Limits of Galesburg, Kansas. All proposed improvements will be constructed within designated right-of-way or utility easements located within the City Limits. The estimated cost of the above referenced improvements is \$314,556.00. The application for Federal Assistance will be submitted to Rural Development, 202 W. Miller Road, Iola, Kansas.

Your comments regarding this project can be returned within the next 30 days to the attention of Glyn L Day, CP Engineers & Land Surveyors, Inc., 320 SW 33rd Street, Topeka, Kansas 66611. These comments will be forwarded to Rural Development for their consideration of the application. If no response is returned to our attention, we will simply forward a copy of this transmittal letter to Rural Development and advise them that no response was received.

Dr. Lee Allison
March 25, 2003
Page 2 of 2

Should you have any questions please call me at (785) 267-5071. Thank you for your cooperation in this matter.

Sincerely,

A handwritten signature in black ink, appearing to be 'Glyn L. Day', with a stylized flourish extending from the end of the name.

Glyn L. Day
CP Engineers & Land Surveyors, Inc.

U.S. DEPARTMENT OF AGRICULTURE
APPLICATION FOR FEDERAL ASSISTANCE
(For Construction)

APPLICATION FOR FEDERAL ASSISTANCE

OMB Approval No. 0348-0043

1. TYPE OF SUBMISSION:		2. DATE SUBMITTED	Applicant Identifier
Application ☒ Construction ☐ Non-Construction		March 11, 2003	
Preapplication ☐ Construction ☐ Non-Construction		3. DATE RECEIVED BY STATE	State Application Identifier
		4. DATE RECEIVED BY FEDERAL AGENCY	Federal Identifier

5. APPLICANT INFORMATION

Legal Name:	Organizational Unit:
Address (give city, county, state, and zip code):	Name and telephone number of person to be contacted on matters involving this application (give area code)
City of Galesburg, Kansas P.O. Box 65 Galesburg, KS 66740	Madaline Shockey, Mayor (620) 421-0830 work

6. EMPLOYER IDENTIFICATION (EIN):

4 8 - 0 9 6 1 4 9 8

8. TYPE OF APPLICATION:

☒ New ☐ Continuation ☐ Revision

If Revision, enter appropriate letter(s) in

A. Increase Award B. Decrease Award C. Increase Duration
D. Decrease Duration Other (specify):

7. TYPE OF APPLICANT: (enter appropriate letter in box)

☒ C
 A. State B. County C. Municipal D. Township E. Interstate F. Intermunicipal G. Special District
 H. Independent School Dist. I. State Controlled Institution of Higher Learning J. Private University K. Indian Tribe L. Individual M. Profit Organization N. Other (Specify)

9. NAME OF FEDERAL AGENCY:

USDA Rural Development

10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER:

TITLE:

11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT:

Rehabilitation of city's existing water distribution system.

12. AREAS AFFECTED BY PROJECT (Cities, Counties, States, etc.)

City of Galesburg, KS Neosho County

13. PROPOSED PROJECT

Start Date Ending Date

14. CONGRESSIONAL DISTRICTS OF:

a. Applicant

2

b. Project

2

15. ESTIMATED FUNDING

a. Federal	\$	157,278	.00
b. Applicant	\$		.00
c. State (CDBG)	\$	157,278	.00
d. Local	\$		.00
e. Other	\$		.00
f. Program Income	\$		.00
g. Total	\$	314,556	.00

16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?

a. YES. THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON:

DATE

b. NO ☒ PROGRAM IS NOT COVERED BY E.O. 12372
☐ OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW

17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?

☐ YES (Attach explanation) ☒ NO

TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT. THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED.

a. Type Name of Authorized Representative	b. Title	c. Telephone Number
Madaline Shockey	Mayor	(620) 421-0830
Signature of Authorized Representative		e. Date Signed
Madaline S Shockey		3/11/03

INSTRUCTIONS FOR THE SF 424

Public reporting burden for this collection of information is estimated to average 45 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET, SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

This is a standard form used by applicants as a required facesheet for preapplications and applications submitted for Federal assistance. It will be used by Federal agencies to obtain applicant certification that States which have established a review and comment procedure in response to Executive Order 12372 and have selected the program to be included in their process, have been given an opportunity to review the applicant's submission.

- | Item: | Entry: | Item: | Entry: |
|--|--------|--|--------|
| 1. Self-explanatory. | | 12. List only the largest political entities affected (e.g., State, counties, cities). | |
| 2. Date application submitted to Federal agency (or State if applicable) & applicant's control number (if applicable). | | 13. Self-explanatory. | |
| 3. State use only (if applicable). | | 14. List the applicant's Congressional District and any District(s) affected by the program or project. | |
| 4. If this application is to continue or revise an existing award, enter present Federal identifier number. If for a new project, leave blank. | | 15. Amount requested or to be contributed during the first funding/budget period by each contributor. Value of in-kind contributions should be included on appropriate lines as applicable. If the action will result in a dollar change to an existing award, indicate <u>only</u> the amount of the change. For decreases, enclose the amounts in parentheses. If both basic and supplemental amounts are included, show breakdown on an attached sheet. For multiple program funding, use totals and show breakdown using same categories as item 15. | |
| 5. Legal name of applicant, name of primary organizational unit which will undertake the assistance activity, complete address of the applicant, and name and telephone number of the person to contact on matters related to this application. | | 16. Applicants should contact the State Single Point of Contact (SPOC) for Federal Executive Order 12372 to determine whether the application is subject to the State intergovernmental review process. | |
| 6. Enter Employer Identification Number (EIN) as assigned by the Internal Revenue Service. | | 17. This question applies to the applicant organization, not the person who signs as the authorized representative. Categories of debt include delinquent audit disallowances, loans and taxes. | |
| 7. Enter the appropriate letter in the space provided. | | 18. To be signed by the authorized representative of the applicant. A copy of the governing body's authorization for you to sign this application as official representative must be on file in the applicant's office. (Certain Federal agencies may require that this authorization be submitted as part of the application.) | |
| 8. Check the appropriate box and enter the appropriate letter(s) in the space(s) provided:

-- "New" means a new assistance award.

-- "Continuation" means an extension for an additional funding/budget period for a project with a projected completion date.

-- "Revision" means any change in the Federal Government's financial obligation or contingent liability from an existing obligation. | | | |
| 9. Name of Federal agency from which assistance is being requested with this application. | | | |
| 10. Use the Catalog of Federal Domestic Assistance number and title of the program under which assistance is requested. | | | |
| 11. Enter a brief descriptive title of the project. If more than one program is involved, you should append an explanation on a separate sheet. If appropriate (e.g., construction or real property projects), attach a map showing project location. For preapplications, use a separate sheet to provide a summary description of this project. | | | |

ASSURANCES - CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

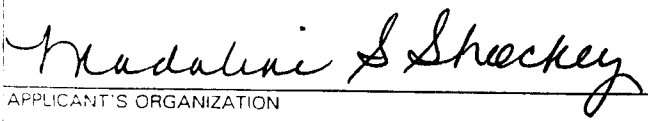
PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET, SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurance. If such is the case, you will be notified.

As the duly authorized representative of the applicant I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States, and if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title, or other interest in the site and facilities without permission and instructions from the awarding agency. Will protect the Federal interest in the title of real property in accordance with awarding agency directives and will include a provision in the title of real property acquired in whole or in part with Federal assistance funds to assure nondiscrimination throughout the life of the project.
4. Will comply with the requirements of the assistance awarding agency relating to the drafting, review and approval of plans and specifications.
5. Will maintain competent and adequate supervision at the construction site to ensure that construction conforms with the approved plans and specifications and will furnish progress reports and such other information as may be required by the assistance awarding agency.
6. Will complete the work within the applicable time schedule and report of approval of the awarding agency.
7. Will take such safeguards to prohibit employees from using Federal assistance funds for a purpose that constitutes or presents the potential for a personal or organizational conflict of interest, or other prohibited activity.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §4728-4763) relating to prescribed standards for merit systems for programs funded under one of the nineteen statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686) which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. § 794) which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§ 6101-6107) which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 93-255), as amended, relating to non-discrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§ 523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. 290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. § 3601 et seq.), as amended, relating to non-discrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made, and (j) the requirements on any other non-discrimination Statute(s) which may apply to the application.

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provides for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§ 1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§ 276a to 276a-7), the Copeland Act (40 U.S.C. § 276c and 18 U.S.C. § 874), the Contract Work Hours and Safety Standards Act (40 U.S.C. §§ 327-333) regarding labor standards for federally assisted construction subagreements.
14. Will comply with the flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§ 7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended, (P.L. 93-523); and (h) protection of endangered species under the Endangered Species Act of 1973, as amended, (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§ 1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. § 470), EO 11593 (identification and preservation of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§ 469a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act of 1984.
19. Will comply with all applicable requirements of all other Federal laws, Executive Orders, regulations and policies governing this program.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL		TITLE	
		Mayor	
APPLICANT'S ORGANIZATION		DATE SUBMITTED	
City of Galesburg, Kansas		3/11/03	

BUDGET INFORMATION - Construction Programs

OMB Approval No.: 0348-0041

NOTE: Certain Federal assistance programs require additional computations to arrive at the Federal share of project costs eligible for participations. If such is the case you will be notified.

COST CLASSIFICATION		a. Total Cost		b. Costs Not Allowable for Participation		c. Total Allowable Costs (Column a-b)				
1.	Administrative and legal expenses	\$	18,000	.00	\$	0	.00	\$	18,000	.00
2.	Land, structures, rights-of-way, appraisals, etc.	\$	0	.00	\$	0	.00	\$	0	.00
3.	Relocation expenses and payments	\$	0	.00	\$	0	.00	\$	0	.00
4.	Architectural and engineering fees	\$	31,500	.00	\$	0	.00	\$	31,500	.00
5.	Other architectural and engineering fees	\$	7,500	.00	\$	0	.00	\$	7,500	.00
6.	Project inspection fees	\$	19,000	.00	\$	0	.00	\$	19,000	.00
7.	Site work	\$	0	.00	\$	0	.00	\$	0	.00
8.	Demolition and removal	\$	0	.00	\$	0	.00	\$	0	.00
9.	Construction	\$	228,556	.00	\$	0	.00	\$	228,556	.00
10.	Equipment	\$	0	.00	\$	0	.00	\$	0	.00
11.	Miscellaneous	\$	0	.00	\$	0	.00	\$	0	.00
12.	SUBTOTAL (sum of lines 1-11)	\$	304,556	.00	\$	0	.00	\$	304,556	.00
13.	Contingencies	\$	10,000	.00	\$	0	.00	\$	10,000	.00
14.	SUBTOTAL	\$	314,556	.00	\$	0	.00	\$	314,556	.00
15.	Project (program) income	\$	0	.00	\$	0	.00	\$	0	.00
16.	TOTAL PROJECT COSTS (subtract #15 from #14)	\$	314,556	.00	\$	0	.00	\$	314,556	.00

FEDERAL FUNDING

17. Federal assistance requested, calculates as follows:
(Consult Federal agency for Federal Percentage share). Enter the resulting Federal share.

Enter eligible costs from line 16c. Multiply by (1.50)

\$ 157,278 .00

SF 424.2
ATTACHMENT TO AD-321 FOR CITY APPLICANTS (EXCEPT I.D. GRANTS)

- I. Name of City Galesburg, Kansas Tax I.D. No. 48-0961498
- II. Assessed Valuation of City 690,371 Centerville Township - 155.375
- III. Total City Mill Levy (include county and all) Ladore Township - 155.476
- IV. City Debt
1. Sewer Debt
- A. Revenue Bonds--Unpaid Balance \$ 0.00; Interest Rate N/A; Total Annual Payments \$ 0.00
- B. General Obligation Bonds--Unpaid Balance \$ 0.00; Interest Rate N/A; Total Annual Payments \$ 0.00
2. Water Debt
- A. Revenue Bonds--Unpaid Balance \$ 0.00; Interest Rate N/A; Total Annual Payments \$ 0.00
3. Other (Temporary Notes, Warrants, Etc.)
- A. Unpaid Balance \$ 6,139; Interest Rate 6.5; Total Annual Payments \$ 6,139; Purpose Fire truck
- V. Number of Hook-ups (Water 70; Sewer 70.)
- VI. Present Sewer Rate 9.30
- VII. Present Water Rate 12.00 for first 1000 gallons, 6.00 for each additional 1000 gallons (minimum)
- VIII. Are parties attempt to obtain credit from other sources None
- IX. I certify that the City of Galesburg cannot finance the proposed project from its own resources or through commercial credit at reasonable rates and terms.

Madeline S. Shockey
Mayor

3-11-03

Date



LEGEND

— 6" & 8" P.C.	6" & 8" P.C.
— 12" P.C.	12" P.C.
— 18" P.C.	18" P.C.
— 24" P.C.	24" P.C.
— 30" P.C.	30" P.C.
— 36" P.C.	36" P.C.
— 42" P.C.	42" P.C.
— 48" P.C.	48" P.C.
— 54" P.C.	54" P.C.
— 60" P.C.	60" P.C.
— 66" P.C.	66" P.C.
— 72" P.C.	72" P.C.
— 78" P.C.	78" P.C.
— 84" P.C.	84" P.C.
— 90" P.C.	90" P.C.
— 96" P.C.	96" P.C.
— 102" P.C.	102" P.C.
— 108" P.C.	108" P.C.
— 114" P.C.	114" P.C.
— 120" P.C.	120" P.C.
— 126" P.C.	126" P.C.
— 132" P.C.	132" P.C.
— 138" P.C.	138" P.C.
— 144" P.C.	144" P.C.
— 150" P.C.	150" P.C.
— 156" P.C.	156" P.C.
— 162" P.C.	162" P.C.
— 168" P.C.	168" P.C.
— 174" P.C.	174" P.C.
— 180" P.C.	180" P.C.
— 186" P.C.	186" P.C.
— 192" P.C.	192" P.C.
— 198" P.C.	198" P.C.
— 204" P.C.	204" P.C.
— 210" P.C.	210" P.C.
— 216" P.C.	216" P.C.
— 222" P.C.	222" P.C.
— 228" P.C.	228" P.C.
— 234" P.C.	234" P.C.
— 240" P.C.	240" P.C.
— 246" P.C.	246" P.C.
— 252" P.C.	252" P.C.
— 258" P.C.	258" P.C.
— 264" P.C.	264" P.C.
— 270" P.C.	270" P.C.
— 276" P.C.	276" P.C.
— 282" P.C.	282" P.C.
— 288" P.C.	288" P.C.
— 294" P.C.	294" P.C.
— 300" P.C.	300" P.C.
— 306" P.C.	306" P.C.
— 312" P.C.	312" P.C.
— 318" P.C.	318" P.C.
— 324" P.C.	324" P.C.
— 330" P.C.	330" P.C.
— 336" P.C.	336" P.C.
— 342" P.C.	342" P.C.
— 348" P.C.	348" P.C.
— 354" P.C.	354" P.C.
— 360" P.C.	360" P.C.
— 366" P.C.	366" P.C.
— 372" P.C.	372" P.C.
— 378" P.C.	378" P.C.
— 384" P.C.	384" P.C.
— 390" P.C.	390" P.C.
— 396" P.C.	396" P.C.
— 402" P.C.	402" P.C.
— 408" P.C.	408" P.C.
— 414" P.C.	414" P.C.
— 420" P.C.	420" P.C.
— 426" P.C.	426" P.C.
— 432" P.C.	432" P.C.
— 438" P.C.	438" P.C.
— 444" P.C.	444" P.C.
— 450" P.C.	450" P.C.
— 456" P.C.	456" P.C.
— 462" P.C.	462" P.C.
— 468" P.C.	468" P.C.
— 474" P.C.	474" P.C.
— 480" P.C.	480" P.C.
— 486" P.C.	486" P.C.
— 492" P.C.	492" P.C.
— 498" P.C.	498" P.C.
— 504" P.C.	504" P.C.
— 510" P.C.	510" P.C.
— 516" P.C.	516" P.C.
— 522" P.C.	522" P.C.
— 528" P.C.	528" P.C.
— 534" P.C.	534" P.C.
— 540" P.C.	540" P.C.
— 546" P.C.	546" P.C.
— 552" P.C.	552" P.C.
— 558" P.C.	558" P.C.
— 564" P.C.	564" P.C.
— 570" P.C.	570" P.C.
— 576" P.C.	576" P.C.
— 582" P.C.	582" P.C.
— 588" P.C.	588" P.C.
— 594" P.C.	594" P.C.
— 600" P.C.	600" P.C.
— 606" P.C.	606" P.C.
— 612" P.C.	612" P.C.
— 618" P.C.	618" P.C.
— 624" P.C.	624" P.C.
— 630" P.C.	630" P.C.
— 636" P.C.	636" P.C.
— 642" P.C.	642" P.C.
— 648" P.C.	648" P.C.
— 654" P.C.	654" P.C.
— 660" P.C.	660" P.C.
— 666" P.C.	666" P.C.
— 672" P.C.	672" P.C.
— 678" P.C.	678" P.C.
— 684" P.C.	684" P.C.
— 690" P.C.	690" P.C.
— 696" P.C.	696" P.C.
— 702" P.C.	702" P.C.
— 708" P.C.	708" P.C.
— 714" P.C.	714" P.C.
— 720" P.C.	720" P.C.
— 726" P.C.	726" P.C.
— 732" P.C.	732" P.C.
— 738" P.C.	738" P.C.
— 744" P.C.	744" P.C.
— 750" P.C.	750" P.C.
— 756" P.C.	756" P.C.
— 762" P.C.	762" P.C.
— 768" P.C.	768" P.C.
— 774" P.C.	774" P.C.
— 780" P.C.	780" P.C.
— 786" P.C.	786" P.C.
— 792" P.C.	792" P.C.
— 798" P.C.	798" P.C.
— 804" P.C.	804" P.C.
— 810" P.C.	810" P.C.
— 816" P.C.	816" P.C.
— 822" P.C.	822" P.C.
— 828" P.C.	828" P.C.
— 834" P.C.	834" P.C.
— 840" P.C.	840" P.C.
— 846" P.C.	846" P.C.
— 852" P.C.	852" P.C.
— 858" P.C.	858" P.C.
— 864" P.C.	864" P.C.
— 870" P.C.	870" P.C.
— 876" P.C.	876" P.C.
— 882" P.C.	882" P.C.
— 888" P.C.	888" P.C.
— 894" P.C.	894" P.C.
— 900" P.C.	900" P.C.
— 906" P.C.	906" P.C.
— 912" P.C.	912" P.C.
— 918" P.C.	918" P.C.
— 924" P.C.	924" P.C.
— 930" P.C.	930" P.C.
— 936" P.C.	936" P.C.
— 942" P.C.	942" P.C.
— 948" P.C.	948" P.C.
— 954" P.C.	954" P.C.
— 960" P.C.	960" P.C.
— 966" P.C.	966" P.C.
— 972" P.C.	972" P.C.
— 978" P.C.	978" P.C.
— 984" P.C.	984" P.C.
— 990" P.C.	990" P.C.
— 996" P.C.	996" P.C.
— 1002" P.C.	1002" P.C.
— 1008" P.C.	1008" P.C.
— 1014" P.C.	1014" P.C.
— 1020" P.C.	1020" P.C.
— 1026" P.C.	1026" P.C.
— 1032" P.C.	1032" P.C.
— 1038" P.C.	1038" P.C.
— 1044" P.C.	1044" P.C.
— 1050" P.C.	1050" P.C.
— 1056" P.C.	1056" P.C.
— 1062" P.C.	1062" P.C.
— 1068" P.C.	1068" P.C.
— 1074" P.C.	1074" P.C.
— 1080" P.C.	1080" P.C.
— 1086" P.C.	1086" P.C.
— 1092" P.C.	1092" P.C.
— 1098" P.C.	1098" P.C.
— 1104" P.C.	1104" P.C.
— 1110" P.C.	1110" P.C.
— 1116" P.C.	1116" P.C.
— 1122" P.C.	1122" P.C.
— 1128" P.C.	1128" P.C.
— 1134" P.C.	1134" P.C.
— 1140" P.C.	1140" P.C.
— 1146" P.C.	1146" P.C.
— 1152" P.C.	1152" P.C.
— 1158" P.C.	1158" P.C.
— 1164" P.C.	1164" P.C.
— 1170" P.C.	1170" P.C.
— 1176" P.C.	1176" P.C.
— 1182" P.C.	1182" P.C.
— 1188" P.C.	1188" P.C.
— 1194" P.C.	1194" P.C.
— 1200" P.C.	1200" P.C.
— 1206" P.C.	1206" P.C.
— 1212" P.C.	1212" P.C.
— 1218" P.C.	1218" P.C.
— 1224" P.C.	1224" P.C.
— 1230" P.C.	1230" P.C.
— 1236" P.C.	1236" P.C.
— 1242" P.C.	1242" P.C.
— 1248" P.C.	1248" P.C.
— 1254" P.C.	1254" P.C.
— 1260" P.C.	1260" P.C.
— 1266" P.C.	1266" P.C.
— 1272" P.C.	1272" P.C.
— 1278" P.C.	1278" P.C.
— 1284" P.C.	1284" P.C.
— 1290" P.C.	1290" P.C.
— 1296" P.C.	1296" P.C.
— 1302" P.C.	1302" P.C.
— 1308" P.C.	1308" P.C.
— 1314" P.C.	1314" P.C.
— 1320" P.C.	1320" P.C.
— 1326" P.C.	1326" P.C.
— 1332" P.C.	1332" P.C.
— 1338" P.C.	1338" P.C.
— 1344" P.C.	1344" P.C.
— 1350" P.C.	1350" P.C.
— 1356" P.C.	1356" P.C.
— 1362" P.C.	1362" P.C.
— 1368" P.C.	1368" P.C.
— 1374" P.C.	1374" P.C.
— 1380" P.C.	1380" P.C.
— 1386" P.C.	1386" P.C.
— 1392" P.C.	1392" P.C.
— 1398" P.C.	1398" P.C.
— 1404" P.C.	1404" P.C.
— 1410" P.C.	1410" P.C.
— 1416" P.C.	1416" P.C.
— 1422" P.C.	1422" P.C.
— 1428" P.C.	1428" P.C.
— 1434" P.C.	1434" P.C.
— 1440" P.C.	1440" P.C.
— 1446" P.C.	1446" P.C.
— 1452" P.C.	1452" P.C.
— 1458" P.C.	1458" P.C.
— 1464" P.C.	1464" P.C.
— 1470" P.C.	1470" P.C.
— 1476" P.C.	1476" P.C.
— 1482" P.C.	1482" P.C.
— 1488" P.C.	1488" P.C.
— 1494" P.C.	1494" P.C.
— 1500" P.C.	1500" P.C.
— 1506" P.C.	1506" P.C.
— 1512" P.C.	1512" P.C.
— 1518" P.C.	1518" P.C.
— 1524" P.C.	1524" P.C.
— 1530" P.C.	1530" P.C.
— 1536" P.C.	1536" P.C.
— 1542" P.C.	1542" P.C.
— 1548" P.C.	1548" P.C.
— 1554" P.C.	1554" P.C.
— 1560" P.C.	1560" P.C.
— 1566" P.C.	1566" P.C.
— 1572" P.C.	1572" P.C.
— 1578" P.C.	1578" P.C.
— 1584" P.C.	1584" P.C.
— 1590" P.C.	1590" P.C.
— 1596" P.C.	1596" P.C.
— 1602" P.C.	1602" P.C.
— 1608" P.C.	1608" P.C.
— 1614" P.C.	1614" P.C.
— 1620" P.C.	1620" P.C.
— 1626" P.C.	1626" P.C.
— 1632" P.C.	1632" P.C.
— 1638" P.C.	1638" P.C.
— 1644" P.C.	1644" P.C.
— 1650" P.C.	1650" P.C.
— 1656" P.C.	1656" P.C.
— 1662" P.C.	1662" P.C.
— 1668" P.C.	1668" P.C.
— 1674" P.C.	1674" P.C.
— 1680" P.C.	1680" P.C.
— 1686" P.C.	1686" P.C.
— 1692" P.C.	1692" P.C.
— 1698" P.C.	1698" P.C.
— 1704" P.C.	1704" P.C.
— 1710" P.C.	1710" P.C.
— 1716" P.C.	1716" P.C.
— 1722" P.C.	1722" P.C.
— 1728" P.C.	1728" P.C.
— 1734" P.C.	1734" P.C.
— 1740" P.C.	1740" P.C.
— 1746" P.C.	1746" P.C.
— 1752" P.C.	1752" P.C.
— 1758" P.C.	1758" P.C.
— 1764" P.C.	1764" P.C.
— 1770" P.C.	1770" P.C.
— 1776" P.C.	1776" P.C.
— 1782" P.C.	1782" P.C.
— 1788" P.C.	1788" P.C.
— 1794" P.C.	1794" P.C.
— 1800" P.C.	1800" P.C.
— 1806" P.C.	1806" P.C.
— 1812" P.C.	1812" P.C.
— 1818" P.C.	1818" P.C.
— 1824" P.C.	1824" P.C.
— 1830" P.C.	1830" P.C.
— 1836" P.C.	1836" P.C.
— 1842" P.C.	1842" P.C.
— 1848" P.C.	1848" P.C.
— 1854" P.C.	1854" P.C.
— 1860" P.C.	1860" P.C.
— 1866" P.C.	1866" P.C.
— 1872" P.C.	1872" P.C.
— 1878" P.C.	1878" P.C.
— 1884" P.C.	1884" P.C.
— 1890" P.C.	1890" P.C.
— 1896" P.C.	1896" P.C.
— 1902" P.C.	1902" P.C.
— 1908" P.C.	1908" P.C.
— 1914" P.C.	1914" P.C.
— 1920" P.C.	1920" P.C.
— 1926" P.C.	1926" P.C.
— 1932" P.C.	1932" P.C.
— 1938" P.C.	1938" P.C.
— 1944" P.C.	1944" P.C.
— 1950" P.C.	1950" P.C.
— 1956" P.C.	1956" P.C.
— 1962" P.C.	1962" P.C.
— 1968" P.C.	1968" P.C.
— 1974" P.C.	1974" P.C.
— 1980" P.C.	1980" P.C.
— 1986" P.C.	1986" P.C.
— 1992" P.C.	1992" P.C.
— 1998" P.C.	1998" P.C.
— 2004" P.C.	2004" P.C.
— 2010" P.C.	2010" P.C.
— 2016" P.C.	2016" P.C.
— 2022" P.C.	2022" P.C.
— 2028" P.C.	2028" P.C.
— 2034" P.C.	2034" P.C.
— 2040" P.C.	2040" P.C.
— 2046" P.C.	2046" P.C.
— 2052" P.C.	2052" P.C.
— 2058" P.C.	2058" P.C.
— 2064" P.C.	2064" P.C.
— 2070" P.C.	2070" P.C.
— 2076" P.C.	2076" P.C.
— 2082" P.C.	2082" P.C.
— 2088" P.C.	2088" P.C.
— 2094" P.C.	2094" P.C.
— 2100" P.C.	2100" P.C.
— 2106" P.C.	2106" P.C.
— 2112" P.C.	2112" P.C.
— 2118" P.C.	2118" P.C.
— 2124" P.C.	2124" P.C.
— 2130" P.C.	2130" P.C.
— 2136" P.C.	2136" P.C.
— 2142" P.C.	2142" P.C.
— 2148" P.C.	2148" P.C.
— 2154" P.C.	2154" P.C.
— 2160" P.C.	2160" P.C.
— 2166" P.C.	2166" P.C.
— 2172" P.C.	2172" P.C.
— 2178" P.C.	2178" P.C.
— 2184" P.C.	2184" P.C.
— 2190" P.C.	2190" P.C.
— 2196" P.C.	2196" P.C.
— 2202" P.C.	2202" P.C.
— 2208" P.C.	2208" P.C.
— 2214" P.C.	2214" P.C.
— 2220" P.C.	2220" P.C.
— 2226" P.C.	2226" P.C.
— 2232" P.C.	2232" P.C.
— 2238" P.C.	2238" P.C.
— 2244" P.C.	2244" P.C.
— 2250" P.C.	2250" P.C.
— 2256" P.C.	2256" P.C.
— 2262" P.C.	2262" P.C.
— 2268" P.C.	2268" P.C.