

AGENCY REVIEW TRANSMITTAL FORM

Comments by: _____

02/10/03

Transmittal Date

PROJECT TITLE: Water Improvement Project

☒ Notification of Int
☒ Preapplication
☐ Final Application
☐ Direct Development

CONTACT PERSON: Mayor Joanne Ferrin
PO Box 458
Bucklin, KS 67834

This form provides notification and the opportunity for your agency to review and comment on this proposed project as required by Executive Order 12372. Please complete Parts II & III as appropriate. Your prompt response will be appreciated.

PART I

REVIEW AGENCIES/COMMISSIONS

☐ Aging	☐ Education	☐ State Forester,
☐ Agriculture - DWR	☒ Geological Survey, KS	☐ Transportation
☐ Biological Survey, KS	☐ Health & Environment	☐ Water Office, KS
☐ Conservation Comm.	☐ Historical Society	☐ Wildlife & Park
☐ Corporation Comm.	☐ Human Resources	_____
☐ Commerce	☐ Social & Rehab. Serv.	_____

PART II (To be completed by review agency and returned to contact person)
AGENCY REVIEW COMMENTS

COMMENTS: *Any short-term adverse impacts during construction should be offset by the long-term of the improvements to the water supply system.*

PART III (To be completed by review agency and returned to contact person)
RECOMMENDED ACTION COMMENTS

☒ Clearance of the project should be granted.	☐ Clearance of the project should not be delayed but the Applicant should (in the final application) address clarify the questions or concerns indicated above.
☐ Clearance of the project should not be granted.	
☐ Clearance of the project should be delayed until the issues or questions have been clarified.	☐ Request the opportunity to review final application prior to submission to the federal funding agency
☐ Request a State Process Recommendation in concurrence with above comments.	

DIVISIONS/AGENCY/COMMISSION

Reviewer's Name

Donald A. Whitmore

Date: *3/2/03*

City of Bucklin

117 W. Oak, P.O. Box 458, Bucklin, Kansas 67834

voice: (620) 826-3581 fax: (620) 826-3894

e-mail: cityofbucklin@kans.com

February 10, 2003

Dr. Lee C. Gerhard
KS Geological Survey
1930 Constant Ave KU
Lawrence, KS 66047

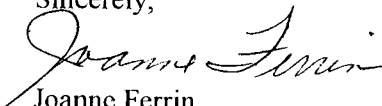
Dear Dr. Gerhard:

It is with a great deal of pleasure that I submit the enclosed pre-application proposal to your foundation for consideration. As you will see through a review of the proposed project, the City of Bucklin is seeking \$2.7 million, which would enable us to make the necessary improvements to our water system. Included in the \$2.7 million budget is a contingency fund of \$189,180.00 to cover overruns, which cannot be anticipated at this time.

Should you have any questions regarding any of the contents of the enclosed proposal please feel free to contact me. I am willing to meet with foundation officials.

On behalf of the City of Bucklin and the community we serve I respectfully submit the enclosed proposal for your considerations.

Sincerely,



Joanne Ferrin
Mayor

cc: Ardie Davis, KS Department on Aging
 Gary Scherrer, KDOC&H
 Ken Gentry, KS Department of Education
 Tom Huntzinger, KS Department of Agriculture
 Judith McConnell, KS Corporation Commission
 Board of Ford County Commissioners
 Ray Aslin, State Forester
 Mary Hoover, SRS
 Patty Richardson, Great Plains Economic Development
 Edward Martinko, KS Biological Survey
 Tracy D. Streeter, Conservation Commission
 Richard Pankratz, KS State Historical Society

Ken Stodgell, KDOT
Donna Fisher, KDHE
Al LeDoux, KS Water Office
Steve Adams, Wildlife & Parks

U.S. DEPARTMENT OF AGRICULTURE
APPLICATION FOR FEDERAL ASSISTANCE
(For Construction)

Standard Form 424.2 (Rev. 7-97)

APPLICATION FOR FEDERAL ASSISTANCE

OMB Approval No. 0348-0043

1. TYPE OF SUBMISSION: Application ☐ Construction ☐ Non-Construction Preapplication ☒ Construction ☐ Non-Construction		2. DATE SUBMITTED	Applicant Identifier
		3. DATE RECEIVED BY STATE	State Application Identifier
		4. DATE RECEIVED BY FEDERAL AGENCY	Federal Identifier

5. APPLICANT INFORMATION																						
Legal Name: City of Bucklin	Organizational Unit: municipality																					
Address (give city, county, State, and zip code): 117 W. Oak, PO Box 458 Bucklin, Kansas 67834	Name and telephone number of person to be contacted on matters involving this application (give area code) Joanne Ferrin, (620) 826-3581																					
6. EMPLOYER IDENTIFICATION NUMBER (EIN): 	7. TYPE OF APPLICANT: (enter appropriate letter in box) C A. State B. County C. Municipal D. Township E. Interstate F. Intermunicipal G. Special District H. Independent School Dist. I. State Controlled Institution of Higher Learning J. Private University K. Indian Tribe L. Individual M. Profit Organization N. Other (Specify) _____																					
8. TYPE OF APPLICATION: ☒ New ☐ Continuation ☐ Revision If Revision, enter appropriate letter(s) in box(es) A. Increase Award B. Decrease Award C. Increase Duration D. Decrease Duration Other(specify): _____	9. NAME OF FEDERAL AGENCY: USDA																					
10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: 10-418 TITLE: Water & Waste	11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT: 																					
12. AREAS AFFECTED BY PROJECT (Cities, Counties, States, etc.): City of Bucklin, Ford County, Kansas																						
13. PROPOSED PROJECT water improvement	14. CONGRESSIONAL DISTRICTS OF: 1st Congressional District																					
Start Date Ending Date	a. Applicant City of Bucklin	b. Project Water system improvement																				
15. ESTIMATED FUNDING:		16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS? a. YES. THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON: DATE _____ b. No. ☒ PROGRAM IS NOT COVERED BY E. O. 12372 ☐ OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW																				
<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>a. Federal</td> <td>\$ 2.7 million</td> <td style="text-align: right;">.00</td> </tr> <tr> <td>b. Applicant</td> <td>\$</td> <td style="text-align: right;">.00</td> </tr> <tr> <td>c. State</td> <td>\$</td> <td style="text-align: right;">.00</td> </tr> <tr> <td>d. Local</td> <td>\$</td> <td style="text-align: right;">.00</td> </tr> <tr> <td>e. Other</td> <td>\$</td> <td style="text-align: right;">.00</td> </tr> <tr> <td>f. Program Income</td> <td>\$</td> <td style="text-align: right;">.00</td> </tr> <tr> <td>g. TOTAL</td> <td>\$ 2.7 million</td> <td style="text-align: right;">.00</td> </tr> </table>			a. Federal	\$ 2.7 million	.00	b. Applicant	\$	.00	c. State	\$	.00	d. Local	\$	.00	e. Other	\$	.00	f. Program Income	\$	.00	g. TOTAL	\$ 2.7 million
a. Federal	\$ 2.7 million	.00																				
b. Applicant	\$	.00																				
c. State	\$	.00																				
d. Local	\$	.00																				
e. Other	\$	.00																				
f. Program Income	\$	.00																				
g. TOTAL	\$ 2.7 million	.00																				
17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT? ☐ Yes If "Yes," attach an explanation. ☐ No																						
18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED.																						
a. Type Name of Authorized Representative Joanne Ferrin	b. Title Mayor	c. Telephone Number (620) 826-3581																				
d. Signature of Authorized Representative 		e. Date Signed 2-10-03																				

INSTRUCTIONS FOR THE SF-424

Public reporting burden for this collection of information is estimated to average 45 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0043), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

This is a standard form used by applicants as a required facesheet for preapplications and applications submitted for Federal assistance. It will be used by Federal agencies to obtain applicant certification that States which have established a review and comment procedure in response to Executive Order 12372 and have selected the program to be included in their process, have been given an opportunity to review the applicant's submission.

- | Item: | Entry: |
|-------|--------|
|-------|--------|
1. Self-explanatory.
 2. Date application submitted to Federal agency (or State if applicable) and applicant's control number (if applicable).
 3. State use only (if applicable).
 4. If this application is to continue or revise an existing award, enter present Federal identifier number. If for a new project, leave blank.
 5. Legal name of applicant, name of primary organizational unit which will undertake the assistance activity, complete address of the applicant, and name and telephone number of the person to contact on matters related to this application.
 6. Enter Employer Identification Number (EIN) as assigned by the Internal Revenue Service.
 7. Enter the appropriate letter in the space provided.
 8. Check appropriate box and enter appropriate letter(s) in the space(s) provided:
 - "New" means a new assistance award.
 - "Continuation" means an extension for an additional funding/budget period for a project with a projected completion date.
 - "Revision" means any change in the Federal Government's financial obligation or contingent liability from an existing obligation.
 9. Name of Federal agency from which assistance is being requested with this application.
 10. Use the Catalog of Federal Domestic Assistance number and title of the program under which assistance is requested.
 11. Enter a brief descriptive title of the project. If more than one program is involved, you should append an explanation on a separate sheet. If appropriate (e.g., construction or real property projects), attach a map showing project location. For preapplications, use a separate sheet to provide a summary description of this project.

12. List only the largest political entities affected (e.g., State, counties, cities).
 13. Self-explanatory.
 14. List the applicant's Congressional District and any District(s) affected by the program or project.
 15. Amount requested or to be contributed during the first funding/budget period by each contributor. Value of in-kind contributions should be included on appropriate lines as applicable. If the action will result in a dollar change to an existing award, indicate only the amount of the change. For decreases, enclose the amounts in parentheses. If both basic and supplemental amounts are included, show breakdown on an attached sheet. For multiple program funding, use totals and show breakdown using same categories as item 15.
 16. Applicants should contact the State Single Point of Contact (SPOC) for Federal Executive Order 12372 to determine whether the application is subject to the State intergovernmental review process.
 17. This question applies to the applicant organization, not the person who signs as the authorized representative. Categories of debt include delinquent audit disallowances, loans and taxes.
 18. To be signed by the authorized representative of the applicant. A copy of the governing body's authorization for you to sign this application as official representative must be on file in the applicant's office. (Certain Federal agencies may require that this authorization be submitted as part of the application.)

BUDGET INFORMATION - Construction Programs

NOTE: Certain Federal assistance programs require additional computations to arrive at the Federal share of project costs eligible for participation. If such is the case, you will be notified.

OMB Approval No. 0348-0041

COST CLASSIFICATION	a. Total Cost	b. Costs Not Allowable for Participation	c. Total Allowable Costs (Columns a-b)
1. Administrative and legal expenses	\$ 624,294	.00 \$	.00 \$
2. Land, structures, rights-of-way, appraisals, etc.	\$ 0	.00 \$	.00 \$
3. Relocation expenses and payments	\$	.00 \$	.00 \$
4. Architectural and engineering fees	\$ Included in #1	.00 \$	.00 \$
5. Other architectural and engineering fees	\$ Included in #1	.00 \$	.00 \$
6. Project inspection fees	\$ Included in #1	.00 \$	.00 \$
7. Site work	\$ 0	.00 \$	.00 \$
8. Demolition and removal	\$ 0	.00 \$	.00 \$
9. Construction	\$ Included in #1	.00 \$	.00 \$
10. Equipment	\$ 0	.00 \$	.00 \$
11. Miscellaneous	\$ 0	.00 \$	.00 \$
12. SUBTOTAL (sum of lines 1-11)	\$ 624,294	.00 \$	.00 \$
13. Contingencies	\$ 189,180	.00 \$	.00 \$
14. SUBTOTAL	\$ 2,705,274	.00 \$	.00 \$
15. Project (program) income	\$ 0	.00 \$	.00 \$
16. TOTAL PROJECT COSTS (subtract #15 from #14)	\$ 2,705,274	.00 \$	.00 \$
FEDERAL FUNDING			
17. Federal assistance requested, calculate as follows: (Consult Federal agency for Federal percentage share.) Enter the resulting Federal share.		Enter eligible costs from line 16c Multiply X 100 %	
		\$ 2,705,274 .00	

INSTRUCTIONS FOR THE SF-424C

Public reporting burden for this collection of information is estimated to average 180 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0041), Washington, DC 20503.

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET.
SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

This sheet is to be used for the following types of applications: (1) "New" (means a new [previously unfunded] assistance award); (2) "Continuation" (means funding in a succeeding budget period which stemmed from a prior agreement to fund); and (3) "Revised" (means any changes in the Federal Government's financial obligations or contingent liability from an existing obligation). If there is no change in the award amount, there is no need to complete this form. Certain Federal agencies may require only an explanatory letter to effect minor (no cost) changes. If you have questions, please contact the Federal agency.

Column a. - If this is an application for a "New" project, enter the total estimated cost of each of the items listed on lines 1 through 16 (as applicable) under "COST CLASSIFICATION."

If this application entails a change to an existing award, enter the eligible amounts *approved under the previous award* for the items under "COST CLASSIFICATION."

Column b. - If this is an application for a "New" project, enter that portion of the cost of each item in Column a. which is *not* allowable for Federal assistance. Contact the Federal agency for assistance in determining the allowability of specific costs.

If this application entails a change to an existing award, enter the adjustment [+ or (-)] to the previously approved costs (from column a.) reflected in this application.

Column. - This is the net of lines 1 through 16 in columns "a." and "b."

Line 1 - Enter estimated amounts needed to cover administrative expenses. Do not include costs which are related to the normal functions of government. Allowable legal costs are generally only those associated with the purchases of land which is allowable for Federal participation and certain services in support of construction of the project.

Line 2 - Enter estimated site and right(s)-of-way acquisition costs (this includes purchase, lease, and/or easements).

Line 3 - Enter estimated costs related to relocation advisory assistance, replacement housing, relocation payments to displaced persons and businesses, etc.

Line 4 - Enter estimated basic engineering fees related to construction (this includes start-up services and preparation of project performance work plan).

Line 5 - Enter estimated engineering costs, such as surveys, tests, soil borings, etc.

Line 6 - Enter estimated engineering inspection costs.

Line 7 - Enter estimated costs of site preparation and restoration which are not included in the basic construction contract.

Line 9 - Enter estimated cost of the construction contract.

Line 10 - Enter estimated cost of office, shop, laboratory, safety equipment, etc. to be used at the facility, if such costs are not included in the construction contract.

Line 11 - Enter estimated miscellaneous costs.

Line 12 - Total of items 1 through 11.

Line 13 - Enter estimated contingency costs. (Consult the Federal agency for the percentage of the estimated construction cost to use.)

Line 14 - Enter the total of lines 12 and 13.

Line 15 - Enter estimated program income to be earned during the grant period, e.g., salvaged materials, etc.

Line 16 - Subtract line 15 from line 14.

Line 17 - This block is for the computation of the Federal share. Multiply the total allowable project costs from line 16, column "c." by the Federal percentage share (this may be up to 100 percent; consult Federal agency for Federal percentage share) and enter the product on line 17.

ASSURANCES - CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

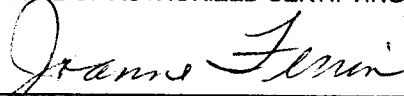
PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

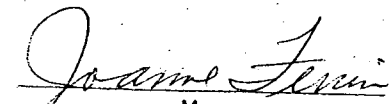
1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title, or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal interest in the title of real property in accordance with awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progress reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 		TITLE 
APPLICANT ORGANIZATION City of Bucklin		DATE SUBMITTED 02/10/03

ATTACHMENT TO SF-424. FOR CITY APPLICANTS (EXCEPT I.D. GRANTS)

- I. Name of City Bucklin Tax I.D. No. 48-6008864
- II. Assessed Valuation of City 2,865,627
- III. Total City Mill Levy (include county and all) 167.936
- IV. City Debt
1. Sewer Debt
- A. Revenue Bonds--Unpaid Balance \$ 190,621; Interest Rate 3.26%; Total Annual Payments \$ 14,083
- B. General Obligation Bonds--Unpaid Balance \$ _____; Interest Rate _____; Total Annual Payments \$ _____
2. Water Debt
- A. Revenue Bonds--Unpaid Balance \$ _____; Interest Rate _____; Total Annual Payments \$ _____
3. Other (Temporary Notes, Warrants, Etc.)
- A. Unpaid Balance \$ 115,000; Interest Rate 5% - 6%; Total Annual Payments \$ 21,071; Purpose GO Bonds
- V. Number of Hook-ups (Water 443; Sewer 366.)
- VI. Present Sewer Rate \$5.50
- VII. Present Water Rate \$1.10 per 1000 gallons (minimum)
- VIII. Applicant's attempt to obtain credit from other sources Farmers State Bank of Bucklin, Kansas
- IX. I certify that the City of Bucklin cannot finance the proposed project from its own resources or through commercial credit at reasonable rates and terms.


Joanne Ferrin Mayor

01/29/03

Date

#1

CERTIFICATE OF CLERK

STATE OF KANSAS)
) SS.
)
COUNTY OF Ford)

I, the undersigned, duly elected, qualified, and acting clerk of the
City of Bucklin in _____
(City) (Village)
in Ford County, Kansas, (hereafter called in the
municipality), do hereby certify:

That the municipality is a duly organized (City of the 3rd
class) (Village) of the State of Kansas, and that the following are the duly
elected, qualified and acting officers of said municipality:

<u>Name</u>	<u>Title</u>
Joanne Ferrin	Mayor
Nancy Halling	Council President
Dale Birney	Councilmember
Robert Austin	Councilmember
John Curtis	Councilmember
Lloyd Long	Councilmember

The municipality has continuously functioned as such municipality for a
period of at least 116 years.

Witness whereof, I have hereunto set my hand officially and affixed the
seal of said municipality this 29 day of January 2003.

Tiffany A. Carr
Tiffany A. Carr
Clerk

(SEAL)

(4-30-87) PN 507

**WATER AND WASTE
ELIGIBILITY CERTIFICATION**

Certification for commercial credit and outstanding judgments

The undersigned certifies, to the best of their knowledge and belief, that:

1. The organization is unable to finance the proposed project from its own resources or through commercial credit at reasonable rates and terms.
2. No outstanding judgment has been obtained and recorded by the United States of America in a Federal Court (other than in the United States Tax Court).

Farmer's State Bank, Bucklin, Kansas

Name of Organization

Dale Birney, President

Name of Authorized Official

Dale L. Birney
Signature

1-30-03
Date

Form RD 442-3
(Rev. 3-97)

Name

City of Bucklin

Address

117 W. Oak, PO Box 458, Bucklin, KS 67834

BALANCE SHEET

ASSETS		12	31	02	12	31	01
CURRENT ASSETS		Month	Day	Year	Month	Day	Year
		Current Year			Prior Year		
1. Cash on hand in Banks		18	7	73	13	3	30
2. Time deposits and short-term investments		7	6	20	5	3	03
3. Accounts receivable		1	2	02	1	1	66
4. Less: Allowance for doubtful accounts		(		)	(		)
5. Inventories							
6. Prepayments							
7. Taxex Receivable		1	5	16	1	2	5
8.							
9. Total Current Assets (Add 1 through 8)		4	2	7	3	2	4
FIXED ASSETS							
10. Land							
11. Buildings							
12. Furniture and equipment							
13. Enterprise Funds		6	4	1	6	4	1
14. Less: Accumulated depreciation		(	9	2	(	6	7
15. Net Total Fixed Assets (Add 10 through 14)		5	4	9	5	7	4
OTHER ASSETS							
16. Amount to be provided for retirement		1	1	5	1	2	5
17. of long term debt							
18. Total Assets (Add 9, 15, 16 and 17)		1	0	9	1	0	2
LIABILITIES AND EQUITIES							
CURRENT LIABILITIES							
19. Accounts payable		6	7	3	5	0	6
20. Notes payable							
21. Current portion of USDA note KDHE		7	9	3	7	6	8
22. Customer deposits							
23. Taxes payable Deferred taxes		1	5	1	1	2	5
24. Interest payable							
25. Customer Deposits		5	9	5	3	0	0
26.							
27. Total Current Liabilities (Add 19 through 26)		1	6	6	1	4	1
LONG-TERM LIABILITIES							
28. Notes payable USDA KDHE		1	8	2	1	9	0
29. GO Bonds		1	1	5	1	2	5
30.							
31. Total Long-Term Liabilities (Add 28 through 30)		2	9	7	3	1	5
32. Total Liabilities (Add 27 and 31)		4	6	4	4	5	6
EQUITY							
33. Retained earnings		3	2	9	3	5	7
34. Memberships		2	9	8	2	1	0
35. Total Equity (Add lines 33 and 34)		6	2	7	5	6	7
36. Total Liabilities and Equity (Add lines 32 and 35)		1	0	9	1	0	2

CERTIFIED CORRECT

Date

02-03-2003

Appropriate Official (Signature)

Joanne Ferrin - Mayor

According to the Paperwork Reduction Act of 1995, no person is required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0570-0015. The time required to complete this information is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.



Evans - Bierly - Hutchison & Associates, P.A.

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Great Bend, Kansas 67530-4487

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ENGINEERS - SURVEYORS

CITY OF BUCKLIN, KANSAS
PROPOSED CONSTRUCTION PROJECT
WATER SYSTEM IMPROVEMENTS
January 2003

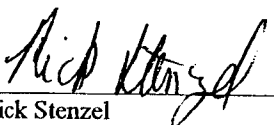
Purpose: Reduce the water loss in the water distribution system from the current 39% in year 2000 as documented by the Kansas Water Office. Also, renovate Well House No. 6 in compliance with the Kansas Department of Health and Environment and the Division of Water Resources regulations.

Construct water system improvements consisting of replacing all water mains, service lines and selected fire hydrants within the City; and Well House No 6 renovations.

Beneficiaries: City of Bucklin, Kansas and adjoining area—Population 725

Cost: Project Cost \$2.7 Million
Funds Needed \$2.7 Million Rural Development Grant/Loan

Environmental: All improvements are within the City owned street right of ways and have been previously disturbed. Concerns may be construction noise and dust.


Rick Stenzel
EBH & Associates

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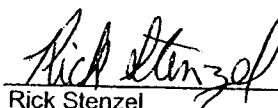
PRELIMINARY
OPINION OF PROBABLE COST
WATER SYSTEM IMPROVEMENTS
BUCKLIN, KANSAS
January 24, 2003

Scope of Work: Replace selected water mains, service lines, gate valves and fire hydrants.

Replacement of meters, meter setters, meter cans are not included in the project.

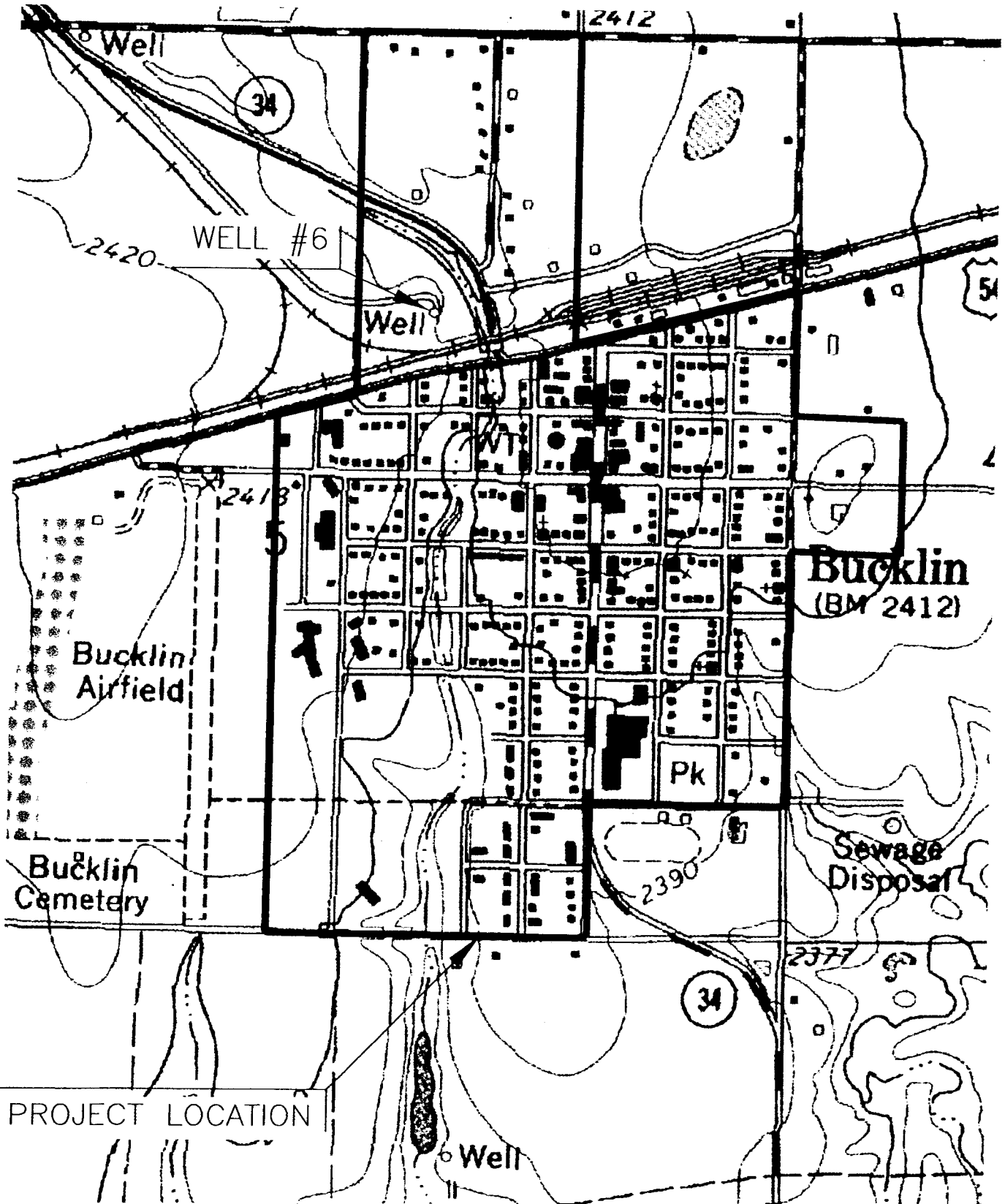
Install electric motor with overriding gearhead for use with existing engine, replace piping in Well No. 6, construct building for chlorination apparatus, replace well house plumbing, electrical work, Water Tower Improvements, and other appurtenances.

ITEM NO.	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	EXTENSION
1	8" PVC Pipe	12000	LF	\$18.00	\$216,000.00
2	6" PVC Pipe	18000	LF	\$16.00	\$288,000.00
3	4" PVC Pipe	1600	LF	\$12.00	\$19,200.00
4	8" Gate Valve	20	Each	\$900.00	\$18,000.00
5	6" Gate Valve	82	Each	\$700.00	\$57,400.00
6	4" Gate Valve	4	Each	\$500.00	\$2,000.00
7	Water Line Connection	15	Each	\$700.00	\$10,500.00
8	Water Line Abandonment	95	Each	\$300.00	\$28,500.00
9	Fire Hydrant	35	Each	\$2,000.00	\$70,000.00
10	Remove Fire Hydrant	34	Each	\$800.00	\$27,200.00
11	Bore & Encase WL (pipe not included)	1500	LF	\$90.00	\$135,000.00
12	Bore W.L. (pipe not included)	10000	LF	\$25.00	\$250,000.00
13	Service Line Bored (pipe not included)	15000	LF	\$12.00	\$180,000.00
14	Service Line	25000	LF	\$10.00	\$250,000.00
15	Service Line Connection	450	LF	\$300.00	\$135,000.00
16	Rem/Repl 6" Reinf. Conc.	500	SY	\$80.00	\$40,000.00
17	Rem/Repl Asphalt Pavement	900	SY	\$70.00	\$63,000.00
18	Rem/Repl Gravel Surface	3000	SY	\$5.00	\$15,000.00
19	Rem/Repl Curb and Gutter	400	LF	\$30.00	\$12,000.00
20	Electrify & Replumb Well No. 6	1	LS	\$40,000.00	\$40,000.00
21	Encased Sanitary Sewer Crossing	10	Each	\$1,000.00	\$10,000.00
22	Water Tower Improvements	1	LS	\$25,000.00	\$25,000.00
CONTINGENCIES					\$1,891,800.00
TOTAL CONSTRUCTION					\$2,080,980.00
LEGAL, ENGINEERING, FISCAL, CONST. OBSERVATION					\$624,294.00
TOTAL					\$2,705,274.00


Rick Stenzel
EBH & Associates, P.A.

PROJECT LOCATION MAP
WATER SYSTEM IMPROVEMENT
BUCKLIN, KANSAS
JANUARY, 2003

1"=2000'



REQUEST FOR ENVIRONMENTAL INFORMATION

Name of Project
Water Improvement Project
Location
Bucklin, Kansas

Item 1a. Has a Federal, State, or Local Environmental Impact Statement or Analysis been prepared for this project?
☒ Yes ☐ No ☐ Copy attached as EXHIBIT I-A.

1b. If "No," provide the information requested in Instructions as EXHIBIT I.

Item 2. The State Historic Preservation Officer (SHOP) has been provided a detailed project description and has been requested to submit comments to the appropriate Rural Development Office. ☒ Yes ☐ No Date description submitted to SHPO 02/10/03

Item 3. Are any of the following land uses or environmental resources either to be affected by the proposal or located within or adjacent to the project site(s)? (Check appropriate box for every item of the following checklist).

	Yes	No	Unknown		Yes	No	Unknown
1. Industrial	☐	☒	☐	19. Dunes	☐	☒	☐
2. Commercial	☒	☐	☐	20. Estuary	☐	☒	☐
3. Residential	☒	☐	☐	21. Wetlands	☐	☒	☐
4. Agricultural	☐	☒	☐	22. Floodplain	☐	☒	☐
5. Grazing	☐	☒	☐	23. Wilderness	☐	☒	☐
6. Mining, Quarrying	☐	☒	☐	(designated or proposed under the Wilderness Act)			
7. Forests	☐	☒	☐	24. Wild or Scenic River	☐	☒	☐
8. Recreational	☒	☐	☐	(proposed or designated under the Wild and Scenic Rivers Act)			
9. Transportation	☐	☒	☐	25. Historical, Archeological Sites	☐	☒	☐
10. Parks	☒	☐	☐	(Listed on the National Register of Historic Places or which may be eligible for listing)			
11. Hospital (Nursing Home)	☒	☐	☐	26. Critical Habitats	☐	☒	☐
12. Schools	☒	☐	☐	(endangered /threatened species)			
13. Open spaces	☐	☒	☐	27. Wildlife	☐	☒	☐
14. Aquifer Recharge Area	☐	☐	☒	28. Air Quality	☐	☒	☐
15. Steep Slopes	☐	☒	☐	29. Solid Waste Management	☐	☒	☐
16. Wildlife Refuge	☐	☒	☐	30. Energy Supplies	☐	☒	☐
17. Shoreline	☐	☒	☐	31. Natural Landmark	☐	☒	☐
18. Beaches	☐	☒	☐	(Listed on National Registry of Natural Landmarks)			
				32. Coastal Barrier Resources System	☐	☒	☐

Item 4. Are any facilities under your ownership, lease, or supervision to be utilized in the accomplishment of this project, either listed or under consideration for listing on the Environmental Protection Agency's List of Violating Facilities? ☐ Yes ☐ No

2-10-03

(Date)

Signed:

James F. ...
(Applicant)

Mayor
(Title)