NOTICE OF INTENTION TO DRILL

Starting Date: 21 85

OPERATOR: License # 9232
Name: Timberline Oil & Gas Corporation
Address: 105 E. 8th Street
City/State/Zip: Pratt, KS 67124
Contact Person: Brant C. Grote
Phone: 316-672-9476

CONTRACTOR: License # 5149
Name: Wheatstate Oilfield Services, Inc.
City/State: Pratt, KS

Well Drilled For: Oil SWd Mnd Rotary
Well Class: Infield Air Rotary
Type Equipment: Mud Rotary Wildcat

API Number 15-151-2/578-0000

NW SE NE See 32 Twp 26 S, Rge 12 N West

Depth to Bottom of fresh water 200 feet
Lowest usable water formation Niopewalla Group - L Permian 250 feet

Surface pipe by Alternate: 1 2
Surface pipe to be set 300 feet
Conductor pipe if any required NA 1890 feet MSL

Ground surface elevation 1890 feet MSL

This Authorization Expires 2-19-85

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to K.C.C. specifications.

Date 2/15/85 Signature of Operator or Agent

Form C-1 4/84

HC/40HE 2-19-85
Must be filed with the K.C.C. five (5) days prior to commencing well
This card void if drilling not started within six (6) months of date received by K.C.C.

**Important procedures to follow:**

1. Notify District office before setting surface casing.
2. Set surface casing by circulating cement to the top.
3. File completion forms ACO-1 with K.C.C. within 90 days of well completion, following instructions on ACO-1, side 1, and including copies of wireline logs.
4. Notify District office 48 hours prior to old well workover or re-entry.
5. Prior to plugging, prepare a plugging plan, then obtain agreement from the appropriate district office for an approved plugging plan.
6. Submit plugging report (CP-4) to K.C.C. after plugging is completed.
7. Obtain an approved injection docket number before disposing of salt water.
8. Notify K.C.C. within 10 days when injection commences or terminates.
9. If an alternate 2 completion, cement in the production pipe from below any usable water to surface within 120 days of spud date.

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**State Corporation Commission of Kansas**
**Conservation Division**
200 Colorado Derby Building
Wichita, Kansas 67202
(316) 263-3238