TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
          GARDEN CITY, KS 67846

API Well Number: 15-033-21072-00-00
Spot: SENW
2120 feet from N Section Line, 2100 feet from W Section Line
Sec/Twnshp/Rge: 17-33S-18W
Lease Name: LYTLE
County: COMANCHE
Well #: 1-17
Total Vertical Depth: 6272 feet

Well Type: GAS
UIC Docket No: Date/Time to Plug: 12/30/2009 10:10 AM
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION
Proposal Rcvd. from: KEVIN WILES SR Company: AMERICAN WARRIOR Phone: (620) 272-4996
Proposed Plugging Method:
CIBP @ 5830' WITH 2 SX CMT. PLUG AT 1050' WITH 15 SX GEL & 50 SX CMT. PLUG AT 650' WITH 50 SX CMT. PLUG AT 300' WITH 40 SX CMT. PLUG AT 60' WITH 20 SX CMT.

Plugging Proposal Received By: JERRY W. STAPLETON Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 12/30/2009 11:00 AM KCC Agent: ERIC MACLAREN

Actual Plugging Report:
SET CIBP @ 5830' WITH 2 SX CMT. 1ST PLUG AT 1071' WITH 15 SX GEL & 50 SX CMT. 2ND PLUG AT 661' WITH 50 SX CMT. 3RD PLUG AT 310' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. CMT CIRCULATED.

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: TBG

District: 01

Invoiced
DATE 2/23/10
INV. NO. 2010060758

RECEIVED
JAN 11 2010
KCC WICHITA

Signed
(TECHNICIAN)

RECEIVED
JAN - 6 2010
KCC DODGE CITY