TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

API Well Number: 15-025-21301-00-00  
Spot: SENW  
Sec/Twnship/Rge: 5-32S-24W  
1910 feet from X Section Line, 1880 feet from W Section Line  
Lease Name: MORTON TRUST  
County: CLARK  
Total Vertical Depth: 6970 feet

Well Type: OIL  
UIC Docket No:  
Plug Co. License No.: 31529  
Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.  
Proposal Recvd. from: STAN FROETSCHNER  
Company: MURFIN DRILLING  
Phone: (316) 267-3241

Proposed Plugging Method:  
CIBP @ 6560' WITH 2 SX CMT. PLUG AT 1330' WITH 15 SX GEL & 50 SX CMT. PLUG AT 750' WITH 50 SX CMT. PLUG AT 300' WITH 40 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN  
Witness Type: COMPLETE (100%)  
Date/Time Plugging Completed: 07/03/2008 4:20 PM  
KCC Agent: ERIC MACLAREN

Actual Plugging Report:  
SET CIBP @ 6700' WITH 2 SX CMT. 1ST PLUG AT 1330' WITH 15 SX GEL & 50 SX CMT. 2ND PLUG AT 750' WITH 50 SX CMT. 3RD PLUG AT 300' WITH 40 SX CMT. 4TH PLUG AT 40' WITH 20 SX CMT. CMT CIRCULATED.

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Remarks: USED 60/40 POZX MIX 4% GEL BY COPELAND.

Plugged through: CSG

District: 01  
RECEIVED  
KCC Dodge City  
JUL - 7 2008

INVOICED  
DATE 7-28-08  
INV. NO: 3007060208

RECEIVED  
KANSAS CORPORATION COMMISSION  
JUL 10 2008  
CONSERVATION DIVISION  
WICHITA, KS

Form CP-2/3