STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
API NUMBER 15-173-20,676-
K.A.R. - 82-3-117
LEASE NAME Elliott
LEASE NUMBER #1

PHONE # 316 262-5993
PLUGGING COMMENCED 10/22/84
PLUGGING COMPLETED 10/22/84

TYPE OR PRINT
REVISED 01-84
NOTICE: Fill out completely
and return to Cons. Div. office within 30 days.

LEASE OPERATOR Pate-Dombaugh, Inc.
ADDRESS 922 Union Center, Wichita, KS 67202

SEC. 4 TWP. 28 RGE. 2 (E) or (W)
COUNTY Sedgwick
Date Well Completed 10/22/84

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes
Which KCC/KDHE Joint Office did you notify? Wichita - District 2

Is AC0-1 filed? No If not, is well log attached?

Producing formation Depth to top bottom

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

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<td>8 5/8</td>
<td>350</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state the character of same and depth placed from feet to feet each set. Set first plug at 3310' with 25 sacks of 60/40 poxmix, 3% c.c., 24 quel; set second plug at 1150' with 35 sacks; set third plug at 315' with 35 sacks; 25 sacks and a plug at 60'; 10 sacks in the rathole. Plug down at 4:15 a.m. on 10/22/84. TD - 3407'.

(If additional description is necessary, use back of this form.)

Name Of Plugging Contractor Kaw Drilling Co., Inc.
Address 1010 Union Center Wichita, KS 67202

STATE OF Kansas
COUNTY OF Sedgwick ss.
K. S. Martin, President, Kaw Drilling Co., Inc.
CONTROVERSY CONTRACTOR

I, K. S. Martin, President, Kaw Drilling Co., Inc., do solemnly swear, or affirm, that I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) K. S. Martin

(Address) 1010 Union Center
Wichita, KS 67202

My Commission expires: March 7, 1988

Imogene Hitl
Notary Public
STATE OF KANSAS
My Appt Exp Mar. 7, 1988
6739
RECEIVED
STATE CORPORATION COMMISSION
10-25-84
OCT 25 1984

CONSERVATION DIVISION
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 24 day of October, 1984

My Commission expires: March 7, 1988

Form CP-4