**KANSAS CORPORATION COMMISSION**

**OIL & GAS CONSERVATION DIVISION**

**WELL PLUGGING RECORD**

**K.A.R. 82-3-117**

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**Lease Operator:** FALCON EXPLORATION INC.

**Address:** 125 N. MARKET, SUITE 1252, WICHITA, KANSAS 67202

**Phone:** (316) 262 - 1378  Operator License #: 5316

**Type of Well:** D&A

**Docket #:** (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)

**The plugging proposal was approved on:** 9/29/06 (Date)

**by:** JIM HOLLAND (KCC District Agent's Name)

**API Number:** 15 - 025-21378-0000

**Lease Name:** SHRAUNER

**Well Number:** 1-6

**Spot Location (QQQQ):** NW - SW - NW - 1740

**Feet from North / South Section Line 330 East / West Section Line**

**Sec.** 31 Twp. **S. R.** 21 East West

**CLARK**

**County:**

**Date Well Completed:** 10/01/06

**Plugging Completed:** 10/01/06

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**Oil, Gas or Water Records**

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**Casing Record (Surface Conductor & Production)**

**Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.**

SET 1ST PLUG AT 8400' W/50 SX; 2ND PLUG AT 1150' W/50 SX; 3RD PLUG AT 700' W/50 SX; 4TH PLUG AT 270'

W/40 SX; 5TH PLUG AT 60' W/20 SX. 15 SX IN RAT HOLE; 10 SX IN MOUSEHOLE. USED 60/40 POZ, 6% GEL.

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**Name of Plugging Contractor:** ALLIED CEMENTING INC.

**License #:** 99996

**Address:** P.O. BOX 31, RUSSELL, KS 67665

**Name of Party Responsible for Plugging Fees:** FALCON EXPLORATION INC.

**State of KANSAS**  County: SEDGWICK

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**RONALD S SCHRAEDER**

(Health of Operator) or (Operator) on above-described well, being first duly

sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) **Ronald S. Schraeder**

(Address) 125 N. MARKET, SUITE 1252, WICHITA, KS 67202

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**Mail to:** KCC - Conservation Division, 130 S. Market - Room 2073, Wichita, Kansas 67202

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**Notary Public**

**My Commission Expires:** 9/28/07

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**RECEIVED**

**KANSAS CORPORATION COMMISSION**

**CONSERVATION DIVISION**

**WICHITA, KS**

**OCT 17 2006**

**Rosann M. Schippers**

**Notary Public**