KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

RECEIVED
JUL 17 2006
KCC WICHITA

Lease Operator: C&B Operating Inc.
Address: P.O. Box 65, St. John, KS 67578
Phone: 620549-3234 Operator License #: 8045

Type of Well: Oil
Docket #: (If SWD or ENHR)

The plugging proposal was approved on: __________________________ (Date)

by: Richard Lacey (KCC District Agent’s Name)

Is ACO-1 filed? □ Yes □ No If not, is well log attached? □ Yes □ No
Producing Formation(s): List All (If needed attach another sheet)

<table>
<thead>
<tr>
<th>Depth to Top</th>
<th>Bottom</th>
<th>T.D.</th>
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Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
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</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
</tr>
<tr>
<td>Surf</td>
<td>Prod</td>
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Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed, from _____ feet to _____ feet each set.

Sanded bottom to 3350' w/ 5sx. cement. Rigged up casing knife, cut loose @ 2500' & 2400', worked pipe loose, not loose. Worked casing at 2400', not loose. Cut casing @ 2200' & 2000', pulled to 650' with 10 sx. gel 50sx. 60/40 poz 6% gel. Pulled to 270', mixed 50sx., pulled to 40', mixed 15sx. Layed down last joint.

Name of Plugging Contractor: Mike's Testing & Salvage License #: 31529
Address: P.O. Box 467, Chase, KS 67524

Name of Party Responsible for Plugging Fees: C&B Operating Inc.
State of Kansas County, Rice ss.

Mike Kelso (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Mike Kelso
(Address) P.O. Box 467, Chase, KS 67524

Mail to: KCC - Conservation Division, 130 S. Market - Room 2076, Wichita, Kansas 67202