TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

API Well Number: 15-135-24445-00-00
Spot: SESWSW
Sec/Twnship/Rge: 18-168-22W
560 feet from S Section Line, 1050 feet from W Section Line
Lease Name: KEITH
Well #: 2
County: NESS
Total Vertical Depth: 4510 feet

String Size Depth (ft) Pulled (ft) Comment
PROD 5.5 4486 0 WITH 100 SX CMT
SURF 8.625 211 WITH 175 SX CMT

Well Type: OIL
UIC Docket No:
Date/Time to Plug: 06/21/2006 11:00 AM
Plug Co. License No.: 30606
Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Revd. from: KEVIN AXELSON
Company: MURFIN DRILLING CO., INC.
Phone: (316) 267-3241

Proposed Plugging Method:
PUMP 200# HULLS & 180 SX CMT. PRESSURE TEST CASING. CHECK BACKSIDE.

Plugging Proposal Received By: ERIC MACLAREN
Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 06/21/2006 11:30 AM
KCC Agent: ERIC MACLAREN

Actual Plugging Report:
PUMPED 200# HULLS & 180 SX CMT. PRESSURED CASING TO 500#. PRESSURED BACKSIDE WITH 10 SX CMT.

Perfs:

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Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: CSG

District: 01

Received  KCC Dodge City
JUN 2 6 2006

Signed
ERIC MACLAREN
(TECHNICIAN)
RECEIVED
JUN 2 8 2006
KCC WICHITA

Form CD-0366
PKT