TO:  Jewel M. Ogden, Director  
      500 Insurance Building  
      212 North Market  
      Wichita 2, Kansas  

KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION AGENT'S REPORT  

File No.  County:  THOMAS  
Location: S.W. S.W. SE  Sec. 15  Twp. 7  Rge. 36 (E) (W)  
Name of Field:  Total Depth: 501  

I have this date completed supervision of plugging of:  
Lease Name:  GUINE  Well No.  #1  
Operator's Full Name:  NATIONAL CO-OP REC. ASS'N  
Complete Address:  305 Public Bldg. Wichita, Ks.  
Plugging Contractor:  MURFIN DRY HOLE  
Address:  617 Union Center, Wichita  
License No.  
Oil Well  Gas Well  Input Well  SWD Well  D & A  

Other well as hereafter indicated:  
Was any delay in plugging operations caused by Conservation Division Agent?  Yes  No  
If yes how long?  Reason:  

Operation Completed:  Hour 8:00  AM  Day  16  Month  March  Year 60  
The above well was plugged as follows:  

Mudded back to 500' 20% Cement  Mud to 300' 20% Cement  Mud to 40' 10% Cement to Base  
of Collar 302' 8 5/8" Surface Pipe.  

Signed:  [Signature]  Conservation Division Agent  

Reviewed:  [Signature]  Field Supervisor  

Remarks:  INVOICED  
DATE  4/4/60  
INV. NO.  1144-61