KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO: Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. ____________________________ County: Graham
Location: SE SW SW Sec. 16 Twp. 7 Rge. 25 (E) (W)
Name of Field: ____________________________ Total Depth: 3975

I have this date completed supervision of plugging of:

Lease Name: Barnett
Well No. #2
Operator's Full Name: MURFIN-RAINS & WILLIAMSON
Complete Address: Suite 617 Union CenterBldg, Wichita, KS
Plugging Contractor: Same
Address: ____________________________ License No. ____________________________
Oil Well Gas Well Input Well SWD Well D & A
Other well as hereafter indicated: ____________________________

Was any delay in plugging operations caused by Conservation Division Agent? Yes No __
If yes how long? ____________________________ Reason: ____________________________

Operation Completed: Hour 4 A.M. Day 17 Month Nov Year 58

The above well was plugged as follows:

Muddied Back to 600' SET CEMENTING Plug + 20' Cement - Muddied Back to 221' SET CEMENTING
Plug + 20' Cement - Muddied Back to 40'
SET CEMENTING Plug + 10' Cement to Base of Casing 221' 8 1/2 Surface Casing

Signed: ____________________________ Conservation Division Agent

Reviewed: ____________________________ Field Supervisor

Remarks: ____________________________

PLUGGING
FILE SEC. 16 T. 7 R. 25S
BOOK PAGE 440 LINE 43

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Wichita, Kansas