STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R. - 82-3-117

API NUMBER  15-162-62067-0000  compl 1/64

LEASE NAME  North Laton

WELL NUMBER  3-2

SPOT LOCATION  8/2 NW SW  
SEC. 27  
TWP. 8S  
RGE. 16W (E) or (W)

COUNTY  Rooks

LEASE OPERATOR  Murfin Drilling Company

ADDRESS  250 N. Water, Suite 300; Wichita, KS 67202

PHONE  267-3241

OPERATORS LICENSE NO.  6033

Character of Well  inj

(Data, Gas, DAA, SWD, Input, Water Supply Well)

Date Well Completed  1/64

Plugging Commenced  12/29/87

Plugging Completed  12/29/87

Did you notify the KCC/KDHE Joint District Office prior to plugging this well?  yes

Which KCC/KDHE Joint District Office did you notify?  District #6 - Hays

Is ACO-1 filed?  no

If not, is well log attached?  no

Producing formation

Depth to top  3073'  
bottom  3294'  
T.D.  3330'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS  
CASING RECORD

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
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<table>
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<tr>
<th>From</th>
<th>To</th>
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<tr>
<td>8 5/8'</td>
<td>250'</td>
</tr>
<tr>
<td>4 3/4'</td>
<td>3294'</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Ran wireline, stopped 473'. Perforated @ 468', 4 SPF. Pumped 100 sx. Econolite w/4 3/4" Flooer & 50 sx. same w/4 3/4" hulls down 4 3/4" casing, Circ. unannular ST. MP 500 psig. LSIP 300 psig. Approved by Dennis Hamel w/KCC, JC 12:00 P.M. 12/29/87.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor  Murfin Drilling Company

License No.  6033

Address  250 N. Water, Suite 300; Wichita, KS  67202

STATE OF  Kansas  
COUNTY OF  Sedgwick

(employee of operator) or  
(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)  By:  Larry M. Jack

(Address)  Wichita, KS

SUBSCRIBED AND SWORN TO before me this 15th day of Jan., 1988

Kerran Redington

My Commission expires:  2/6/90