STATE OF KANSAS
STATE CORPORATION COMMISSION
Gross All . Complete Lickly
Mail or Deliver Report to: Conservation Division
State Corporation Commission
112 N. Market
Wichita, Kansas 67202
NORTH

WELL PLUGGING RECORD

Rocks: County. Sec. 20 Twp. SS Rgs. (E) (W)
Location as "NE/CNWSW" or footage from lines 0 SE SE SE
Lease Owner: Abercrombie Drilling, Inc.
Lease Name: GAGER
Office Address: 801 Union Center, Wichita, Ks. 67202
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed: October 5, 1971
Application for plugging filed: October 5, 1971
Application for plugging approved: October 5, 1971
Plugging commenced: October 5, 1971
Plugging completed: October 5, 1971
Reason for abandonment of well or producing formation: Dry Hole

If a producing well is abandoned, date of last production: 10-5-71
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well: Leo Massey
Producing formation: Depth to top: Total Depth of Well: 3383 Feet
Show depth and thickness of all water, oil and gas formations:

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
<th>PUT IN</th>
<th>PULLED OUT</th>
</tr>
</thead>
<tbody>
<tr>
<td>8-5/8&quot;</td>
<td>None</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug set at 650' w/60 ex.
2nd plug set at 215' w/20 ex.
Top plug set at 40' w/10 ex.
Job completed at 3:00 p.m., 10-5-71.

CASING RECORD

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor: Abercrombie Drilling, Inc.
Address: 801 Union Center, Wichita, Kansas 67202

STATE OF KANSAS
COUNTY OF SEDGWICK

Jerry A. Lengren (employee of owner or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. To help the God.

(Signature)

801 Union Center, Wichita, Kansas 67202

My commission expires: February 10, 1975

Notary Public.
CONTRACTOR'S WELL LOG

OPERATOR: Abercrombie Drilling, Inc.
CONTRACTOR: Abercrombie Drilling, Inc.
WELL NAME: CAGER #1
LOCATION: Sect. 20-8S-16W, Books County, Kansas
GEOLOGIST: Jack K. Wharton
SPUD DATE: September 28, 1971
COMPLETION DATE: October 5, 1971

<table>
<thead>
<tr>
<th>Depth (ft)</th>
<th>Sample Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>Sand</td>
</tr>
<tr>
<td>40</td>
<td>Clay &amp; Shale</td>
</tr>
<tr>
<td>155</td>
<td>Shale</td>
</tr>
<tr>
<td>595</td>
<td>Sand</td>
</tr>
<tr>
<td>605</td>
<td>Shale</td>
</tr>
<tr>
<td>720</td>
<td>Sand</td>
</tr>
<tr>
<td>825</td>
<td>Shale</td>
</tr>
<tr>
<td>840</td>
<td>Anhydrite</td>
</tr>
<tr>
<td>1140</td>
<td>Shale &amp; Lime</td>
</tr>
<tr>
<td>1169</td>
<td>Limestone</td>
</tr>
<tr>
<td>1645</td>
<td>Shale &amp; Sand</td>
</tr>
<tr>
<td>1922</td>
<td>Limestone</td>
</tr>
<tr>
<td>2122</td>
<td>Lime</td>
</tr>
<tr>
<td>2724</td>
<td>Lime</td>
</tr>
<tr>
<td>3318</td>
<td>Lime &amp; Shale</td>
</tr>
<tr>
<td>3383</td>
<td>Lime &amp; Shale</td>
</tr>
<tr>
<td>3383</td>
<td>Rotary Total Depth</td>
</tr>
</tbody>
</table>

Drilled 245' of 12½" hole, set 8-5/8" casing at 241' K.B. w/150 ft. Sunset cement. Cement circulated. Plug was down at 5:45 p.m. 9-28-71. Dry and Abandoned.

STATE OF KANSAS  
COUNTY OF SEDGWICK

Jerry A. Langrehr, President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the GAGER #1, C SE SE SE, Section 20-8S-16W, Books County, Kansas.

ABERGROMBE DRILLING INC.

By: [Signature]

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state on or about the 7th day of October, 1971.

Beverly Mann, Notary Public

My Commission Expires: February 10, 1978