TO:       Jewel M. Ogden, Director
           500 Insurance Building
           212 North Market
           Wichita, Kansas

CONSERVATION DIVISION AGENT'S REPORT

(File No. ________  County: GRAHAM)

Location: C SE 5W Sec. 1 Twp. 7 Rge. 23 (E) (W)

Name of Field: ____________________________

I have this date completed supervision of plugging of:

Lease Name: DRURY

Well No.:       #1

Operator's Full Name: MURFIN RAINS & WILLIAMSON

Complete Address: __________________________

Plugging Contractor: MURFIN TOOLS

Address: ________________________________

License No.: ___________________________

Oil Well __   Gas Well __   Input Well __   SWD Well __   D & A __

Other well as hereafter indicated:________

Was any delay in plugging operations caused by Conservation Division Agent? Yes ___ No __

If yes how long? ________________________

Reason: _________________________________

Operation Completed: Hour 3 P.M.  Day 28  Month  APRIL  Year 59

The above well was plugged as follows:

Muddy Back 600' 20.5x Cement - Muddy Back 315' 20.5x Cement - Muddy Back 40' 10.5x Cement to Base of Cement 227' 8 3/4'' Surface Casing.

Signed: ________________________________
        Conservation Division Agent

Reviewed: _______________________________
          Field Supervisor

Remarks: ________________________________