**WELL PLUGGING RECORD**

**Graham County, Sec. 32, Twp. 7S, Rge. 22, (E)—— (W)**

Location as "NE/CN NW SW" or footage from lines, SE SE SW

**Lease Owner:** Union Texas Petroleum

**Lease Name:** Jones

**Well No.:** 1

**Office Address:** 1740 Broadway, Denver, Colorado

**Character of Well (completed as Oil, Gas or Dry Hole):** Oil

**Date well completed:** 10

**Application for plugging filed:** 19

**Application for plugging approved:** March 17, 1967

**Plugging commenced:** April 12, 1967

**Plugging completed:** April 15, 1967

**Reason for abandonment of well or producing formation:** Depleted

If a producing well is abandoned, date of last production: 19.

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes.

Name of Conservation Agent who supervised plugging of this well: W. L. Nichols

Producing formation: Depth to top: Bottom: Total Depth of Well: 3611' Feet

Show depth and thickness of all water, oil and gas formations:

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
<th>PUT IN</th>
<th>PULLED OUT</th>
</tr>
</thead>
<tbody>
<tr>
<td>8-5/8</td>
<td>210'</td>
<td>none</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5-1/2</td>
<td>3611'</td>
<td>2554.39'</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _______ feet to _______ feet for each plug set.

3611' — 3508' plug back total depth

3508' — 3425' sand

3425' — 3385' 5 sacks cement

3385' — 300' pumped 40 sacks jel mud — 4 sacks of hulls

300' — base pumped 100 sacks cement

(If additional description is necessary, use back of this sheet)

**Name of Plugging Contractor:** Santa-Fe Pipe & Supply, Inc.

**Address:** Box 562, Great Bend, Kansas

---

**STATE OF Kansas**

**COUNTY OF:** Barton

**T. L. Nutt** (employee of owner) or (Notary Public) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

**M. M. Edwards** (Notary Public)

**SUBSCRIBED AND SWORN TO before me this 22 day of April, 1967.**

**My commission expires:** July 31, 1970