TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

API Well Number: 15-051-20970-00-01
Spot: NENWNESE
Sec/Twnshp/Rge: 30-11S-19W
2540 feet from S Section Line,
900 feet from E Section Line
Lease Name: ZERFAS
Well #: 2
County: ELLIS
Total Vertical Depth: 3781 feet

Well Type: SWD
UIC Docket No: D15528.0
Date/Time to Plug: 05/19/2006 9:00 AM
Plug Co. License No.: 30606
Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Revd. from: MIKE STANTON
Company: MURFIN DRILLING CO., INC.
Phone: (785) 483-9633

Proposed Plugging Method:
Ordered 125 sxs 60/40 pozmix - 10% gel - 500# hulls.
Perfs at 1090' - 1150'.

Plugging Proposal Received By: HERB DEINES
Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 05/19/2006 11:30 AM
KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:
Allied pumped 100 sxs 60/40 pozmix - 10% gel with 500# hulls.
Max. P.S.I. 1000#. S.I.P. 500#.

Perfs:

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Remarks: KELLER - WATER.

Plugged through: CSG

District: 04

Signed (TECHNICIAN)

RECEIVED
MAY 24 2006
KCC WICHITA

MAY 19 2006

Form CP-2/3
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8-5/8" 171/150sx

NO LOG

DST (1) 3132-3146/30-30, REC 65' WM, BHP 1009-0#, FP 47-48#

DST (2) 3362-3415/30-30-30-30, REC 390'

WOSM, BHP 1067-997#, FP 106-165#

DST (3) 3415-3435/30-30-30-30, REC 60'

OWM, 770'MW, BHP 1136-1125#, FP 248-379#

DST (4) 3436-3445/30-30-30-30, REC 625'Q, 295'C0, BHP 1113-1078#, FP 33-82#

DST (5) 3449-3470/30-30-30-30, REC 1300' SW, BHP 1113-974#, FP 402-578#

DST (6) 3488-3552/30-30-30-30, REC 185' SOC'M, 280'Q SP MW, BHP 1171-1125#,