KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Lease Operator: NORTHERN LIGHTS OIL CO., LC
Address: P.O. BOX 164, ANDOVER, KS 67002
Phone: (316) 733 - 1515
Operator License #: 5474

Type of Well: D&A
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)
Docket #: (If SWD or ENHR)

The plugging proposal was approved on: 5-2-06 (Date)
by: ED SHUMAKER (KCC District Agent's Name)

Is ACO-1 filed? Yes No
If not, is well log attached? Yes No

Producing Formation(s): List All (If needed attach another sheet)
Depth to Top: Bottom: T.D.

API Number: 15 - 071-20482000
Lease Name: BILLIE JO
Well Number: #1
Spot Location (QQQQ): SE SW SE PER
70 Feet from North ✓ South Section Line
1730 Feet from East ✓ West Section Line
Sec. 22 Twp. 16 S. R. 42 East ✓ West

Greeley County:
Date Well Completed: 5-2-06
Plugging Commenced: 5-2-06
Plugging Completed: 5-2-06

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
</tr>
<tr>
<td>RECEIVED</td>
<td>SURFACE</td>
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</tbody>
</table>

MAY 22 2006
KCC WICHITA

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

50SX@2700, 80SX@1950, 50SX@400, 20SX@60, 15SX RH, 10SX MH

Name of Plugging Contractor: ALLIED CEMENTING CO., INC
Address: P.O. BOX 31, RUSSELL, KS 67665

Name of Party Responsible for Plugging Fees: NORTHERN LIGHTS OIL CO., LC
Per CP2/3

JOHN W. SUTHERLAND, JR.
(State of KANSAS County, BUTLER)

Employee of Operator or Operator on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature)

(Address) P.O. BOX 164, ANDOVER, KS 67002

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202