**WELL PLUGGING RECORD**

**KANSAS CORPORATION COMMISSION**

**OIL & GAS CONSERVATION DIVISION**

**K.C.R. 82-3-117**

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**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

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**Lease Operator:** Murfin Drilling Company, Inc.

**Address:** 250 N. Water, Suite 300

**Phone:** (316) 267 - 3241

**Operator License #:** 30606

**Type of Well:** Oil

**Docket #:** (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (IF SWD or ENHR)

**The plugging proposal was approved on:** (Date)

**by:** Darrel Dipman (KCC District Agent's Name)

**Is ACO-1 filed?** Yes ☑️ No ☐

**If not, is well log attached?** Yes ☑️ No ☐

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**Producing Formations:** List All (If needed attach another sheet)

**Topeka**

Depth to Top: ☐

Depth to Bottom: ☐

T.D.: ☐

**Toronto**

Depth to Top: ☐

Depth to Bottom: ☐

T.D.: ☐

**LKC**

Depth to Top: ☐

Depth to Bottom: ☐

T.D.: ☐

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**Show depth and thickness of all water, oil and gas formations.**

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surface</td>
<td>Surface</td>
<td>187</td>
<td>8 5/8</td>
<td>187</td>
<td>0</td>
<td></td>
</tr>
<tr>
<td>Production</td>
<td>Surface</td>
<td>4074</td>
<td>4 1/2</td>
<td>4074</td>
<td>0</td>
<td></td>
</tr>
</tbody>
</table>

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Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

**Rig up Swift Services. Tied onto tubing. Pumped 135 sx SMD & 450# hulls. Pulled tbg to 1074'. Pumped 40 sx & 75 # hulls to circ cement to surface. TOH w/tbg. Tied onto 4 1/2" csg. Pumped 20 sx 75# hulls, max press 400#, ISIP 375#.**

Tied onto 8 5/8". Pumped 20 sx 100# max press, 100# ISIP. Plugged @ 11:30 am. Witnessed by Darrel Dipman w/KCC.

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**Name of Plugging Contractor:** Murfin Drilling Company, Inc.

**License #:** 30606

**Address:** 250 N. Water, Suite 300; Wichita, KS 67202

**Name of Party Responsible for Plugging Fees:** Murfin Drilling Company, Inc.

**State of Kansas**

**County:** Sedgwick

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**Tom W. Nichols, Production Manager**

(Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

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**SUBSCRIBED and SWORN TO before me this 18th day of May, 2006**

**Notary Public**

**Mail to:** KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202