STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R. - 82-3-117

API NUMBER 15-163-19254-00

LEASE NAME Stammen "B" #1

WELL NUMBER C NW SE SW

SPOT LOCATION

SEC. 5 TWP. 8S RGE. 17W(E) OF (W)

COUNTY Rooks

Date Well Completed

Plugging Completed 12/6/84

Plugging Completed 12/12/84

LEASE OPERATOR Graham-Michaelis Corp.

ADDRESS 211 N. Broadway, Box 247, Wichita, Ks. 67202

PHONE # (316) 264-8394 OPERATORS LICENSE NO.

Character of Well (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays

Is ACO-1 filed? If not, is well log attached?

Producing formation Depth to top bottom T.D. 3500'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
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<tr>
<th>Formation</th>
<th>Content</th>
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<td>8 5/8</td>
<td>252'</td>
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<td>5 1/2'</td>
<td>3400'</td>
<td>2024'</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state the character of same and depth placed, from feet to feet each set.

Plugged bottom with sand to 3300' & 5 sacks cement. Shot pipe at 2612', 2414', 2217', and 2024'. Pulled 47 joints of pipe. Plugged well with 1 hull, 5 gel, 50 cement, 15 gel, 100 cement, 6 gel, & 75 sacks 50/50 poz 3% gel.

Plugging complete

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling

Address Box 347, Chase, Ks. 67524

License No. 6050

STATE OF Kansas COUNTY OF Rice

R. Darrell Kelso (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)

(Address) Box 347, Chase, Ks. 67524

RECEIVED

JAN 04 1985

CONSERVATION DIVISION
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 31st day of December 1984

My Commission expires:

IRENE HOOVER
State of Kansas


Notary Public

Form CP-4
Revised 11-84