**WELL PLUGGING RECORD**

**Location as "NE 1/4 NW 1/4 SE 26 Twp 8 Rge 17 (E) W IX"**

- **Lease Owner:** Eckart Oil Co., Olsen Oil Co.
- **Well No.:** 34
- **Address:** 1130 Plaza Bldg., Wichita, Kansas

**Character of Well (completed as Oil, Gas or Dry Hole):**

- **Date well completed:** 19
- **Application for plugging filed:** 19
- **Application for plugging approved:** 19
- **Plugging commenced:** 11-22-64
- **Plugging completed:** 11-23-64
- **Reason for abandonment of well or producing formation:**

**If a producing well is abandoned, date of last production:** 19

**Was permission obtained from the Conservation Division or its agents before plugging was commenced?**

**Name of Conservation Agent who supervised plugging of this well:** Eldon Petty

**Producing formation:**

- **Depth to top:**
- **Bottom:**
- **Total Depth of Well:** 3353' Feet

**Show depth and thickness of all water, oil and gas formations:**

**OIL, GAS OR WATER RECORDS**

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
<th>PUT IN</th>
<th>PULLED OUT</th>
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<td>596.35'</td>
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**CASING RECORD**

- **Made plug back with sand to 3070'**, mixed and ran 4 sacks cement.
- **Mudded hole back to 35' - set 5' rock bridge. Mixed and dumped 10 sacks cement to base of cellar.**

**RECEIVED**

- **STATE CORPORATION COMMISSION**
- **NOV 25-1964**
- **CONSERVATION DIVISION**
- **Wichita, Kansas**

**Name of Plugging Contractor:** Southwest Casing Pulling Co., Inc.

**Address:** Box 364, Great Bend, Kansas

**STATE OF Kansas**

**COUNTY OF**

- **Barton**

**(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.**

**Signature:**

**Address:** Box 364, Great Bend, Kansas

- **SUBSCRIBED AND SWORN to before me this 2h day of November 1964**

- **My commission expires 21 October 1968**

- **Notary Public.**