STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 9-26-1953
LEASE NAME Eckart #
WELL NUMBER #3 SWD
SPOT LOCATION NW SW SE
SEC. 5 TWP. 8 RGE. 17 W
COUNTY WYANDOTTE

DATE Well Completed 2/26/53
Plugging Commenced 2/4/86
Plugging Completed YES

LEASE OPERATOR Okman
ADDRESS

PHONE # ( ) OPERATORS LICENSE NO. 5245
Character of Well SWD
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES
Which KCC/KDHE Joint Office did you notify? 615 219 2013
Is ACO-1 filed? YES If not, is well log attached?
Producing formation Arbuckle
Depth to top 3310 bottom 3708 T.D. 3708

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put in</th>
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<tbody>
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<td>Water</td>
<td>2782</td>
<td>3270</td>
<td>4 1/2&quot;</td>
<td>371</td>
<td>0</td>
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<tr>
<td>Topka</td>
<td>Water</td>
<td>3034</td>
<td>3310</td>
<td>8 1/2&quot;</td>
<td>108</td>
<td>0</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. P.I. 105.5% of 100/40 POP MIX CEMENTED 17 10 18 O.D. 5 1/2" CEMENT FROM TOP OF BUNK AT 30° TO SURFACE. WITNESSED BY LEVIN HARRIS.

State Plugged.

(name)

(If additional description is necessary, use back of this form.)

Name of Plugging Contractor Okman License No.
Address

STATE OF KANSAS COUNTY OF

David Miller (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)

(Address)

SUBSCRIBED AND SWORN TO before me this day of , 19

My Commission expires: 8/15/87

STATE CORPORATION COMMISSION
FEB 24 1996 2/24/86

CONSERVATION DIVISION
Wichita, Kansas