KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.C.R. 82-3-117

RECEIVED
MAY 8, 2006
KCC WICHITA

API Number: 15 - 163-20045-00-00
Lease Name: White B
Lease Number: 1

Spot Location (QQQQ): SE - NW - SE
1650 Feet from North / South Section Line
1650 Feet from East / West Section Line
Sec. 8 Twp. 10 S. R. 17 East / West

County: Rooks
Date Well Completed: 9-26-67
Plugging Commenced: 4-3-06
Plugging Completed: 4-3-06

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Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surface</td>
<td>Oil, water</td>
<td>0</td>
<td>178'</td>
<td>8 5/8&quot;</td>
<td>178'</td>
<td>0'</td>
</tr>
<tr>
<td>Production</td>
<td>Oil, water</td>
<td>0</td>
<td>3568'</td>
<td>4 1/2&quot;</td>
<td>3568'</td>
<td>0'</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Down 4 1/2" used 90 sx cmt & 300# hulls, max psi 500, shut in 500 psi. Down 8 5/8" used 60 sx cmt, max psi 300, shut in. Job witnessed by Rich Williams, KCC Hays, KS.

Name of Plugging Contractor: Swift Services, Inc.
License #: 32382
Address: PO Box 466, Ness City, KS 67560-0466

Name of Party Responsible for Plugging Fees: Gore Oil Company

State of Kansas County: Sedgwick, ss.
Larry M. Jack (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Larry M. Jack
(Address) Wichita, KS

SUBSCRIBED and SWORN TO before me this 4th day of May, 2006
Rebecca Crawford, Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202