TO: 
STATE CORPORATION COMMISSION 
CONSERVATION DIVISION - PLUGGING 
130 SOUTH MARKET, SUITE 2078 
WICHITA, KANSAS 67202 

API Well Number: 15-071-20842-00-00 
Spot: SSESWS 
Sec/Twnshp/Rge: 22-16S-42W 
70 feet from S Section Line, 1730 feet from E Section Line 
Lease Name: BILLIE JO 
Well #: 1 
County: GREELEY 
Total Vertical Depth: 5140 feet 

Operator License No.: 5474 
Op Name: NORTHERN LIGHTS OIL COMPANY, L 
Address: PO BOX 164 
ANDOVER, KS 67002 

Well Type: DH 
Plug Co. License No.: 30606 
Plug Co. Name: MURFIN DRILLING CO., INC. 
Proposal Rcvd. from: GREG UNRUH 
Company: MURFIN DRILLING CO., INC. 
Phone: (316) 267-3241 

Proposed Plugging Method: 
1ST PLUG AT 2700' WITH 50 SX CMT. 2ND PLUG AT 1950' WITH 80 SX CMT. 3RD PLUG AT 400' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT. 

Proposed Plugging Proposal Received By: JIM HOLLAND 
Date/Time Plugging Completed: 05/02/2006 4:45 PM 
Witness Type: NONE 
KCC Agent: JIM HOLLAND

Actual Plugging Report: 

Perfs: 

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Remarks: USED 60/40 POZMIX 6% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01 
RECEIVED 
KCC Dodge City 

MAY - 3 2006 
KCC WICHITA 

Signed 

JIM HOLLAND 
(TECHNICIAN) 

RECEIVED 
MAY 9 2006 
KCC WICHITA 

INVOICED 
DATE 5-9-06 
WV. NO. 2006061615