TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-175-20404-00-01
Spot: NWSE
Sec/Twnshp/Rge: 3-33S-34W
1980 feet from S Section Line, 1980 feet from E Section Line
Lease Name: HITCH UNIT
Well #: 1-1
County: SEWARD
Total Vertical Depth: 6400 feet

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<th>Size</th>
<th>Depth (ft)</th>
<th>Pulled (ft)</th>
<th>Comment</th>
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<td>CIBP</td>
<td>6000</td>
<td>6400</td>
<td>830</td>
<td>WITH 2 SX CMT</td>
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<tr>
<td>PROD</td>
<td>5.5</td>
<td>6400</td>
<td>830</td>
<td>WITH 600 SX CMT</td>
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<tr>
<td>SURF</td>
<td>8.625</td>
<td>1640</td>
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<td>WITH 750 SX CMT</td>
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Well Type: FOR
UIC Docket No: E26115.1
Date/Time to Plug: 04/18/2006 10:00 AM
Plug Co. License No: 31151
Plug Co. Name: SARGENT AND HORTON PLUGGING, INC.
Proposal Revd. from: DON HORTON
Company: SARGENT AND HORTON PLUGGING
Phone: (580) 854-6515

Proposed Plugging Method: CIBP @ 6050' WITH 2 SX CMT. PLUG AT 1670' WITH 50 SX CMT. PLUG AT 500' WITH 30 SX CMT. PLUG AT 40 WITH 10 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN
Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 04/19/2006 2:00 PM
KCC Agent: JIM HOLLAND

Actual Plugging Report:
SET CIBP @ 6000' WITH 2 SX CMT. 1ST PLUG AT 1700' WITH 25 SX CMT INSIDE 5 1/2" CASING. 2ND PLUG AT 500' WITH 30 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT.

Perfs:

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Remarks: USED COMMON CEMENT BY SARGENTS.
Plugged through: CSG

District: 01

RECEIVED APR 25 2006
KCC Dodge City

Signed Jim Holland (TECHNICIAN)

INVOICED SAT 4-6-06
2006061581
RECEIVED MAY 03 2006
KCC WICHITA