TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

Operator License No.: 30535
Op Name: HARTMAN OIL CO., INC.
Address: 12950 E. 13TH
WICHITA, KS 67230

API Well Number: 15-055-20023-00-00
Spot: SESES
Sec/Twnshp/Rge: 8-22S-33W
333 feet from S Section Line,
3102 feet from E Section Line
Lease Name: GARDEN CITY
Well #: B-1
County: FINNEY
Total Vertical Depth: 4850 feet

Well Type: OIL
UIC Docket No:
Date/Time to Plug: 04/13/2006 1:00 PM
Plug Co. License No: 99996
Plug Co. Name: ALLIED CEMENT COMPANY
Proposal Rcvd. from: STAN MITCHELL
Company: HARTMAN OIL
Phone: (316) 636-2090

Proposed Plugging Method:
RUN TUBING & PACKER TO 4000' +/-.
PUMP HULLS & CMT TO PLUG OFF PERFS. SPOT CMT THROUGH
TUBING & AT TOP OF PREMIAN. PERFORATE AT 900'. CIRCULATE CMT IN & OUT CASING VOLUME + 80
SX CMT. MAY HAVE TO PUMP DOWN BACKSIDE.

Plugging Proposal Received By: STEVE DURRANT
Date/Time Plugging Completed: 04/14/2006 10:30 AM
Witness Type: COMPLETE (100%)
KCC Agent: KEN JEHLIK

Actual Plugging Report:
SET CIBP @ 4100' WITH 2 SX CMT. SET CIBP @ 1790' WITH 2 SX CMT. TESTED
CASING TO 500# & HELD. PERFORATE AT 940'. PUMP 215 SX CMT DOWN 5 1/2" X
8 5/8" ANNULS. FULL RETURNS OUT OF ANNULS. CASING & ANNULS
STAYED FULL.

Perfs:

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Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: CSG

District: 01
KCC Dodge City

RECEIVED
APR 2 0 2006
KCC Dodge City

MAY 0 3 2006
INVOICED
5-4-06

SIGNED
(TECHNICIAN)

Form CP-2/3