NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator ___________ Dunne Equities, Inc. ___________
   Address ___________ 1732 Vickers KSB&T Bldg., Wichita, Ks. ___________

2. Contractor ___________ Jackman & Jackman ___________
   Address ___________ Madison, Kansas ___________

3. Type of Equipment: Rotary X Cable Tool ___________
4. Well to be Drilled for: Oil X Gas ___________
   Disposal ___________ Input ___________ Other ___________

5. Depth of Deepest Fresh Water within 1 mile ___________ None ___________
6. Depth of Municipal Water Well within 3 miles ___________ None ___________
7. Depth to Protect all Fresh Water ___________ 50 ft. ___________
8. Amount of Surface Casing to be set ___________ 100 ft. ___________
9. Alternate No. 1 ___________ No. 2 X ___________

API Number ___________ 15-003-20,236-00-00 ___________
Starting Date ___________ August 25, 1973 ___________
County ___________ Anderson ___________
Sec. 22 Twp. 19 S Rge. 19 E ___________
Spot Location ___________ NW/4 NW/4 NW/4 ___________
Nearest Lease Line ___________ 330 ft. ___________
Lease Name ___________ Perkins ___________
Well No. ___________ #1 ___________
Est. Total Depth ___________ 1800 ft. ___________

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator ___________ [Signature]

34-5634-S-21-90 3-72-10M
State Corporation Commission of Kansas
Conservation Division
P.O. Box 17027
Wichita, Kansas 67217

(If preferred, mail in envelope)