NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

1. Operator  Brunson-Spines - J. S. Kantor
   Address  800 Vickers-KSB&T Bldg., Wichita, Ks. 67202

2. Contractor  Alco Drilling Co., Inc., 318 South
   Address  Jefferson, Iola, Ks. 66749

3. Type of Equipment: Rotary X Cable Tool
4. Well to be Drilled for: Oil X Gas
   Disposal Input Other
5. Depth of Deepest Fresh Water within 1 mile
6. Depth of Municipal Water Well within 3 miles
7. Depth to Protect all Fresh Water 100 ft.
8. Amount of Surface Casing to be set approx. 60 ft.
9. Alternate No. 1 No. 2 X

API Number 15-003-20305-
(For office use only) 00-00

Starting Date Approx. July 8, 1974

County Anderson

Sec 5 Twp 20 S Rge 18 W

Spot Location approx. SE SW SW

Nearest Lease Line 330 ft.

Lease Name D. Filbrun

Well No. 1

Est. Total Depth 1800 ft.

REMARKS: OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator 2N. S. Brunson

34-7312-9-21-90 1-73-20M
State Corporation Commission of Kansas
Conservation Division
P. O. Box 17027
Wichita, Kansas 67217

(If Preferred, Mail in Envelope)