TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

Operator License No.: 5399
Op Name: AMERICAN ENERGIES CORPORATION
Address: 155 N. MARKET, STE 710
WICHITA, KS 67202

API Well Number: 15-113-20514-00-00
Spot: NWNWSE Sec/Twnshp/Rge: 36-19S-1W
2310 feet from S Section Line, 2429 feet from E Section Line
 Lease Name: MATHES HARTMAN Well #: 1
County: MCPEHERSON TOTAL Vertical Depth: 2950 feet

Well Type: GAS UIC Docket No: Date/Time to Plug: 03/08/2006 1:00 PM
Plug Co. License No.: 5399 Plug Co. Name: AMERICAN ENERGIES CORPORATION
Proposal Revd. from: DOUG WARD Company: AMERICAN ENERGIES CORPORATION Phone: (620) 628-4424

Proposed Plugging Method:
Sand 50' above perfs & cap with 4 sxs cmt; cut off csg & pull to 540' & pump 35 sxs cmt; pull csg to 265' & circ cmt to surf.

Plugging Proposal Received By: VIRGIL CLOTHIER Witness Type: PARTIAL
Date/Time Plugging Completed: 03/08/2006 3:20 PM KCC Agent: VIRGIL CLOTHIER

Actual Plugging Report:
Sanded perforations to 2800' and capped with 4 sacks of cement. Cut off casing at 2025' and pulled out of hole. Ran tubing to 540' and pumped 35 sacks of cement. Pulled tubing to 265' and circulated cement to surface.
60/40 posmix with 4% gel
McPherson slurry mix #52148 & #52149

Perfs:

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Remarks:
Plugged through: TBG

District: 02

Signed [signature]

(TECHNICIAN)

Form CP-2/3