NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator  A. Scott Ritchie
   Address  412 Union Center Bldg., Wichita, Ks. 67202

2. Contractor  Murfin Drilling Company
   Address  617 Union Center Bldg., Wichita, Ks. 67202

3. Type of Equipment: Rotary  X  Cable Tool

4. Well to be Drilled for: Oil  X  Gas
   Disposal  Input  Other

5. Depth of Deepest Fresh Water within 1 mile  100 ft.
6. Depth of Municipal Water Well within 3 miles  none ft.
7. Depth to Protect all Fresh Water  100 ft.
8. Amount of Surface Casing to be set  150+ ft.
9. Alternate No. 1  No. 2  X

REMARKS:

WE WILL SUBMIT SAMPLES

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

API Number 15-163-30,893-00 (For office use only)

Starting Date December 21, 1975

County  Rooks

Sec. 17  Twp. 8  S  Rge. 17  W

Spot Location  Appr. NW NW NE

Nearest Lease Line  330 ft.

Lease Name  Schindler

Well No.  1

Est. Total Depth  3350 ft.
State Corporation Commission of Kansas
Conservation Division
P. O. Box 17027
Wichita, Kansas 67217

Dec 18, 1975

(IF PREFERRED, MAIL IN ENVELOPE)