TO:  STATE CORPORATION COMMISSION
    CONSERVATION DIVISION - PLUGGING
    130 SOUTH MARKET, SUITE 2078
    WICHITA, KANSAS 67202

Operator License No.:  5050
Op Name:  HUMMON CORPORATION
Address:  950 N. TYLER
          WICHITA, KS 67212

API Well Number:  15-007-22087-00-00
Spot:  SENWSENW
Sec/Twnshp/Rge:  36-31S-11W
3490 feet from S Section Line,
3390 feet from E Section Line
Lease Name:  CHAPIN
Well #:  2-36A
County:  BARBER
Total Vertical Depth:  3880 feet

String  Size  Depth (ft)  Pulled (ft)  Comment
CIBP    3650  3560      WITH 2 SX CMT
PROD    5.5   3810      WITH 100 SX CMT
SURF    8.625 222      WITH 215 SX CMT

Well Type:  DF
UIC Docket No:  
Date/Time to Plug:  03/08/2006 9:00 AM

Plug Co. License No.:  5105
Plug Co. Name:  CLARKE CORPORATION

Proposal Revd. from:  JOHN SWINFORD
Company:  CLARKE CORPORATION
Phone:  (620) 886-5665

Proposed Plugging Method:
CIBP @ 3650' & 2 SX CMT.  PLUG AT 600' WITH 10 SX GEL - 50 SX CMT, 300# HULLS.  PLUG AT 250' WITH 50 SX CMT.  PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By:  STEVE PFEIFER
Date/Time Plugging Completed:  03/08/2006 10:00 AM

Witness Type:  COMPLETE (100%)
KCC Agent:  STEVE PFEIFER

Actual Plugging Report:
SET CIBP @ 3650' & PUT 2 SX CMT ON TOP OF CIBP THROUGH DUMP BAILER. SPOT PLUGS THROUGH 2 3/8" TUBING. 1ST PLUG AT 600' WITH 10 SX GEL & 50 SX CMT W/300# HULLS. 2ND PLUG AT 250' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT.

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Remarks:  USED 60/40 POZMIX 6% GEL BY ALLIED.
Plugged through:  TBG

District:  
Signed  (TECHNICIAN)

Form 7250