KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Lease Operator: D.S. Langston
Address: 310 W. Central #202 Wichita, Ks. 67202
Phone: (316) 265-4411 Operator License #: 30525

Type of Well: Oil, Gas, D.A, SWD, ENHR, Water Supply Well, Cathodic, Other

The plugging proposal was approved by: Richard Lacey (KCC District Agent's Name) (Date)

Is ACO-1 filed? [ ] Yes [ ] No If not, is well log attached? [ ] Yes [ ] No

Producing Formation(s): List All (If needed attach another sheet)

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<th>Depth to Top</th>
<th>Bottom</th>
<th>T.D</th>
<th>Depth to Top</th>
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Show depth and thickness of all water, oil and gas formations.

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<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
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<tr>
<td>Formation</td>
<td>Content</td>
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Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed, from _________ feet to _________ feet each set.

Pumped sand to bottom, dumped 4 sacks cement on top, pumped 50 sacks cement and displaced to 1200'. Cut casing loose at 1181', pulled up to 1020', pumped 10 sx1 gel & 50 sacks cement, pulled up to 500', pumped 40 sx1 cement, pulled up to 40', pumped 20 sacks cement, 60/40 pos, 6% gel. Plugging Complete.

Name of Plugging Contractor: Mike's Testing & Salvage, Inc. License #: 31529
Address: P.O. Box 467 Chase, Kansas 67524

Name of Party Responsible for Plugging Fees: D.S. Langston

State of Kansas County, Rice ss.

Mike Kelso (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Mike Kelso (Address) P.O. Box 467 Chase, Kansas 67524

SUBSCRIBED and SWORN TO before me the 14th day of March 2006.

Notary Public

My Commission Expires: 2009

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202