KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

API Number: 15-025-21282-00-00
Lease Name: Cash
Well Number: 1-19

Type of Well: Dry Hole
Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: 6/26/05 (Date)
by: Steve Durant (KCC District Agent's Name)

Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)

None

Depth to Top: Bottom: T.D.

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
</tr>
<tr>
<td>Surface</td>
<td>60'</td>
</tr>
<tr>
<td>Surface</td>
<td>1185'</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

1st cement plug at 1200' with 50sx 60/40POZ/6%gel, 2nd cement plug at 600' with 50sx 60/40POZ/6%gel, 3rd cement plug at 40' to 4' with 10sx 60/40POZ/6%gel. Plug Both Rat & Mouse holes with 20sx cement each.

All plugs as per Steve Durant KCC

Name of Plugging Contractor: Halliburton Energy Services
License #: 520 99997
Address: PO Box 1598, Liberal, KS 67905

Name of Party Responsible for Plugging Fees: Keith F. Walker Oil & Gas Co. L.L.C.

State of Kansas County, ss.

Alan Stacy, CEO of Keith F. Walker Oil & Gas Co., L.L.C. (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Alan Stacy

(Address) 103 West Boyd Street

SUBSCRIBED and SWORN TO before me this 4th day of April, 2006

My Commission Expires: 08/29/2009

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202