Kansas Corporation Commission
Oil & Gas Conservation Division

WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

API # 15-159-01885 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date.

Well Operator: Scheck Oil
(Owner/Company Name)
KCC License #: 9292

Address: 225 Main
City: Russell

State: Kansas Zip Code: 67665
Contact Phone: (785) 483-3404

Lease: Sam Ainsworth
Well #: 4
Sec. 25 Twp. 18 S. R. 8
	East [X] West

SW - SE - NE
Spot Location / QQQQ
County: Rice

2970 Feet (in exact footage) From [X] North / [ ] South (from nearest outside section corner) Line of Section (Not Lease Line)
990 Feet (in exact footage) From [X] East / [ ] West (from nearest outside section corner) Line of Section (Not lease Line)

[ ] SWD Docket # [ ] ENHR Docket # [ ] Other:

Conductor Casing Size: Set at: Cemented with: 7 Sacks
Surface Casing Size: 13" Set at: 175 Cemented with: 225 Sacks
Production Casing Size: 7" Set at: 3135' Cemented with: 440 Sacks

List (All) Perforations and Bridgeplug Sets: Perfs: 2778-84, 2854-57, 2946-52, 2957-61


Condition of Well: [X] Good [ ] Poor [ ] Casing Leak [ ] Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): Per KCC.

__________________________
RECEIVED
KANSAS CORPORATION COMMISSION
MAR 15 2006
CONSERVATION DIVISION
WICHITA, KS

Is Well Log attached to this application as required? [ ] Yes [X] No Is ACO-1 filed? [ ] Yes [X] No
If not explain why?

Plugging of this Well will be done in accordance with K.S.A. 55-101 et seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations:

Tim Scheck
Phone: (785) 483-3404

Address: 225 Main
City / State: Russell, KS 67665

Plugging Contractor: Mike's Testing & Salvage, Inc.
(Company Name)
KCC License #: 31529

Address: P.O. Box 467 Chase, KS 67524
Phone: (620) 938-2943

Proposed Date and Hour of Plugging (if known?): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 3-14-06 Authorized Operator / Agent:

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

X X WELL PLUGGED 3-14-06 AM