KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Lease Operator: Murfin Drilling Company, Inc.
Address: 250 N. Water, Suite 300
Phone: (316) 267 - 3241
Operator License #: 30606

Type of Well: Oil
Docket #: (Oil, Gas & A, SWD, ENHR, Water Supply Well, Cathodic, Other)
(If SWD or ENHR)
The plugging proposal was approved on: 3/2/06
(Date)
by: Jay Pfeifer
(KCC District Agent's Name)

Is ACO-1 filed? Yes No
If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)
3554-3605 (OpenHole)
Depth to Top: Bottom: T.D.

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surface</td>
<td>Surface</td>
<td>130</td>
<td>8 5/8</td>
<td>130</td>
<td>0</td>
<td></td>
</tr>
<tr>
<td>Production</td>
<td>Surface</td>
<td>3527</td>
<td>5 1/2</td>
<td>3527</td>
<td>0</td>
<td></td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Rig up Allied Cementing. P&A well down 5 1/2 x 8 5/8 annulus pressured to 300#. Pump down 5 1/2 with 300 sx 60/40 with 10% gel and 500# hulls, SI w/500#. P&A complete at 11:30 am, 3/2/06, witnessed by Jay Pfeifer with KCC, District #4.

Name of Plugging Contractor: Murfin Drilling Company, Inc.
License #: 30606
Address: 250 N. Water, Suite 300; Wichita, KS 67202

Name of Party Responsible for Plugging Fees: Murfin Drilling Company, Inc.

State of Kansas County, Sedgwick

Tom W. Nichols, Production Manager (Employee of Operator) (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) J V. Nichols
(Address) 250 N. Water, Suite 300; Wichita, KS 67202

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202