**STATE OF KANSAS**
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

**WELL PLUGGING RECORD**
K.A.R. - 82-3-117

**API NUMBER** 065-22, 133000

**LEASE NAME** Korb

**WELL NUMBER** 1

**SPOT LOCATION** NW/4

**SEC.** 35 TWP 78 RGE. 23 W6

**COUNTY** Graham

**Date Well Completed** 3/1/85

**Plugging Comenced** 3:45 p.m.

**Plugging Completed** 9:00 p.m.

**RECEIVED**

**CONSERVATION COMMISSION**

**CONSERVATION DIVISION**

**WICHITA, KANSAS**

**3/2/85**

**LEASE OPERATOR** Foxfire Exploration, Inc.

**ADDRESS** P.O. Box 6360 Los Osos, CA 93402

**PHONE** (805) 528-6008

**OPERATORS LICENSE NO.** 6177

**Character of Well D&A**

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

**Did you notify the KCC/KDHE Joint District Office prior to plugging this well?** Yes

**Which KCC/KDHE Joint Office did you notify?** Dodge City

**Is ACO-1 filed?** Yes

**If not, is well log attached?** No

**Producing formation** N/A

**Depth to top**

**Show depth and thickness of all water, oil and gas formations.**

**OIL, GAS OR WATER RECORDS**

<table>
<thead>
<tr>
<th>Formation Surface</th>
<th>Content</th>
<th>From 0</th>
<th>To 306'</th>
<th>8-5/8'</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled out</th>
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**Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. 1st plug @ 1970' w/25 cx, 2nd plug @ 1150' w/100 cx, 3rd plug @ 330' w/40 cx, 4th plug @ 40' w/10 cx. 10' cx down Rathole. Total 185 cx 50/50 poz, 6% gel, 3% cr. Plug down @ 9:00 p.m.**

(If additional description is necessary, use BACK of this form.)

**Name of Plugging Contractor** Allied Cementing

**License No.**

**Address** Russell, Kansas

**STATE OF** Kansas  **COUNTY OF** Sedgwick

**D. C. Marchant**

(*) Above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Revised 05-63)

**Signature**

**Address** Above

**SUBSCRIBED AND SWORN TO before me this 19th day of March, 1985**

**O. B. Stansel**

Notary Public

**My Commission expires:** 10-1-85