STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R. 82-3-117

API NUMBER 15-065-22,278-∞
LEASE NUMBER 4
LEASE NAME Korb
WELL NUMBER 4

NOTICE: Fill out completely
and return to Cons. Div. office within 30 days.

4950 Ft. from S Section Line
3810 Ft. from E Section Line
SEC. 35 TWP. 7S RGE. 23W (E) or (W)
COUNTY Graham

Date Well Completed 12-21-85
Plugging Commenced 12-20-85
Plugging Completed 12-21-85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes
Which KCC/KDHE Joint Office did you notify? Hays, Kansas

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Producing Formation Depth to Top Bottom T.D.
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

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<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
1st plug @ 1950 w/20 sx; 2nd plug @ 1185 w/100 sx & 1 sx cellobioflake; 3rd plug @ 365/40 sx; 4th plug @ 40' w/10 sx; 15 sx in rathole. Total 185 sx 60/40, 6% gel.

Name of Plugging Contractor Foxfire Drilling Co., Inc. License No. 8430
Address 1022 Union Center, Wichita, Kansas

STATE OF KANSAS COUNTY OF SEDGWICK

Maxine V. Starr
(Employee of Operator) XX...XX of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Maxine V. Starr
(Address) 1022 Union Center, Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 30th day of January 1986

My Commission Expires 7-24-87

Notary Public
RECEIVED
STATE CORPORATION COMMISSION
JAN 3 1986
1/31/86
Form CP-4
Revised 08-84

CONSERVATION DIVISION