STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202  

WELL PLUGGING RECORD  
K.A.R.-82-3-117  

API NUMBER  15-065-22,118  

LEASE NAME  HAUSER  "A"  

WELL NUMBER  1  

4620 Ft. from S Section Line  
4620 Ft. from E Section Line  

SEC. 28  TWP. 7S  RGE. 23W  (E)or(W)  

COUNTY  Graham  

Date Well Completed  12/29/84  
Plugging Commenced  12/29/84  
Plugging Completed  12/29/84  

LEASE OPERATOR  F & M Oil Co., Inc.  
ADDRESS  422 Union Center, Wichita, KS 67202  
PHONE  (316) 262-2636  
OPPERSORS LICENSE NO.  5313  

Character of Well  DRY  

(Oil, Gas, D&A, SWD, Input, Water Supply Well)  

Did you notify the KCC/KDHE Joint District Office prior to plugging this well?  

YES  

Which KCC/KDHE Joint Office did you notify?  

David Wann  

Is ACO-1 filed?  NO  
If not, is well log attached?  NO  

Producing Formation  

Depth to Top  Bottom  T.D.  3925'  

Show depth and thickness of all water, oil and gas formations.  

OIL, GAS OR WATER RECORDS  

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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.  

1st plug @ 2110' w/20 sq.  3rd plug @ 325' w/40 sq.  
Plug down 6 p.m., 12/29/84  
2nd plug @ 1315' w/100 sq.  4th plug @ 40' Sol. Bridge w/10 sq.  
1 sq. Calo-fleck  10 sq. in Baffle, 50-50 oz., 6% gel, 3% gac.  

(If additional description is necessary, use BACK of this form.)  

Name of Plugging Contractor  Abercrombie Drilling, Inc.  
License No.  5422  

Address  801 Union Center, Wichita, KS 67202  

STATE OF KANSAS  
COUNTY OF  Sedgwick  

Jack L. Partridge, Vice President  

(Employee of Operator) or (Operator) of  
above-described well, being first duly sworn on oath, says: That I have known the facts,  
statements, and matters herein contained and the log of the above-described well, and that  
the same are true and correct, so help me God.  

(Signature)  

Jack L. Partridge, Vice President  

(Address) 801 Union Center, Wichita, KS 67202  

RECEIVED  
STATE CORPORATION COMMISSION  
12/85  

CONSERVATION DIVISION  
Wichita, Kansas  

JAN 29 1985  

SUBSCRIBED AND SWORN TO before me this 28th day of January, 1985  

Elizabeth G. Terry  
Notary Public  
My Commission Expires: 7-13-85  

Elizabeth G. Terry